# The FEAST OF The VISITATION

Thursday 2 July A+D 2020





2392 Noble Road ➡ Cleveland Heights, Ohio 44121 ➡ (216) 381-2873 www.mountolivelutheran.church ➡ facebook.com/mountolivelcms The Reverend Jonathan C. McCall, Pastor Gayle Godek, Organist ➡ Asher McCall, Acolyte

# **SCHEDULE**

Sundays: Wednesdays:

9:00am—Bible Study; 10:30am—Divine Service 10:30am—Matins



Mount Olive Evangelical Lutheran Church is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/ *Lutheran Service Book* (LSB) Divine Service Setting III. Please feel free to ask any member of the congregation for help if this is new to you.

This evening we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. O Almighty God...). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me

# **+ THE DIVINE SERVICE +**

7:00pm

#### PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

STAND at the beginning of the first sung stanza of the hymn and face the Procession.

THE PROCESSIONAL HYMN

LSB **332** Savior of the Nations, Come

# $\bigstar$ The Preparation $\bigstar$

In the name of the Father and of the \ Son and of the Holy Spirit. Amen. St. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [HeBREWS 10:22]

Our help is in the name of the Lord,									Psalm	124:8
		who	o ma	de heave	n and ea	rth.				
-				~				-		

I said, I will confess my transgressions unto the LORD, PSALM 325 and Thou forgavest the iniquity of my sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit. [ST. JOHN 20:19–23]

Amen.



# ♣ THE SERVICE OF THE WORD ♣

THE INTROIT

St. Luke 1:46b–47; 1 Samuel 2:1–2, 7–8



|My soul| magni- / fies the Lord,
and my spirit rejoices in God / my Savior.
My heart exults in the LORD; my strength is exalted in the / LÔRD.
My mouth derides my enemies, because I rejoice in your / salvation.
There is none holy like the LORD; there is none besides / yôu; there is no rock like / our God.—
The LORD makes poor and makes / rîch; he brings low and he / exalts.—

He raises up the poor from the dust; he lifts the needy from the / ash heap to make them sit with princes and inherit a seat / of honor.

For the pillars of the earth are the / LÔRD's, and on them he / has set the world. Glory be to the Father and / to the Son and to the Ho- / ly Spirit; as it was in the be- / ginning, is now and will be forev- / er. Amen.

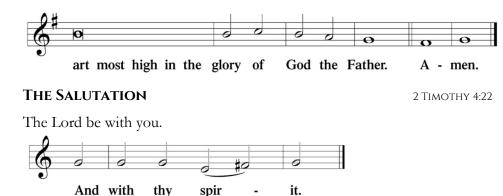
|My soul| magni- / fies the Lord,

and my spirit rejoices in God / my Savior.

THE KYRIE ST. MARK 10:47 Christ, have Lord, have mer - cy up - on us. mer - cv up -Lord, have on us. mer - cv up - on us. THE GLORIA IN EXCELSIS St. Luke 2:14; St. John 1:29 0 0

Glory be to God on high and on earth peace, good - will toward





#### THE COLLECT OF THE DAY

Let us pray. Almighty God, You chose the virgin Mary to be the mother of Your Son and made known through her Your gracious regard for the poor and lowly and despised. Grant that we may receive Your Word in humility and faith, and so be made one with Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

#### THE OLD TESTAMENT

ISAIAH 11:1-5

In those days, the prophet Isaiah said,

- <sup>1</sup> There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit.
- And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD.
- And his delight shall be in the fear of the LORD.
   He shall not judge by what his eyes see, or decide disputes by what his ears hear,
- <sup>4</sup> but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.
- <sup>5</sup> Righteousness shall be the belt of his waist, and faithfulness the belt of his loins.

THE HOLY GOSPEL

This is the Word of the Lord. Thanks be to God.

#### THE GRADUAL

PSALM 103:2; 105:5; 100:4



Bless the LORD, / O <u>my soul</u>, and forget not all / his be<u>nefits</u>.

Remember the wondrous works that / he has done, his miracles, and the judgments / he uttered.

Enter his gates with thanksgiving and his / courts with praise! Give thanks to him; bless / his name!—

## THE EPISTLE

Romans 12:9–16

*Brethren:* <sup>9</sup>Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup>Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup>Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup>Contribute to the needs of the saints and seek to show hospitality.

<sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight.

This is the Word of the Lord. Thanks be to God.

STAND

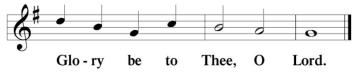
## THE ALLELUIA VERSE

ST. LUKE 1:45



Alle- / luia! Al- / leluia!

Blessed is she who believed that there would be a ful- / fillment of what was spoken to her from the Lord. Al- / leluia! The Holy Gospel according to St. Luke, the first chapter.



4<sup>39</sup> In those days Mary arose and went with haste into the hill country, to a town in Judah, <sup>40</sup> and she entered the house of Zechariah and greeted Elizabeth. <sup>41</sup> And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, <sup>42</sup> and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! <sup>43</sup> And why is this granted to me that the mother of my Lord should come to me? <sup>44</sup> For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. <sup>45</sup> And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord."

This is the Gospel of the Lord.



#### THE NICENE CREED

- I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man;* And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the + life of the world to come. Amen.

