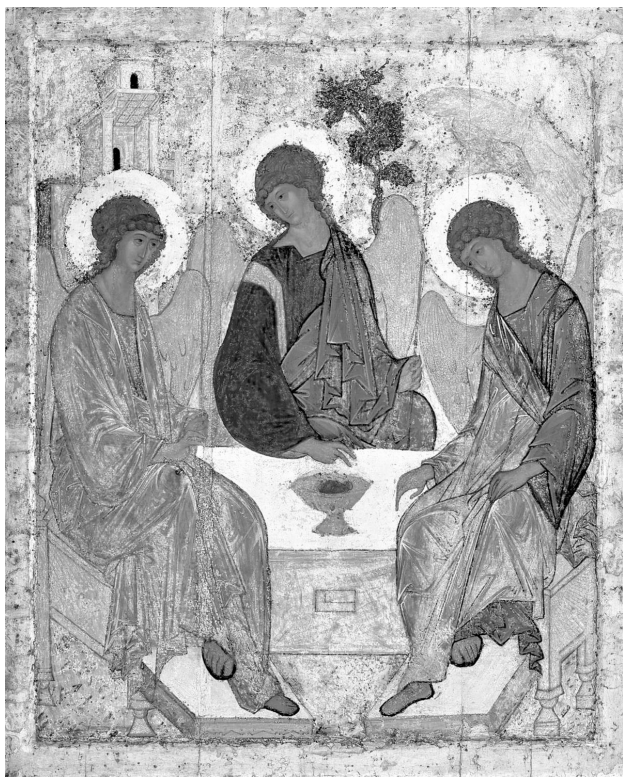


THE FEAST OF THE MOST HOLY TRINITY

Saturday 6 June A♣D 2020



ABIDING SAVIOR
LUTHERAN CHURCH

♣ Hymns ♣
794
954
505

4000 Wallings Road ♣ North Royalton, Ohio 44133 ♣ (440) 237-6454

The Reverend Jonathan C. McCall, Pastor

Abiding Savior YouTube Channel: <https://bit.ly/2RbJZZq>

To listen live on Saturday morning, call (205) 825-9395

To listen to the recorded audio of this service after it is over: 1. Call (978) 990-5099, 2. Enter access code 206311#, 3. Enter reference code 12#

This morning we will celebrate Holy Communion.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

♣ THE DIVINE SERVICE ♣

10:00am

OPENING HYMN

LSB 794 *The Lord, My God, Be Praised*

STAND

♣ THE PREPARATION ♣

In the name of the Father and of the ♣ Son and of the Holy Spirit.

Amen.

ST. MATTHEW (MATTHÄUS) 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,
who made heaven and earth.

PSALM (DER PSALTER) 124:8

I said, I will confess my transgressions unto the LORD,

PSALM (DER PSALTER) 32:5

and You forgave the iniquity of my sin.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

[ST. JOHN (JOHANNES) 20:19-23]

☩ THE SERVICE OF THE WORD ☩

THE INTROIT

LITURGICAL TEXT;

PSALM (DER PSALTER) 8:1-2A, 3-5



Blessèd be the Holy Trinity and the undivided | Unity.
Let us give glory to him because
he has shown his mer- | cy to us.

O | LORD, our Lord,

how majestic is your name in | all the earth!

You have set your glory above the | heavens.

Out of the mouth of babes and infants,
you have es- | tablished strength.

**When I look at your heavens, the work of your | fingers,
the moon and the stars, which you have | set in place,**

what is man that you are mind- | ful of him,
and the son of man that you | care for him?

**Yet you have made him a little lower
than the heavenly | beings**

and crowned him with glory and | honor.

***Glory be to the Father and | to the Son
and to the Holy | Spirit;***

as it was in the be- | ginning,

is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.

