

THE FIFTH SUNDAY AFTER TRINITY

Sunday 12 July AÆD 2020



MOUNT OLIVE EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

✠ Hymns ✠
TLH 541
see page 16
LSB 750
TLH 316

2392 Noble Road ✠ Cleveland Heights, Ohio 44121 ✠ (216) 381-2873

www.mountlivelutheran.church ✠ facebook.com/mountlivelcms

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist ✠ Asher McCall, Acolyte

SCHEDULE

Sundays: 9:00am—Bible Study; 10:30am—Divine Service

Wednesdays: 10:30am—Matins



Mount Olive Evangelical Lutheran Church is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting III. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me**

✠ THE DIVINE SERVICE ✠

10:30am

PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

STAND at the beginning of the first sung stanza of the hymn and face the Procession.

THE PROCESSIONAL HYMN

TLH 541 O Blessed Holy Trinity

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and Thou forgavest the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[ST. JOHN 20:19-23]

Amen.



✠ THE SERVICE OF THE WORD ✠

THE INTROIT

PSALM 27:7, 9; PSALM 27:1A



| Hear, O | LORD, when I / cry aloud;
be gracious to me / and answer me!

**O you who have / been my help,
forsake me not, O God of my / salvation!**

The LORD is my light and my sal- / vation;
whom shall / I fear?—

***Glory be to the Father and / to the Son
and to the Ho- / ly Spirit;***
**as it was in the be- / ginning,
is now and will be forev- / er. Amen.**

| Hear, O | LORD, when I / cry aloud;
be gracious to me / and answer me!

**O you who have / been my help,
forsake me not, O God of my / salvation!**

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



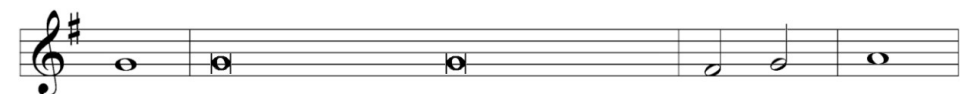
on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29



Glory be to God on high and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O ✠ Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

THE SALUTATION

The Lord be with you.

And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

SIT

THE OLD TESTAMENT

Thus saith the LORD God, ¹¹“Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. ¹²And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. ¹³And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” ¹⁴He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” ¹⁵And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸Yet I will leave seven thousand in Israel, all

the knees that have not bowed to Baal, and every mouth that has not kissed him.”

¹⁹ So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰ And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” ²¹ And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

This is the Word of the Lord.
Thanks be to God.

THE PSALM

PSALM 27



The LORD is my light and my salvation; whom / shall I fear?
The LORD is the stronghold of my life; of whom shall / I be afraid?

**When evildoers assail me to eat / up my flesh,
my adversaries and foes it is they who stumble / and fall.—**

Though an army encamp against me, my heart / shall not fear;
though war arise against me, yet I will / be confident.

**One thing have I asked of the LORD, that will I seek / after:
that I may dwell in the house of the LORD all the days of my life,
to gaze upon the beauty of the LORD
and to inquire in / his temple.**

For he will hide me in his shelter in the day of / trouble;
he will conceal me under the cover of his tent;
he will lift me high / upon a rock.

**And now my head shall be lifted up above my enemies all around
me, and I will offer in his tent
sacrifices with / shouts of joy;**

I will sing and make melody to / the LORD.—

Hear, O LORD, when I / cry aloud;
be gracious to me / and answer me!

You have said, / “Seek my face.”

My heart says to you, “Your face, / LORD, do I seek.”



Hide not your face from me. Turn not your servant away in / anger,
O you who have been my help. Cast me not off; forsake me not,
O God of my / salvation!

**For my father and my mother have for- / saken me,
but the LORD / will take me in.**

Teach me your / way, O LORD,
and lead me on a level path because of / my enemies.

**Give me not up to the will of my adver- / saries;
for false witnesses have risen against me,
and they breathe / out violence.**

I believe that I shall look upon the goodness of the / LÓRD
in the land of / the living!

**Wait for the / LÓRD;
be strong, and let your heart take courage; wait for / the LORD!—
Glory be to the Father and / to the Son
and to the Ho- / ly Spirit;
as it was in the be- / ginning,
is now and will be forev- / er. Amen.**

THE EPISTLE

1 PETER 3:8-15

Dearly beloved: ⁸ Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. ⁹ Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing.

¹⁰ For: “Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; ¹¹ let him turn away from evil and do good; let him seek peace and pursue it. ¹² For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.”

¹³ Now who is there to harm you if you are zealous for what is good? ¹⁴ But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵ but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect.

This is the Word of the Lord.
Thanks be to God.

STAND

THE GRADUAL AND ALLELUIA VERSE

PSALM 84:9, 8; PSALM 21:1



Alle- / luia!

Al- / leluia!

**Behold our shield, O / Gôd;
look on the face of your / anointed!**

O LORD God of hosts, / hear my prayer;
give ear, O God / of Jacob!

**O LORD, in your strength the king re- / joices,
and in your salvation how greatly he exults! Al- / leluia!**

THE HOLY GOSPEL

ST. LUKE 5:1-11

The Holy Gospel according to St. Luke, the fifth chapter.



Glo - ry be to Thee, O Lord.

✠¹On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, ²and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." ⁵And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." ⁶And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." ⁹For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." ¹¹And when they had brought their boats to land, they left everything and followed him.

