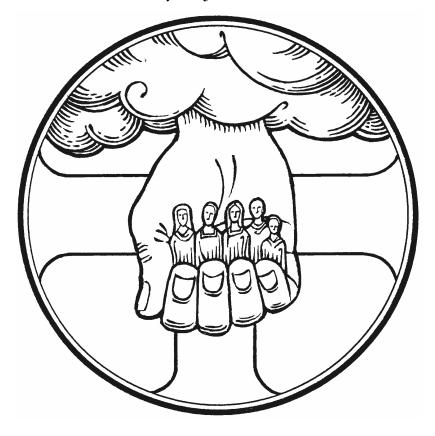
The SECOND SUNDAY After TRINITY

Saturday 20 June A+D 2020



ABIDING SAVIOR

 바 Hymns
 바

 570
 783

 685
 685

4000 Wallings Road ₱ North Royalton, Ohio 44133 ₱ (440) 237-6454 The Reverend Bob Mertz, Visiting Pastor

This morning we will celebrate Holy Communion.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

*** THE DIVINE SERVICE ***

10:00am

Opening Hymn

LSB 570 Just as I Am, without One Plea

Stand

\pm The Preparation \pm

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

St. Matthew (Matthäus) 28:19b; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [HEBREWS 10:22]

Our help is in the name of the Lord, PSALM (DER PSALTER) 124:8 who made heaven and earth.

I said, I will confess my transgressions unto the LORD,

PSALM (DER PSALTER) 32:5

and You forgave the iniquity of my sin.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

[St. John (Johannes) 20:19–23]

♣ THE SERVICE OF THE WORD ♣

THE INTROIT PSALM (DER PSALTER) 56:13; PSALM 56:3-4, 10-11

(Spoken responsively)

For you have delivered my soul from death, yes, my feet from falling,

that I may walk before God in the light of life.

When I am afraid,

I put my trust in you.

In God, whose word I praise, in God I trust; I shall not be afraid. What can flesh do to me?

In God, whose word I praise, in the LORD, whose word I praise,

in God I trust; I shall not be afraid.

What can man do to me?

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

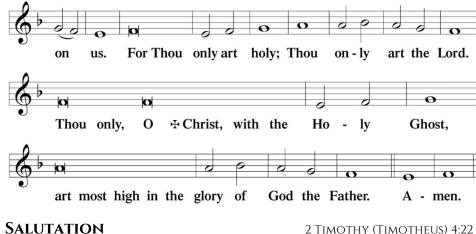
is now, and will be forever. Amen.

For you have delivered my soul from death, yes, my feet from falling,

that I may walk before God in the light of life.







SALUTATION

The Lord be with you.

And with thy spirit.

COLLECT OF THE DAY

Let us pray. O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

SIT

THE OLD TESTAMENT

Jeremiah (Jeremia) 20:7-13

In those days, the prophet Jeremiah said,

⁷ O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me.
⁸ For whenever I speak, I cry out

For whenever I speak, I cry out, I shout, "Violence and destruction!"
For the word of the LORD has become for me a reproach and derision all day long.

- If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot.
- ¹⁰ For I hear many whispering. Terror is on every side!
 - "Denounce him! Let us denounce him!" say all my close friends, watching for my fall.
 - "Perhaps he will be deceived; then we can overcome him and take our revenge on him."
- ¹¹ But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me.
 - They will be greatly shamed, for they will not succeed.

Their eternal dishonor will never be forgotten.

- ¹² O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.
- ¹³ Sing to the LORD; praise the LORD!For he has delivered the life of the needy from the hand of evildoers.

This is the Word of the Lord. Thanks be to God.

GRADUAL

Great is the LORD, and greatly to be praised, and his greatness is unsearchable.

On your wondrous works, I will meditate, and I will declare your greatness.

EPISTLE

Romans (Römer) 6:12-23

Brethren: ¹² Let not sin therefore reign in your mortal body, to make you obey its passions. ¹³ Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸ and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰ For when you were slaves of sin, you were free in regard to righteousness. ²¹ But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. ²² But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the Word of the Lord.

Thanks be to God.

STAND

ALLELUIA VERSE

St. Matthew (Matthäus) 10:32

Alleluia!

Alleluia!

Everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven. Alleluia!

HOLY GOSPEL ST. MATTHEW (MATTHÄUS) 10:5A, 21–33

The Holy Gospel according to St. Matthew, the tenth chapter. Glory be to Thee, O Lord.

[↑] ⁵These twelve Jesus sent out, instructing them,...²¹ "Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all for my name's sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴ "A disciple is not above his teacher, nor a servant above his master. ²⁵ It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶ "So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷ What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸ And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from

6

your Father. ³⁰ But even the hairs of your head are all numbered. ³¹ Fear not, therefore; you are of more value than many sparrows. ³² So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³ but whoever denies me before men, I also will deny before my Father who is in heaven."

This is the Gospel of the Lord. Praise be to Thee, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the + life of the world to come. Amen.