Let us give glory to him because

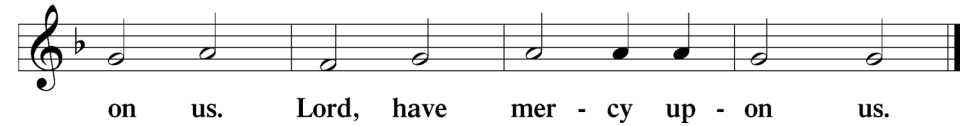
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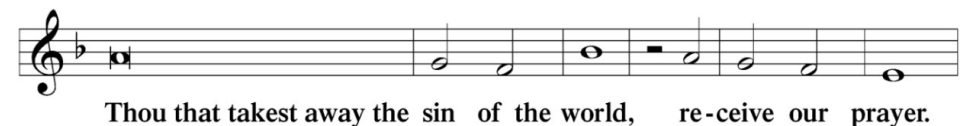
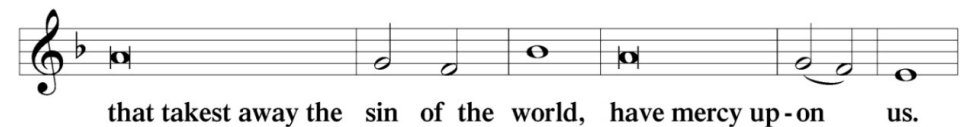
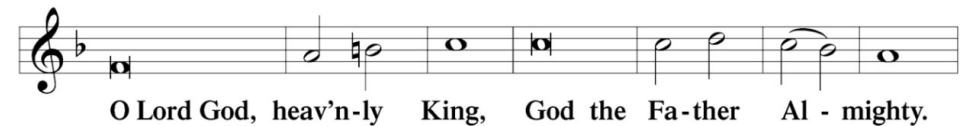
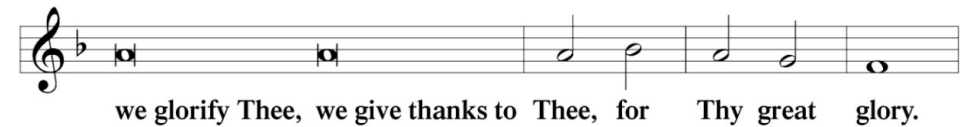
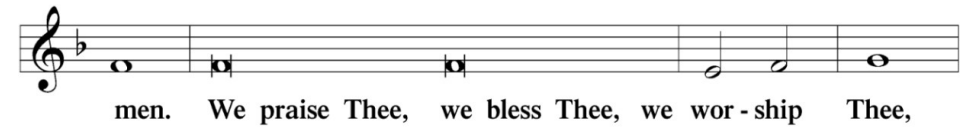
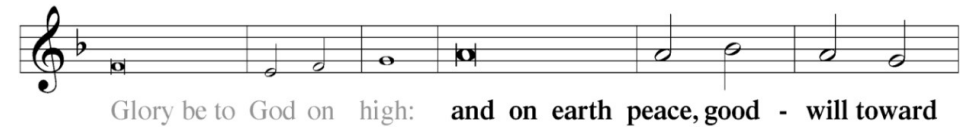
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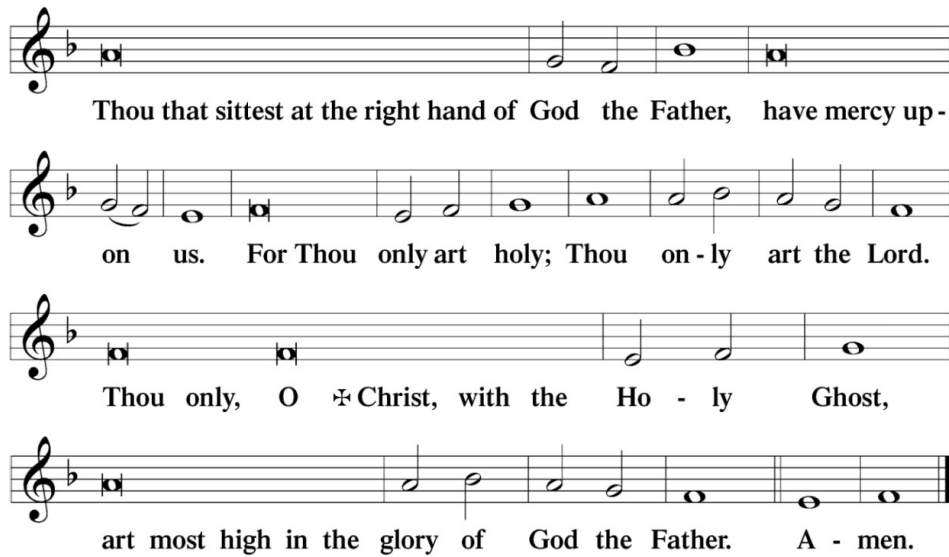
ST. MARK (MARKUS) 10:47



GLORIA IN EXCELSIS

ST. LUKE (LUKAS) 2:14; ST. JOHN (JOHANNES) 1:29



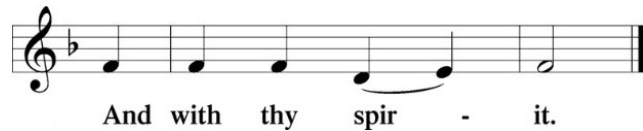


Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

SALUTATION

2 TIMOTHY (TIMOTHEUS) 4:22

The Lord be with you.



