

THE SIXTH SUNDAY AFTER TRINITY

Sunday 19 July A☩D 2020



MOUNT OLIVE
EVANGELICAL
LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

☩ Hymns ☩

see page 2

LSB 562

see page 11

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2392 Noble Road ☩ Cleveland Heights, Ohio 44121 ☩ (216) 381-2873

www.mountlivelutheran.church ☩ facebook.com/mountlivelcms

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist

SCHEDULE

Sundays: 9:00am—Bible Study; 10:30am—Divine Service

Wednesdays: 10:30am—Matins

Mount Olive Evangelical Lutheran Church is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting III. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me**

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Front cover: DOMINICA V. POST PENTECOSTEN (1595) by Jerome Nadal

☩ **THE DIVINE SERVICE** ☩

10:30am

PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Hymn will begin.

STAND at the beginning of the first sung stanza of the hymn

THE HYMN

Baptized into Thy Name Most Holy
(TLH 298:1-4 + ELH 228:5-7)



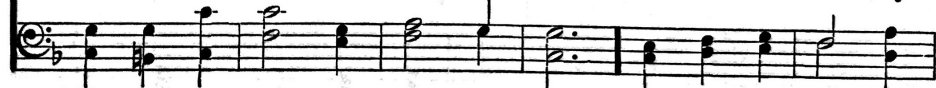
1 Bap-tized in - to Thy name most ho - ly, O Fa-ther, Son, and
2 My lov - ing Fa - ther, Thou dost take me To be hence-forth Thy
3 And I have vowed to fear and love Thee And to o - bey Thee,
4 My faith-ful God, Thou fail - est nev - er, Thy cov-'nant sure - ly



Ho - ly Ghost, I claim a place, though weak and low - ly,
child and heir; My faith - ful Sav - ior, Thou dost make me
Lord, a - lone; Be - cause the Ho - ly Ghost did move me,
will a - bide; Oh, cast me not a - way for - ev - er



A - mong Thy seed, Thy cho - sen host. Bur - ied with Christ and
The fruit of all Thy sor - rows share; Thou, Ho - ly Ghost, wilt
I dared to pledge my - self Thine own, Re - nounc - ing sin to
Should I trans - gress it on my side! Tho' I have oft my



dead to sin, Thy Spir - it now shall live with - in.
com - fort me When dark - est clouds a - round I see.
keep the faith And war with e - vil un - to death.
soul de - filed, Do Thou for - give, re - store, Thy child. A - men.



5. Yes, all I am and love most dearly--
To Thee I offer now the whole;
O let me make my vows sincerely,
Take full possession of my soul,
Let naught within me, naught I own,
Serve any will but Thine alone.
6. Depart! Thou prince of utter darkness!
No more by thee I'll be enticed.
Here is indeed a tarnished conscience,
But sprinkled with the blood of Christ.
Away, vain world! O sin, away!
Lo! I renounce ye all this day.
7. O never let my purpose falter,
Thou Father, Son and Holy Ghost,
But keep me faithful to Thine altar,
Till Thou shalt call me from my post;
So unto Thee I live and die,
And praise Thee evermore on high.

ELH: *Evangelical Lutheran Hymnal* (1880)

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and Thou forgavest the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

[ST. JOHN 20:19-23]

Amen.

☩ THE SERVICE OF THE WORD ☩

THE INTROIT

PSALM 28:8-9; PSALM 28:1



|The LORD| is the strength of his / people;
he is the saving refuge of his / anointed.

Oh, save your people and bless your / heritage!
Be their shepherd and carry them / forever.

To you, O LORD, I call; my rock, be not / deaf to me,
lest, if you be silent to me, I become like those who go down to / the pit.—

Glory be to the Father and / to the Son
and to the Ho- / ly Spirit;
as it was in the be- / ginning,
is now and will be forev- / er. Amen.

|The LORD| is the strength of his / people;
he is the saving refuge of his / anointed.

Oh, save your people and bless your / heritage!
Be their shepherd and carry them / forever.

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29



Glory be to God on high and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O ☩ Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

SIT

THE OLD TESTAMENT

EXODUS 20:1-17

In those days, ¹God spoke all these words, saying,

²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³“You shall have no other gods before me.

⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God.

