The SIXTH SUNDAY After TRINITY

Saturday 18 July A+D 2020



Abiding Savior	✤ Hymns
	590
Lutheran Church	562
LUTHERAN CHURCH	596

4000 Wallings Road ₱ North Royalton, Ohio 44133 ₱ (440) 237-6454 The Reverend Jonathan C. McCall, Pastor

This morning we will celebrate Holy Communion.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

+ THE DIVINE SERVICE +

10:00am

OPENING HYMN LSB **590** Baptized into Your Name Most Holy STAND

\bigstar The Preparation \bigstar

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

 \mathbf{H}

St. Matthew (Matthäus) 28:19b; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord, PSALM (DER PSALTER) 124:8 who made heaven and earth.

I said, I will confess my transgressions unto the LORD,

PSALM (DER PSALTER) 32:5

and You forgave the iniquity of my sin.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

[St. John (Johannes) 20:19–23]

✤ THE SERVICE OF THE WORD ✤

The Introit Psalm (Der Psalter) 28:8-9; Psalm 28:1–2, 7



The LORD is the strength of his | people;* he is the saving refuge of his a- | nointed.

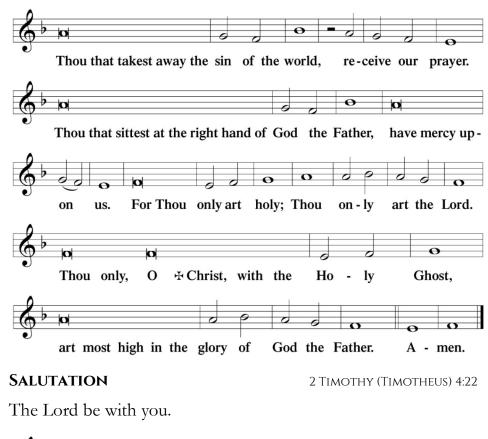
Save your people and bless your | heritage!* Be their shepherd and carry them for- | ever.

To you, O LORD, I call; my rock, be not | deaf to me,* lest, if you be silent to me,

I become like those who go down | to the pit. Hear the voice of my pleas for mercy, when I cry to | you for help,* when I lift up my hands toward your most holy sanctu- | ary. The LORD is my strength and my shield; in him my heart trusts, and | I am helped;* my heart exults, and with my song I give | thanks to him. Glory be to the Father and | to the Son and to the Holy | Spirit; as it was in the be- | ginning, is now, and will be forever. | Amen. The LORD is the strength of his | people;* he is the saving refuge of his a- | nointed. Save your people and bless your | heritage!* Be their shepherd and carry them for- | ever.

2

KYRIE ST. MARK (MARKUS) 10:47 **C** Lord, have mer - cy up - on us. Christ, have mer - cv up -Lord, have on us. mer - cy up - on us. **GLORIA IN EXCELSIS** ST. LUKE (LUKAS) 2:14; ST. JOHN (JOHANNES) 1:29 O Glory be to God on high: and on earth peace, good - will toward θ We praise Thee, we bless Thee, we wor - ship Thee, men. O we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord. the only begotten Son, Je - sus Christ: Ο O Lord God, Lamb of God, Son of the Father. 0 O O that takest away the sin of the world, have mercy up-on us.





COLLECT OF THE DAY

Let us pray. Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

THE OLD TESTAMENT

Exodus (2. Buch Mose) 20:1-17

In those days, ¹God spoke all these words, saying,

² "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³ "You shall have no other gods before me.

⁴ "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵ You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶ but showing steadfast love to thousands of those who love me and keep my commandments.

⁷ "You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸ "Remember the Sabbath day, to keep it holy. ⁹ Six days you shall labor, and do all your work, ¹⁰ but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹ For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹² "Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³ "You shall not murder. ¹⁴ You shall not commit adultery. ¹⁵ You shall not steal. ¹⁶ You shall not bear false witness against your neighbor. ¹⁷ You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

This is the Word of the Lord. Thanks be to God.

4

THE GRADUAL





Return, O LORD! | How long?* Have pity on your | servants! Lord, you have been our dwelling place in all gener- | ations.* From everlasting to everlasting | you are God.

THE EPISTLE

Romans (Römer) 6:1-11

Brethren, ¹ What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the Word of the Lord. Thanks be to God.

Stand



Alle- | luia! Alle- | luia!

In you, O LORD, do I take | refuge; let me never be put to shame; in your righteousness deliver me! Alle- | luia.

THE HOLY GOSPEL

St. Matthew (Matthäus) 5:17-26

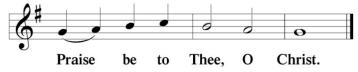
The Holy Gospel according to St. Matthew, the fifth chapter.



A At that time, Jesus said to His disciples, ¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹ Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

²¹ "You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' ²² But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. ²³ So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴ leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵ Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶ Truly, I say to you, you will never get out until you have paid the last penny."

This is the Gospel of the Lord.



NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the + life of the world to come. Amen. HYMN OF THE DAY

LSB 562 All Mankind Fell in Adam's Fall

Sermon

STAND

OFFERTORY PSALM (DER PSALTER) 51:10-12 Cre-ate in me a clean heart, O God. and re new a right spir-it with - in me. Cast me not a way from Thy pres-ence, and take not Thy Ho - ly Spir - it me the joy of Thy sal - va -Re - store un - to from me. tion, and up - hold me with Thy free spir-it. A - men.

Before or after the service, you may place your offering in the plate available at the entrance to the nave.

PRAYER OF THE CHURCH

[1 TIMOTHY (TIMOTHEUS) 2:1–4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

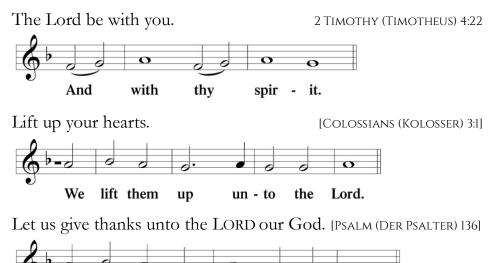
At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the

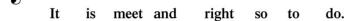
Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The Service of + The Sacrament of the Altar +

PREFACE





It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, + THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; I THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

The $\mathbf{\Phi}$ peace of the Lord be with you always.

PAX DOMINI

St. John (Johannes) 20:19

Α men. **AGNUS DEI** St. John (Johannes) 1:29 Christ, Thou Lamb of God, that tak-est a-way the sin of the 0 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. Christ, Thou Lamb of God, that tak - est a-way the sin of the 0 world, grant us Thy peace. Α men.

DISTRIBUTION

STAND

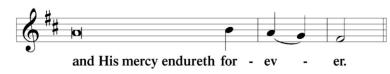




13

THANKSGIVING

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION

2 TIMOTHY (TIMOTHEUS) 4:22

The Lord be with you.



BENEDICAMUS

[PSALM (DER PSALTER) 103:1]

Bless we the LORD.





BENEDICTION

NUMBERS (4. BUCH MOSE) 6:24–26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and \mathbf{H} give you peace.



SIT

CLOSING HYMN LSB 596 All Christians Who Have Been Baptized



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