

WHITSUNDAY

THE FEAST OF PENTECOST

Sunday 31 May AÆD 2020



MOUNT OLIVE
EVANGELICAL
LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

✠ Hymns ✠
TLH 235
LSB 498
LSB 497
TLH 231
TLH 229

2392 Noble Road ✠ Cleveland Heights, Ohio 44121 ✠ (216) 381-2873

www.mountlivelutheran.church ✠ facebook.com/mountlivelcms

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist ✠ Asher McCall, Acolyte

SCHEDULE

Sundays: 9:00am—Bible Study
10:30am—Divine Service

Wednesdays: 10:00am—Private Confession and Absolution
10:30am—Matins



Mount Olive Evangelical Lutheran Church is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/ *Lutheran Service Book* (LSB) Divine Service Setting III. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me**

✠ THE DIVINE SERVICE ✠

10:30am

PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

STAND at the beginning of the first sung stanza of the hymn and face the Procession.

THE PROCESSIONAL HYMN

TLH 235 *O Holy Spirit, Enter In*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [HEBREWS 10:22]

Our help is in the name of the Lord, PSALM 124:8
who made heaven and earth.

I said, I will confess my transgressions unto the LORD, PSALM 32:5
and Thou forgavest the iniquity of my sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. [ST. JOHN 20:19-23]

Amen.



✠ THE SERVICE OF THE WORD ✠

THE INTROIT

WISDOM 1:7; PSALM 68:1,4A, C, 11A, 33B, 35



|The Spir- | it of the LORD fills the world. Alle- / luia.
The righteous / shall be glad.—

They shall exult before / Gôd;

they shall be jubilant with joy! / Alleluia.

God shall arise, his enemies shall be / scattered;
and those who hate him shall / flee before him!

Sing to God, sing praises / to his name;

ex- / ult before him!

The LORD / gives the word;

behold, he sends out his voice, his / mighty voice.—

Awesome is God from his sanctu- / ary;

the God of Israel—he is the one who gives power

and / strength to his people.

Glory be to the Father and / to the Son

and to the / Holy Spirit;

as it was in the be- / ginning,

is now and will be for- / ever. Amen.

|The Spir- | it of the LORD fills the world. Alle- / luia.

The righteous / shall be glad.—

They shall exult before / Gôd;

they shall be jubilant with joy! / Alleluia.

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29

Glory be to God on high and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. O God, who taught the hearts of Your faithful people by sending to them the light of Your Holy Spirit, grant us by the same Spirit to have a right judgment in all things and evermore to rejoice in His holy comfort; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

SIT

THE OLD TESTAMENT

GENESIS 11:1-9

In those days, ¹the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another's

speech.”⁸ So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

The Word of the Lord.

Thanks be to God.

THE GRADUAL AND ALLELUIA

PSALM 104:30, LITURGICAL TEXT



Alle- / luia!

- / Alleluia!

**When you send forth your Spirit, they are cre- / ated,
and you renew the face of the ground. / Alleluia!**

Come, Holy Spirit, fill the hearts of the / faithful,
and kindle in them the / fire of your love

**You, who through diverse tongues gather together the / nations
in the unity of the faith. Alleluia! / Alleluia!**

THE EPISTLE

ACTS 2:1-24

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

- ¹⁷ “ ‘And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
¹⁸ even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
¹⁹ And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
²⁰ the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
²¹ And it shall come to pass that everyone who calls upon the name of the
Lord shall be saved.’

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

The Word of the Lord.

Thanks be to God.

STAND

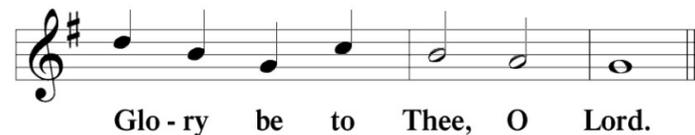
THE SEQUENCE HYMN

LSB 498 *Come, Holy Ghost, Creator Blest*

THE HOLY GOSPEL

ST. JOHN 14:23-31

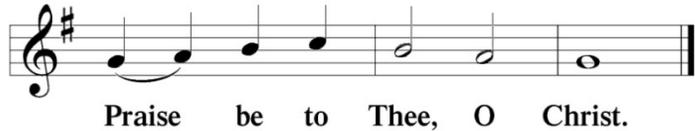
The Holy Gospel according to St. John, the fourteenth chapter.



✠ *At that time, Jesus said to His disciples,* ²³“If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

²⁵“These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

The Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man;* And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the ✠ life of the world to come. Amen.

SIT

THE CHIEF HYMN

LSB 497 *Come, Holy Ghost, God and Lord*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12



Before or After the service, you may place your offering in the plate available next to the classroom door or main nave entrance under the balcony

ANNOUNCEMENTS

THE PRAYER OF THE CHURCH

[I TIMOTHY 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

SIT

THE HYMN

TLH 231 *We Now Implore God the Holy Ghost*

STAND

THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28; ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

A - men.

THE AGNUS DEI

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

SIT

THE DISTRIBUTION

THE HYMN

TLH 229 *Holy Spirit, Hear Us*

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning.

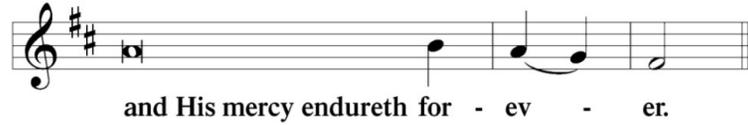


is now, and ev - er shall be, world without end. A - men.

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you.



And with thy spir - it.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



Thanks be to God.

THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and ☩ give you peace.



A-men, a-men, a - men.

THE RETIRING PROCESSION WITH POSTLUDE

Once the Retiring Procession reaches the narthex, you may ☩ depart in peace.



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