# The FIFTH SUNDAY After TRINITY

Saturday 11 July A+D 2020



# ABIDING SAVIOR# Hymns #<br/>876LUTHERAN CHURCH688<br/>750

4000 Wallings Road ₱ North Royalton, Ohio 44133 ₱ (440) 237-6454 The Reverend Jonathan C. McCall, Pastor

# This morning we will celebrate Holy Communion.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

# **+ THE DIVINE SERVICE +**

10:00am

Opening Hymn

LSB 876 O Blessed, Holy Trinity

Stand

# $\bigstar$ The Preparation $\bigstar$

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

ST. MATTHEW (MATTHÄUS) 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord, PSALM (DER PSALTER) 124:8 who made heaven and earth.

I said, I will confess my transgressions unto the LORD,

PSALM (DER PSALTER) 32:5

# and You forgave the iniquity of my sin.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

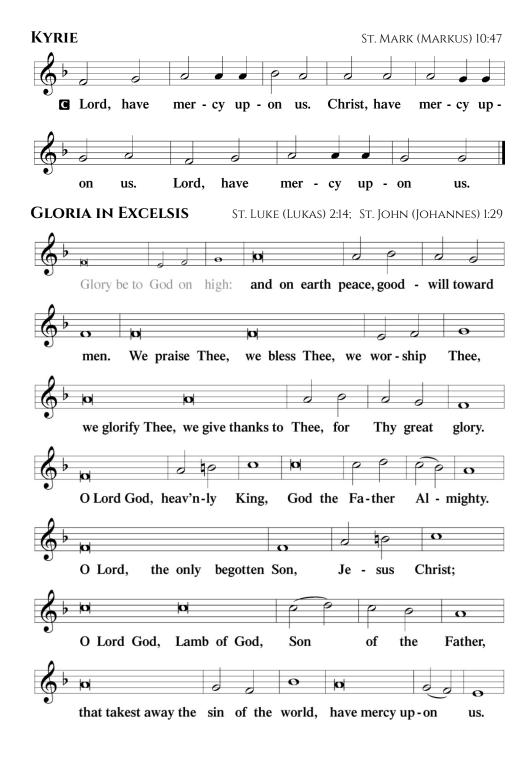
[St. John (Johannes) 20:19–23]

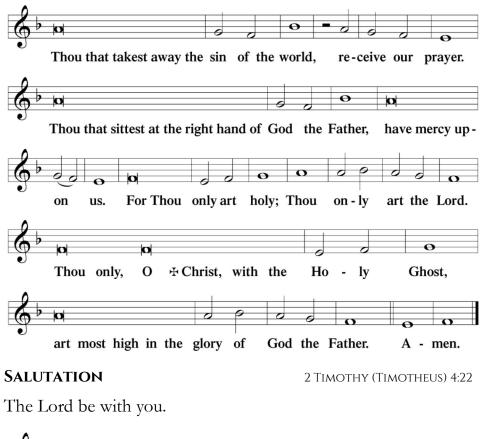
# ✤ THE SERVICE OF THE WORD ✤

The Introit Psalm (Der Psalter) 27:7, 9; Psalm 27:1, 11-12, 14



Hear, O LORD, when I | cry aloud;\* be gracious to me and | answer me! O you who have | been my help,\* forsake me not, O God of my sal- | vation! The LORD is my light and my sal- | vation;\* whom | shall I fear? Teach me your way, | O LORD,\* and lead me on a level path because of my | enemies. Give me not up to the will of my adver- | saries;\* for false witnesses have risen against me, and they breathe out | violence. Wait | for the LORD;\* be strong, and let your heart take courage; wait | for the LORD! Glory be to the Father and | to the Son and to the Holy | Spirit; as it was in the be- | ginning, is now, and will be forever. | Amen. Hear, O LORD, when I | cry aloud;\* be gracious to me and | answer me! O you who have | been my help,\* forsake me not, O God of my sal- | vation! 2







# COLLECT OF THE DAY

Let us pray. O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# THE OLD TESTAMENT

# 1 Kings (1. Buch Könige) 19:11-21

Thus says the LORD God, 11"Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup> And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup> And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" <sup>14</sup> He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." 15 And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. 16 And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup> And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. 18 Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. 20 And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" <sup>21</sup> And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

# This is the Word of the Lord. Thanks be to God.

# THE GRADUAL

PSALM (DER PSALTER) 84:9, 8



Behold our shield, | O God;\* look on the face of your a- | nointed! O LORD God of hosts, | hear my prayer;\* give ear, O God of | Jacob!