And with thy spirit.

COLLECT OF THE DAY

Let us pray. Almighty and everlasting God, having given to us, Your servants, grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the Divine Majesty to worship the Unity, we implore You that You would keep us steadfast in this faith and evermore defend us from all adversities; for You O Father, Son, and Holy Spirit, live and reign, one God now and forever.



Amen.

SIT

THE OLD TESTAMENT

ISAIAH (JESAJA) 6:1-7

In those days, the prophet Isaiah said, ¹ In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³ And one called to another and said:

“Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!”

⁴ And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵ And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶ Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷ And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

This is the Word of the Lord.

Thanks be to God.

STAND

THE ATHANASIAN CREED

(Read in Unison.)

Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; and yet there are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another; but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess

that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

SIT

EPISTLE

ROMANS (RÖMER) 11:33-36

³³ Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! ³⁴ “For who has known the mind of the Lord, or who has been his counselor?” ³⁵ “Or who has given a gift to him that he might be repaid?” ³⁶ For from him and through him and to him are all things. To him be glory forever. Amen.

This is the Word of the Lord.

Thanks be to God.

STAND

ALLELUIA VERSE

DANIEL 3:26



Alle- | luia!

Alle- | luia!

**Blessed are you, O Lord GOD of our / fathers,
and greatly to be praised and
glorified forever. Alle- | luia!**

HOLY GOSPEL

ST. JOHN (JOHANNES) 3:1-17

The Holy Gospel according to St. John, the third chapter.



Glo-ry be to Thee, O Lord.

✠ *At that time,* ³ there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ² This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³ Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴ Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵ Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, ‘You must be born again.’ ⁸ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹ Truly, truly, I say to you, we speak of

what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹² If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³ No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

¹⁷ For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who

spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ☩ life of the world to come. Amen.

SIT

HYMN OF THE DAY LSB 954 *We All Believe in One True God*

SERMON

STAND

OFFERTORY

PSALM (DER PSALTER) 51:10-12

Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Before or after the service, you may place your offering in the plate available at the entrance to the nave.

PRAYER OF THE CHURCH

[1 TIMOTHY (TIMOTHEUS) 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

THE SERVICE OF ☩ THE SACRAMENT OF THE ALTAR ☩

PREFACE

The Lord be with you.

2 TIMOTHY (TIMOTHEUS) 4:22

And with thy spir - it.

Lift up your hearts.

[COLOSSIANS (KOLOSSER) 3:1]

We lift them up un - to the Lord.

Let us give thanks unto the LORD our God. [PSALM (DER PSALTER) 136]

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity in person and the Unity in

substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

SANCTUS

ISAIAH (JESAJA) 6:3; ST. MATTHEW (MATTHÄUS) 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

ST. MATTHEW (MATTHÄUS) 6:9-13

Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver ✠ us from evil.
 For Thine is the kingdom and the power and the glory
 forever and ever. Amen

WORDS OF CHRIST'S TESTAMENT ST. MATTHEW (MATTHÄUS) 26:26-28; ST. MARK (MARKUS) 14:22-24; ST. LUKE (LUKAS) 22:19-20; 1 CORINTHIANS (KORINTHER) 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me. In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

PAX DOMINI

ST. JOHN (JOHANNES) 20:19

The ✠ peace of the Lord be with you always.



A - men.

AGNUS DEI

ST. JOHN (JOHANNES) 1:29



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

DISTRIBUTION

NUNC DIMITTIS

ST. LUKE (LUKAS) 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

PSALM (DER PSALTER) 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

SALUTATION

2 TIMOTHY (TIMOTHEUS) 4:22

The Lord be with you.

And with thy spir - it.

BENEDICAMUS

[PSALM (DER PSALTER) 103:1]

Bless we the LORD.

Thanks be to God.

BENEDICTION

NUMBERS (4. BUCH MOSE) 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.

A - men, a - men, a - men.

SIT

CLOSING HYMN

LSB 500 *Creator Spirit, by Whose Aid*

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