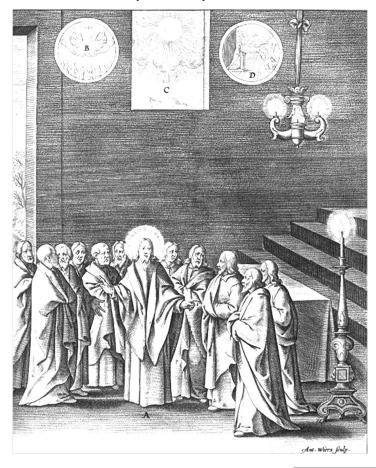
### ROGATE

### The Fifth Sunday after Easter

Saturday 16 May A&D 2020



### ABIDING SAVIOR Lutheran Church

₩ Hymns ₩ LSB 633 LSB 459 LSB 766 LSB 724

4000 Wallings Road ♣ North Royalton, Ohio 44133 ♣ (440) 237-6454

The Reverend Jonathan C. McCall, Pastor

#### This morning we will celebrate Holy Communion.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

### **4 THE DIVINE SERVICE 4**

10:00am

**OPENING HYMN** 

LSB 793 Praise, My Soul, the King of Heaven

STAND

#### # THE PREPARATION #

In the name of the Father and of the \(\mathbf{H}\) Son and of the Holy Spirit.

Amen.

ST. MATTHEW (MATTHÄUS) 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord, who made heaven and earth.

PSALM (DER PSALTER) 124:8

I said, I will confess my transgressions unto the LORD,

Psalm (Der Psalter) 32:5

and You forgave the iniquity of my sin.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and

## death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\maltese$  Son and of the Holy Spirit.

Amen.

[St. John (Johannes) 20:19–23]

#### # THE SERVICE OF THE WORD #

#### INTROIT

ISAIAH (JESAJAH) 48:20; PSALM (DER PSALTER) 66:1-2, 17, 19-20

[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.\*

The Lord has redeemed his servant Jacob! Alle- | luia.

Shout for joy to God, | all the earth;\* sing the glory | of his name.

I cried to him | with my mouth,\* and high praise was | on my tongue.

But truly God has | listened;\*

he has attended to the voice | of my prayer.

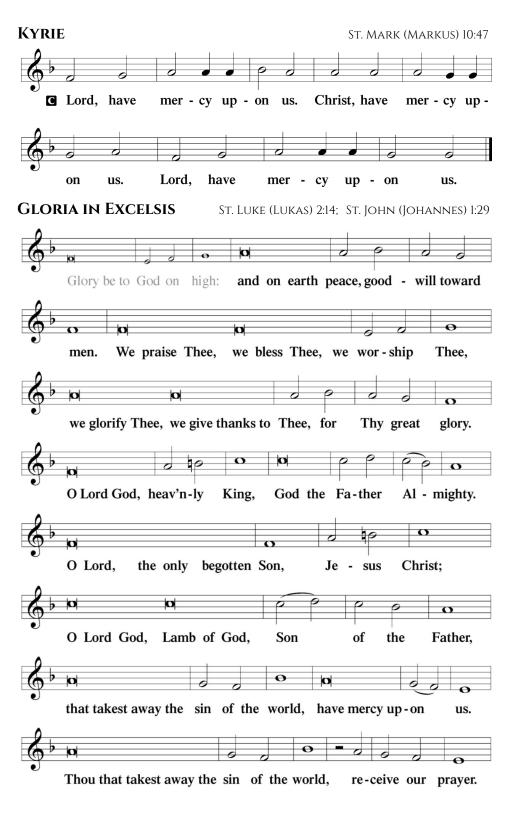
Blessèd | be God,\*

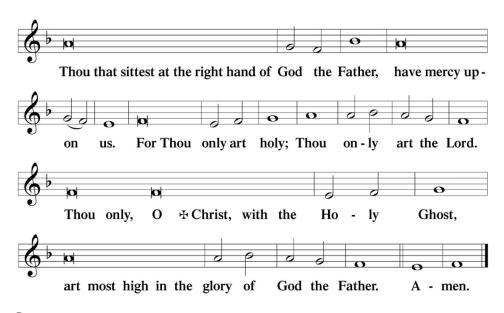
because he has not rejected my prayer or removed his steadfast | love from me!

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.\*

The Lord has redeemed his servant Jacob! Alle- | luia.





#### SALUTATION

2 TIMOTHY (TIMOTHEUS) 4:22

The Lord be with you.



#### **COLLECT OF THE DAY**

Let us pray. O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

#### **THE OLD TESTAMENT** NUMBERS (DAS 4. BUCH MOSE) 21:4-9

In those days, <sup>4</sup> from Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. <sup>5</sup> And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." <sup>6</sup> Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. <sup>7</sup> And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. <sup>8</sup> And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." <sup>9</sup> So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

This is the Word of the Lord.

Thanks be to God.

#### **GRADUAL AND ALLELUIA**

Liturgical Text; St. John (Johannes) 16:28

Alle- | luia! Alle- | luia!

## Christ, who has redeemed us | with His blood is risen and has appeared unto us. Alle- | luia!

"I came from the Father and have come in- | to the world; and now I am leaving the world and going

to the Father." Alle- | luia!

#### **EPISTLE**

James (Jakobus) 1:22-27

Dearly beloved: <sup>22</sup> But be doers of the word, and not hearers only, deceiving yourselves. <sup>23</sup> For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face

in a mirror. <sup>24</sup> For he looks at himself and goes away and at once forgets what he was like. <sup>25</sup> But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

<sup>26</sup> If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. <sup>27</sup> Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

This is the Word of the Lord.