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

THE NICENE CREED

**I believe in one God, the Father Almighty, Maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten
of His Father before all worlds, God of God, Light of Light, Very
God of Very God, Begotten, not made, Being of one
substance with the Father, By whom all things were made; Who
for us men and for our salvation came down from heaven *And
was incarnate by the Holy Ghost of the Virgin Mary And was
made man*; And was crucified also for us under Pontius Pilate.
He suffered and was buried; And the third day He rose again
according to the Scriptures; And ascended into heaven And
sitteth on the right hand of the Father; And He shall come again
with glory to judge both the quick and the dead; Whose kingdom
shall have no end.**

**And I believe in the Holy Ghost, the Lord and Giver of Life, Who
proceedeth from the Father and the Son, Who with the Father
and the Son together is worshiped and glorified, Who spake by
the Prophets. And I believe one holy Christian and Apostolic
Church. I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead, And the ✠ life of the
world to come. Amen.**

SIT

THE CHIEF HYMN

see page 16

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12



Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Before or After the service, you may place your offering in the plate available next to the classroom door or main nave entrance under the balcony

ANNOUNCEMENTS

THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

SIT

THE HYMN

LSB 750 *If Thou but Trust in God to Guide Thee*

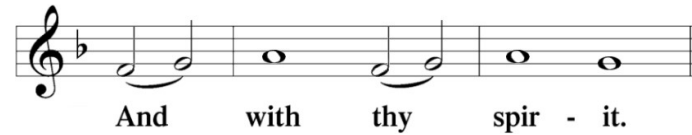
STAND

THE SERVICE OF
 ✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]



We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

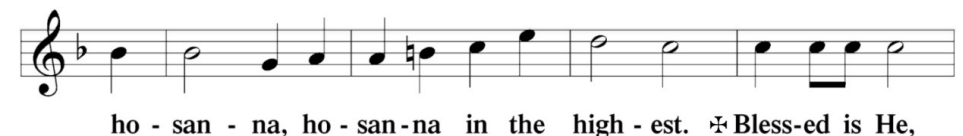
ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver ✠ us from evil.

For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28; ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

A - men.

THE AGNUS DEI

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

SIT

THE DISTRIBUTION

THE HYMN

TLH 316 *O Living Bread from Heaven*

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now letteth Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tles and the glo - ry of Thy
 peo-ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning.
 is now, and ev - er shall be, world without end. A - men.

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you.

And with thy spir - it.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.

A - men, a - men, a - men.

THE RETIRING PROCESSION WITH POSTLUDE

Once the Retiring Procession reaches the narthex, you may ☩ depart in peace.



THE CHIEF HYMN

TLH 421:1-4; WH 280:5-7

Come, Follow Me, the Savior Spake

1 Come, fol - low Me, the Sav - ior spake, All
 2 I am the Light, I light the way, A
 3 My heart a - bounds in low - li - ness, My

in My way a - bid - ing; De - ny your-selves, the world for-sake,
 god - ly life dis-play - ing; I bid you walk as in the day,
 soul with love is glow - ing, And gra-cious words my lips ex-press,

O - bey My call and guid - ing. Oh, bear the cross, what-
 I keep your feet from stray - ing. I am the Way, and
 With meek-ness o - ver - flow - ing. My heart, My mind, My

e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call. A-men.

4. I teach you how to shun and flee
 What harms your soul's salvation,
 Your heart from every guile to free,
 From sin and its temptation.
 I am the Refuge of the soul
 And lead you to your heavenly goal.

5. But if too hot you find the fray,
 I, at your side, stand ready;
 I fight Myself, I lead the way,
 At all times firm and steady.
 A coward he who will not heed
 When the chief Captain takes the lead.
6. Who seeks to find His soul's welfare
 Without Me, he shall lose it;
 But who to lose it may appear,
 In God shall introduce it.
 Who bears no cross, nor follows hard,
 Deserves not Me, nor my reward.
7. Then let us follow Christ, our Lord,
 And take the cross appointed
 And, firmly clinging to His Word,
 In suffering be undaunted.
 For who bears not the battle's strain
 The crown of life shall not obtain.

©2012 The Walther Hymnal (WH). St. Louis: Concordia Publishing House. Used by permission.



Next Sunday: THE SIXTH SUNDAY AFTER TRINITY

- ✠ **THE PROCESSIONAL HYMN:** TLH 298:1-4 + ELH 228:5-7 *Baptized into Thy Name Most Holy*
- ✠ **THE INTROIT:** PSALM 28:8-9; PSALM 28:1
- ✠ **THE OLD TESTAMENT:** EXODUS 20:1-17
- ✠ **THE PSALM:** PSALM 28
- ✠ **THE EPISTLE:** ROMANS 6:1-11
- ✠ **THE GRADUAL AND ALLELUIA VERSE:** PSALM 90:13, 1-2B; PSALM 31:1
- ✠ **THE HOLY GOSPEL:** ST. MATTHEW 5:17-26
- ✠ **THE CHIEF HYMN:** LSB 562 *All Mankind Fell in Adam's Fall*
- ✠ **THE HYMN:** WH 187:1-8 *Ye Baptized People, One and All*
- ✠ **THE DISTRIBUTION HYMN:** WH 187:9-12 *Ye Baptized People, One and All*



This publication is produced by Mount Olive Evangelical Lutheran Church
2392 Noble Road, Cleveland Heights, OH 44121.
Liturgy from *The Lutheran Hymnal* ©1941, *Lutheran Service Book* ©2006 Concordia Publishing House.
Used by permission. License #000014359.
©2001 *The Holy Bible: English Standard Version*. Wheaton: Crossway Books.
Front cover: DOMINICA IIII. POST PENTECOSTEN (1595) by Jerome Nadal