On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder. ¹⁴You shall not commit adultery. ¹⁵You shall not steal. ¹⁶You shall not bear false witness against your neighbor. ¹⁷You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

This is the Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 28



To you, O LORD, I call; my rock, be not / deaf to me,
lest, if you be silent to me, I become like those who go down to / the pit.—

**Hear the voice of my pleas for mercy,
when I cry to you for / hêlp,
when I lift up my hands toward your most holy sanc- / tuary.**

Do not drag me off with the wicked, with the workers of / evil,
who speak peace with their neighbors while evil is / in their hearts.

**Give to them according to their work
and according to the evil of their / dêeds;
give to them according to the work of their hands;
render them / their due reward.**

Because they do not regard the works of the LORD
or the work of his / hânds,
he will tear them down and build / them up no more.

Blessèd be the / LÔRD!

For he has heard the voice of my pleas / for mercy.

The LORD is my strength and my shield;
in him my heart trusts, and / I am helped;
my heart exults, and with my song I / give thanks to him.

**The LORD is the strength of his / people;
he is the saving refuge of his / anointed.**

Oh, save your people and bless your / heritage!
Be their shepherd and carry them / forever.

**Glory be to the Father and / to the Son
and to the Ho- / ly Spirit;**
as it was in the be- / ginning,
is now and will be forev- / er. Amen.

THE EPISTLE

ROMANS 6:1-11

Brethren, ¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the Word of the Lord.

Thanks be to God.

STAND

THE GRADUAL AND ALLELUIA VERSE PSALM 90:13, 1-2B; PSALM 31:1



Alle- / luia!

Al- / leluia!

Return, O / LORD! How long?

Have pity on / your servants!

Lord, you have been our dwelling place in all gene- / rations.

From everlasting to everlast- / ing you are God.

In you, O LORD, do I take / refuge;

let me never be put to shame;

in your righteousness deliver me! Al- / leluia!

THE HOLY GOSPEL

ST. MATTHEW 5:17-26

The Holy Gospel according to St. Matthew, the fifth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time, Jesus said to His disciples,* ¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

²¹“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ ²²But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. ²³So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶Truly, I say to you, you will never get out until you have paid the last penny.”

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

THE NICENE CREED

**I believe in one God, the Father Almighty, Maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten
of His Father before all worlds, God of God, Light of Light, Very**

God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man*; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the ☩ life of the world to come. Amen.

SIT

THE CHIEF HYMN

LSB 562 *All Mankind Fell in Adam's Fall*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

Before or After the service, you may place your offering in the plate available next to the classroom door or main nave entrance under the balcony

ANNOUNCEMENTS

THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

SIT

THE HYMN

(WH 187:1-8) *Ye Baptized People, One and All*

1 Ye bap - tized peo - ple, one and all, Who know your God in hea - ven,
 Who have re - ceived a ho - ly call, To you Christ's name is gi - ven.

For - get ye not, but pon - der well The pre - cious gifts no
tongue can tell, The bles - sing of Bap - ti - sm.

2. Ye were before your day of birth, Indeed, from your conception,
Condemned and lost with all the earth None good, without exception.
For like your parents' flesh and blood,
Turned inward from the highest Good,
Ye constantly denied Him.
3. Your soul and body were soaked through, With pois'nous sin pervaded,
No more were ye God's children true, His image long had faded
Which our Creator did instill
When He made Adam, pure of will,
Full of His light and splendor.
4. The wrath, the curse, and endless hell, Misfortune and all anguish
Upon their heels then quickly fell And caused you all to languish;
Each man was Satan's wretched slave,
And servant destined for the grave,
Held in his dungeon captive.
5. But all of that was washed away— Immersed and drowned forever.
The bath of your baptismal day Restored again whatever
Old Adam and his sin destroyed
And all our wicked selves employed,
According to our nature.
6. From sin this washing sets us free And heav'nly beauty giveth.
Those once in Satan's tyranny God, loosing thus, receiveth
As His own sons into His care,
And that to which His Son is heir
They too with Him inherit.

7. Our sinful nature is renewed, The curse of God is lifted;
By choicest blessings thus endued, And with the Spirit gifted,
We unto sin are pledged to die
And by the pow'r of God on high
The gates of hell can conquer.
8. Here we with Jesus Christ are clad, His righteousness receiving,
Which covers what in us is bad, Our innocence achieving;
His holy blood, for sinners spilt,
Releases us from sin and guilt,
And we with God find favor.