Thanks be to God.

STAND

**SEQUENCE HYMN** 

LSB 459 Christ Is Arisen

**HOLY GOSPEL** 

St. John (Johannes) 16:23-33

The Holy Gospel according to St. John, the sixteenth chapter.

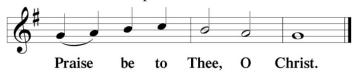


At that time, Jesus said to His disciples, <sup>23</sup> "In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup> Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup> "I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup> In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup> for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup> I came from the Father and have come into the world, and now I am leaving the world and going to the Father."

<sup>29</sup> His disciples said, "Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup> Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God." <sup>31</sup> Jesus answered them, "Do you now believe? <sup>32</sup> Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup> I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

This is the Gospel of the Lord.



#### **NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

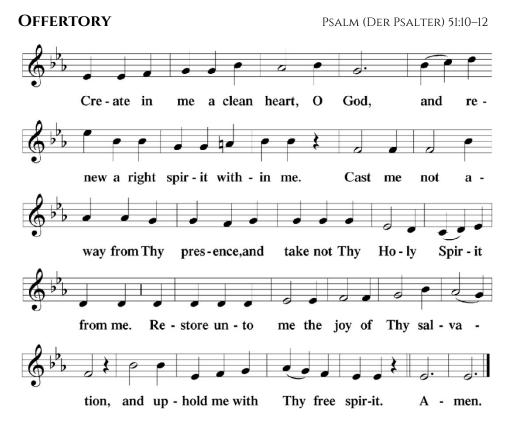
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who

spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the  $\pm$  life of the world to come. Amen.

SIT

HYMN OF THE DAY LSB 766 Our Father, Who from Heaven Above SERMON

STAND



Before or after the service, you may place your offering in the plate available at the entrance to the nave.

#### PRAYER OF THE CHURCH

[1 TIMOTHY (TIMOTHEUS) 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

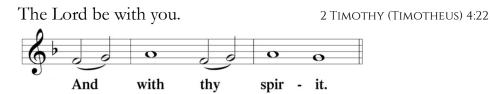
At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

STAND

# THE SERVICE OF THE SACRAMENT OF THE ALTAR #

#### **PREFACE**



Lift up your hearts.

[Colossians (Kolosser) 3:1]

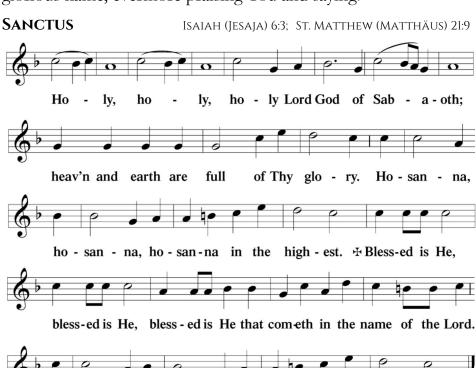


Let us give thanks unto the LORD our God. [PSALM (DER PSALTER) 136]





It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver \(\Psi\) us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen

**WORDS OF CHRIST'S TESTAMENT** St. Matthew (Matthäus) 26:26–28; St. Mark (Markus) 14:22–24; St. Luke (Lukas) 22:19–20; 1 Corinthians (Korinther) 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, & THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU;

# THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

#### PAX DOMINI

St. John (Johannes) 20:19

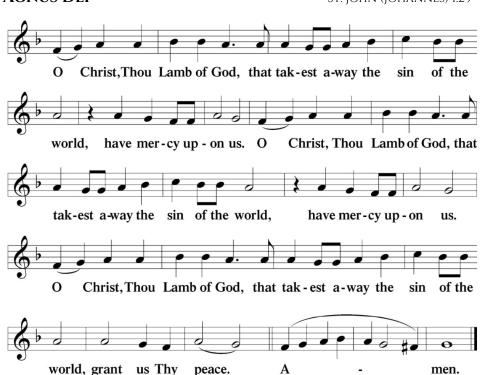
The # peace of the Lord be with you always.



Ho-san - na, ho - san - na, ho - san-na in the high - est.



St. John (Johannes) 1:29

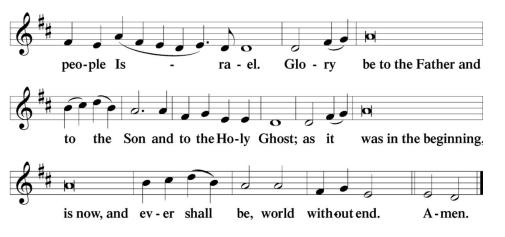


#### **DISTRIBUTION**

#### **NUNC DIMITTIS**

ST. LUKE (LUKAS) 2:29-32

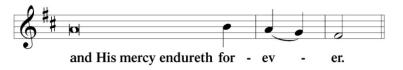




#### **THANKSGIVING**

PSALM (DER PSALTER) 107:1

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **SALUTATION**

2 TIMOTHY (TIMOTHEUS) 4: 22

The Lord be with you.



#### **BENEDICAMUS**

[PSALM (DER PSALTER) 103:1]

Bless we the LORD.



#### **BENEDICTION**

NUMBERS (DAS 4. BUCH MOSE) 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and # give you peace.



SIT

#### **CLOSING HYMN**

LSB **724** If God Himself Be for Me



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