# THE EPISTLE

1 Peter (1. Buch Petrus) 3:8-15

*Dearly beloved:* <sup>8</sup> Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. <sup>9</sup> Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. <sup>10</sup> For

"Whoever desires to love life and see good days,

let him keep his tongue from evil and his lips from speaking deceit;

- <sup>11</sup> let him turn away from evil and do good;let him seek peace and pursue it.
- <sup>12</sup> For the eyes of the Lord are on the righteous, and his ears are open to their prayer.

But the face of the Lord is against those who do evil." <sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup> but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect.

This is the Word of the Lord. Thanks be to God.

STAND

6

THE ALLELUIA VERSE



Alle- | luia!

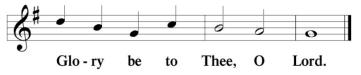
Alle- | luia!

O LORD, in your strength the king re- | joices, and in your salvation how greatly he exults! Alle- | luia.

# THE HOLY GOSPEL

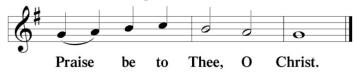
ST. LUKE (LUKAS) 5:1-11

The Holy Gospel according to St. Luke, the fifth chapter.



 $\pm$  <sup>1</sup>On one occasion, while the crowd was pressing in on []esus] to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup> and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup>Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup> And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup> And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." 6 And when they had done this, they enclosed a large number of fish, and their nets were breaking. 7 They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. 8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." 9 For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup> And when they had brought their boats to land, they left everything and followed him.

This is the Gospel of the Lord.



# NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the  $\pm$  life of the world to come. Amen.

SIT

HYMN OF THE DAY LSB 688 "Come Follow Me," the Savior Spake

## SERMON

STAND

# **OFFERTORY**

### Psalm (Der Psalter) 51:10–12



Before or after the service, you may place your offering in the plate available at the entrance to the nave.

# **PRAYER OF THE CHURCH**

[1 TIMOTHY (TIMOTHEUS) 2:1–4]

After each bid: Let us pray to the Lord.

# Lord, have mercy.

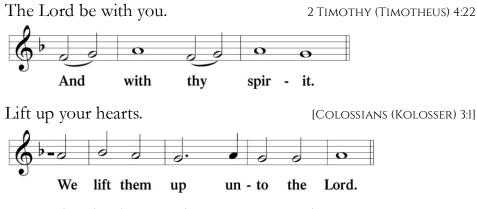
At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end.

Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

# The Service of + The Sacrament of the Altar +

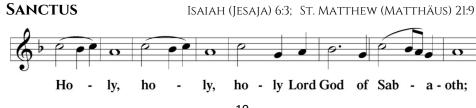
# PREFACE



Let us give thanks unto the LORD our God. [PSALM (DER PSALTER) 136]



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





but deliver 🕂 us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen

WORDS OF CHRIST'S TESTAMENT ST. MATTHEW (MATTHÄUS) 26:26–28; ST. MARK (MARKUS) 14:22–24; ST. LUKE (LUKAS) 22:19–20; 1 CORINTHIANS (KORINTHER) 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT,  $\clubsuit$  THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; I THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

The  $\mathbf{\Phi}$  peace of the Lord be with you always.

# PAX DOMINI

St. John (Johannes) 20:19

Α men. **AGNUS DEI** St. John (Johannes) 1:29 Christ, Thou Lamb of God, that tak-est a-way the sin of the 0 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. Christ, Thou Lamb of God, that tak - est a-way the sin of the 0 world, grant us Thy peace. Α men.

# DISTRIBUTION

STAND

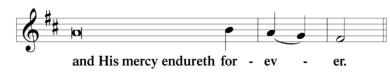




13

# THANKSGIVING

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# SALUTATION

2 TIMOTHY (TIMOTHEUS) 4:22

The Lord be with you.



# BENEDICAMUS

[PSALM (DER PSALTER) 103:1]

Bless we the LORD.







# BENEDICTION

NUMBERS (4. BUCH MOSE) 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and  $\mathbf{H}$  give you peace.



SIT

CLOSING HYMN LSB 750 If Thou but Trust in God to Guide Thee



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