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STAND

THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]

We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

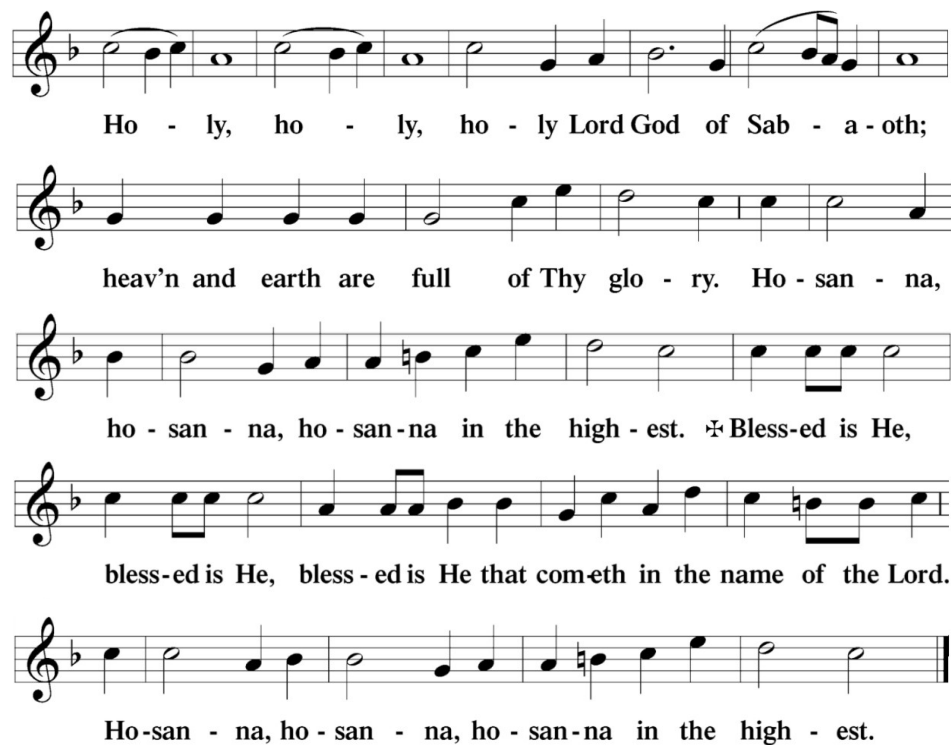
[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.



For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28; ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

ST. JOHN 20:19

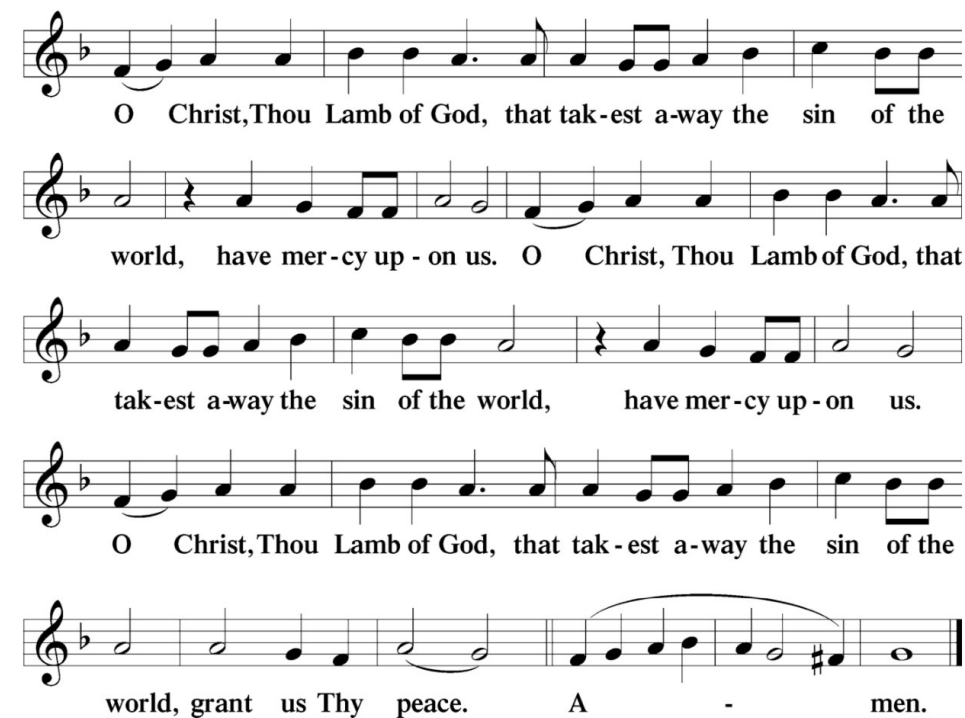
The ✠ peace of the Lord be with you always.