SIT

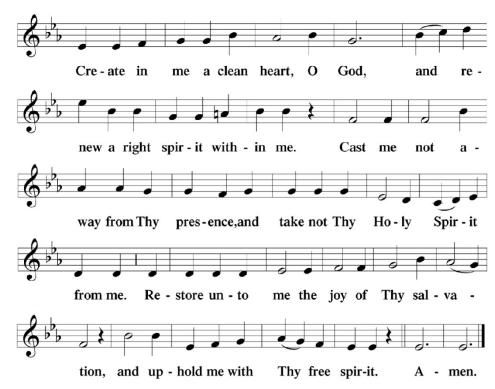
HYMN OF THE DAY

SERMON

Stand

OFFERTORY

Psalm (Der Psalter) 51:10–12



Before or after the service, you may place your offering in the plate available at the entrance to the nave.

PRAYER OF THE CHURCH

[1 TIMOTHY (TIMOTHEUS) 2:1–4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end.

Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

THE SERVICE OF + THE SACRAMENT OF THE ALTAR +

PREFACE

The Lord be with you. **And with thy spirit.**

2 TIMOTHY (TIMOTHEUS) 4:22

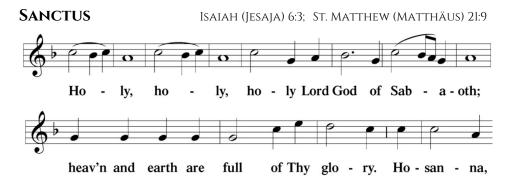
Lift up your hearts.

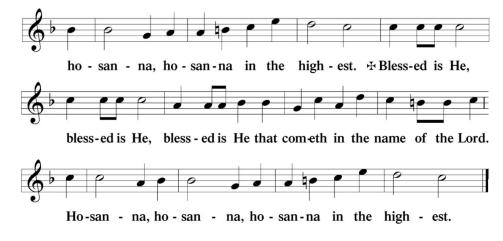
[Colossians (Kolosser) 3:1]

We lift them up unto the Lord.

Let us give thanks unto the LORD our God. [PSALM (DER PSALTER) 136] It is meet and right so to do.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





LORD'S PRAYER

ST. MATTHEW (MATTHÄUS) 6:9–13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver \ us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen

WORDS OF CHRIST'S TESTAMENT ST. MATTHEW (MATTHÄUS) 26:26–28; ST. MARK (MARKUS) 14:22–24; ST. LUKE (LUKAS) 22:19–20; 1 CORINTHIANS (KORINTHER) 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, + THIS IS MY BODY, which is given for you. This do in remembrance of Me. In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; + THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

PAX DOMINI

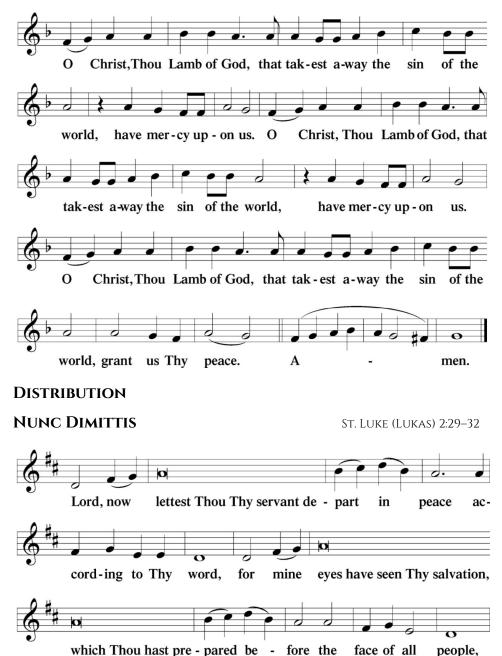
St. John (Johannes) 20:19

The + peace of the Lord be with you always.



AGNUS DEI

St. John (Johannes) 1:29





THANKSGIVING

Psalm (Der Psalter) 107:1

Oh, give thanks unto the LORD for He is good.

And His mercy endureth forever.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

SALUTATION

The Lord be with you.

And with thy spirit.

BENEDICAMUS

Bless we the LORD.

Thanks be to God.

[Psalm (Der Psalter) 103:1]

2 TIMOTHY (TIMOTHEUS) 4: 22

BENEDICTION

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

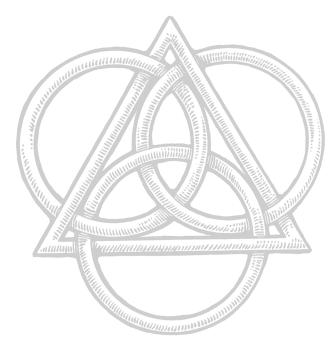
The LORD lift up His countenance upon you and \mathbf{H} give you peace.

Amen. Amen. Amen.

SIT

CLOSING HYMN LSB **685** Let Us Ever Walk with Jesus





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