SIT

# THE CHIEF HYMN

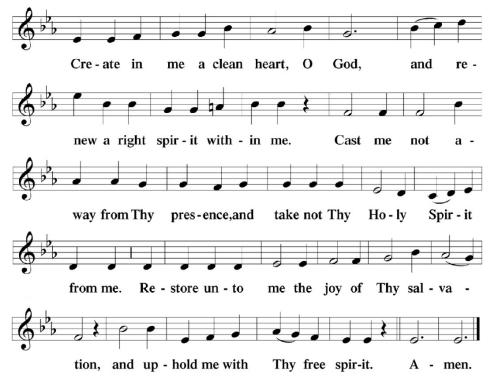
THE SERMON

STAND

#### THE OFFERTORY

Psalm 51:10–12

LSB 385 From East to West



Before or After the service, you may place your offering in the plate available next to the classroom door or main nave entrance under the balcony

#### ANNOUNCEMENTS

THE PRAYER OF THE CHURCH

*After each bid*: Let us pray to the Lord.

#### Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

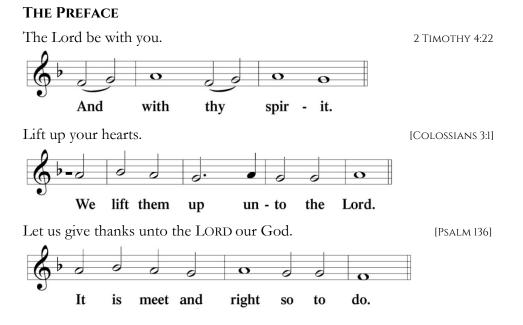
SIT

THE HYMN

TLH 275 My Soul doth Magnify the Lord

STAND

# THE SERVICE OF ♣ THE SACRAMENT OF THE ALTAR ♣



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for by the Holy Spirit Your only-begotten Son was conceived in the womb of the blessed virgin Mary and brought forth in the substance of our human flesh that we might partake of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





## THE WORDS OF CHRIST'S TESTAMENT

St. Matthew 26:26–28; St. Mark 14:22–24; St. Luke 22:19–20; 1 Corinthians 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT,  $\clubsuit$  THIS IS MY BODY, which is given for you. This do in remembrance of Me.

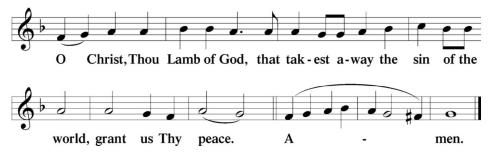
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; H THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

#### THE PAX DOMINI

St. John 20:19

The  $\clubsuit$  peace of the Lord be with you always.







#### THE DISTRIBUTION

**THE HYMN** TLH **104:1-3**; WH **15:4-8** Now Praise We Christ, the Holy One



 The holy maid became th'abode And temple of the living God, And she, who knew not man, was blest With God's own Word made manifest.

- The noble mother bore a Son, For so did Gabriel's promise run, Whom John confessed and leaped with joy, Ere yet the mother knew her Boy.
- 6. Upon a manger filled with hay, In poverty content He lay; With milk was fed the Lord of all, Who feeds the ravens when they call.
- The heav'nly choirs rejoice, and raise Their voice to God in songs of praise; To humble shepherds is proclaimed The Shepherd who the world hath framed.
- All honor unto Christ be paid, Pure Offspring of a favored maid, With Father, and the Holy Ghost, Till time in endless time be lost.

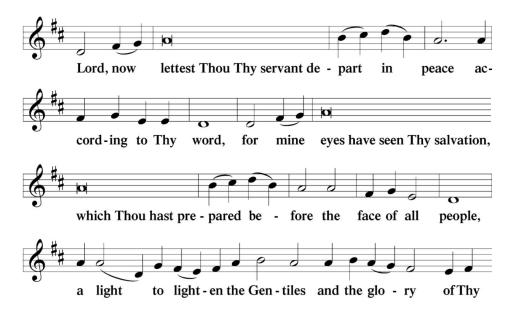
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#### Stand

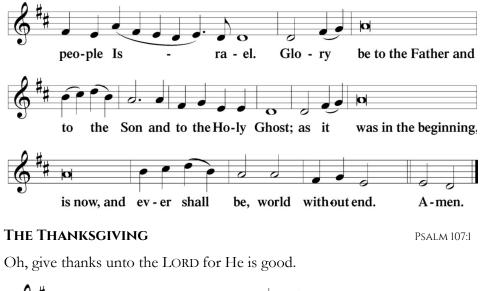
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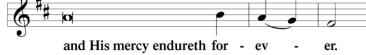
#### THE NUNC DIMITTIS

St. Luke 2:29–32



13





Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

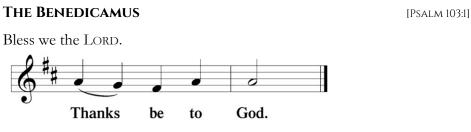
2 TIMOTHY 4: 22



#### THE SALUTATION

The Lord be with you.





#### THE BENEDICTION

NUMBERS 6:24–26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you. The LORD lift up His countenance upon you and  $\mathbf{H}$  give you peace.



# THE RETIRING PROCESSION WITH POSTLUDE

Once the Retiring Procession reaches the narthex, you may  $\mathbf{H}$  depart in peace.



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