A - men.

THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a - way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - men.

THE DISTRIBUTION

THE HYMN

(WH 187:9-12) *Ye Baptized People, One and All*

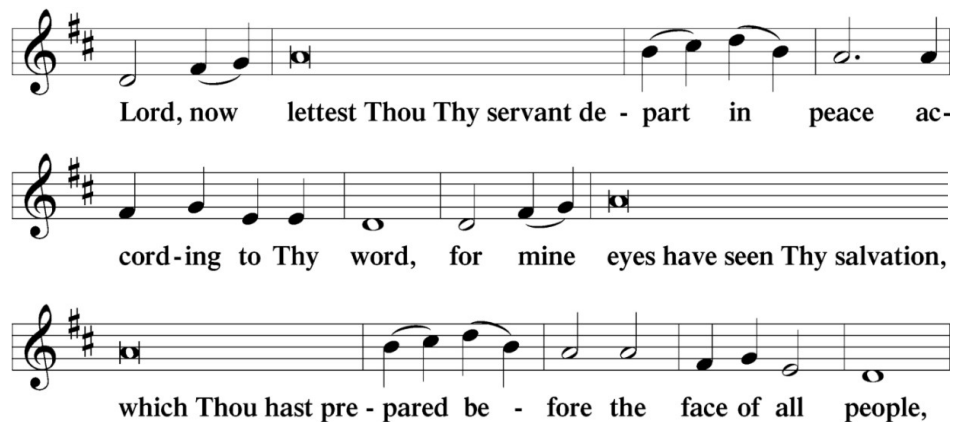
9. O wondrous work, O sacred bath, O water thou of blessing,
The world nowhere thy equal hath Such healing grace possessing.
Thou hast indeed a pow'r divine,
According to God's own design,
And with His Word connected.
10. Thou art no water such as we Can draw from well or river.
In thee the life of God we see, Who is of grace the Giver.
His Holy Spirit in thee dwells,
Who every evil lust dispels
That in our hearts would linger.
11. O Christians, bear this well in mind, And thank the Lord sincerely
For all the gifts that here ye find, And that ye prize so dearly.
When nothing else can soothe the soul,
These gifts lend comfort till the goal
Of life on earth appeareth.
12. So use it well! Ye are made new— In Christ a new creation!
As faithful Christians, live and do, In Christ keep your vocation,
Until that day when ye possess
His glorious robe of righteousness
To dress your souls forever!

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STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning.
is now, and ev - er shall be, world without end. A - men.

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

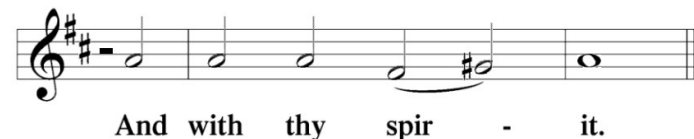


A - men.

THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you.



And with thy spir - it.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



Thanks be to God.

THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.



A-men, a-men, a - men.

THE POSTLUDE

Depart in ✠ peace.

NEXT SUNDAY: THE SEVENTH SUNDAY AFTER TRINITY

- ✠ **THE PROCESSIONAL HYMN:** TLH 377:1-7 *Salvation unto Us Has Come*
- ✠ **THE INTROIT:** PSALM 47:1; PSALM 47:3
- ✠ **THE OLD TESTAMENT:** GENESIS 2:7-17
- ✠ **THE PSALM:** PSALM 47
- ✠ **THE EPISTLE:** ROMANS 6:19-23
- ✠ **THE GRADUAL AND ALLELUIA VERSE:** PSALM 34:11, 5; PSALM 47:1
- ✠ **THE HOLY GOSPEL:** ST. MARK 8:1-9
- ✠ **THE CHIEF HYMN:** LSB 819 *Sing Praise to God, the Highest Good*
- ✠ **THE HYMN:** TLH 312:1-3 + WH 194:4-6 *Lord Jesus Christ, Thou Living Bread*
- ✠ **THE DISTRIBUTION HYMN:** WH 237:8-14 *Salvation unto Us Has Come*