

THE SEVENTH SUNDAY AFTER TRINITY

Sunday 26 July AÆD 2020



MOUNT OLIVE EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

✠ Hymns ✠

TLH 377:1-7

LSB 819

see page 10

see page 14

2392 Noble Road ✠ Cleveland Heights, Ohio 44121 ✠ (216) 381-2873

www.mountlivelutheran.church ✠ facebook.com/mountlivelcms

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist ✠ Asher McCall, Acolyte

SCHEDULE

Sundays: 9:00am—Bible Study; 10:30am—Divine Service

Wednesdays: 10:30am—Matins



Mount Olive Evangelical Lutheran Church is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting III. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall** at (216) 618-1811 or rev.mccall@pm.me

✠ THE DIVINE SERVICE ✠

10:30am

PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

STAND at the beginning of the first sung stanza of the hymn and face the Procession.

THE PROCESSIONAL HYMN TLH 377:1-7 *Salvation unto Us Has Come*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,

PSALM 124:8

who made heaven and earth.

I said, I will confess my transgressions unto the LORD,

PSALM 32:5

and Thou forgavest the iniquity of my sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[ST. JOHN 20:19-23]

Amen.



✠ THE SERVICE OF THE WORD ✠

THE INTROIT

PSALM 47:1; PSALM 47:3



| Clap your | hands, all / peoples!
Shout to God with loud songs / of joy!—

**He subdued peoples / under us,
and nations under / our feet.—**

***Glory be to the Father and / to the Son
and to the Ho- / ly Spirit;***
**as it was in the be- / ginning,
is now and will be forev- / er. Amen.**

| Clap your | hands, all / peoples!
Shout to God with loud songs / of joy!—

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29



Glory be to God on high and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O ☩ Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

SIT

THE OLD TESTAMENT

GENESIS 2:7-17

In those days, ⁷ the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸ And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹ And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰ A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹ The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹² And the gold of that land is good; bdellium and onyx stone are there. ¹³ The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. ¹⁴ And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵ The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶ And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

This is the Word of the Lord.

Thanks be to God.



THE PSALM

PSALM 47



Clap your hands, all / peoples!
 Shout to God with loud songs / of joy!—
For the LORD, the Most High, is to be / fêared,
a great king o- / ver all the earth.

He subdued peoples / under us,
 and nations under / our feet.—
He chose our heritage for / ûs,
the pride of Jacob whom / he loves.—

God has gone up / with a shout,
 the LORD with the sound of / a trumpet.
Sing praises to God, sing / praises!
Sing praises to our King, / sing praises!

For God is the King of / all the earth;
 sing praises with / a psalm!—

God reigns over the / nations;
God sits on / his holy throne.

The princes of the peoples / gather
 as the people of the God / of Abraham.

For the shields of the earth be- / long to God;
he is highly / exalted!

Glory be to the Father and / to the Son
and to the Ho- / ly Spirit;
as it was in the be- / ginning,
is now and will be forev- / er. Amen.

THE EPISTLE

ROMANS 6:19-23

Brethren, ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰For when you were slaves of sin, you were free in regard to righteousness.

²¹But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the Word of the Lord.
Thanks be to God.

STAND

THE GRADUAL AND ALLELUIA VERSE

PSALM 34:11, 5; PSALM 47:1



Alle- / luia!

Al- / leluia!

Come, O children, listen to / mê;
I will teach you the fear of / the LORD.—

Those who look to him are / radiant,
 and their faces shall never be / ashamed.—

Clap your hands, all / peoples!
Shout to God with loud songs of joy! Al- / leluia!

THE HOLY GOSPEL

ST. MARK 8:1-9

The Holy Gospel according to St. Mark, the eighth chapter.



Glo - ry be to Thee, O Lord.

✠ ¹In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, ²“I have compassion on the crowd, because they have been with me now three days and have nothing to eat. ³And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” ⁴And his disciples answered him, “How can one feed these people with bread here in this desolate place?” ⁵And he asked them, “How many loaves do you have?” They said, “Seven.” ⁶And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. ⁷And they had a few small fish. And having blessed them, he said that these also should be set before them. ⁸And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. ⁹And there were about four thousand people. And he sent them away.

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man*; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the ☩ life of the world to come. Amen.

SIT

THE CHIEF HYMN

LSB 819 *Sing Praise to God, the Highest Good*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12



Before or After the service, you may place your offering in the plate available next to the classroom door or main nave entrance under the balcony

ANNOUNCEMENTS

THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

SIT



THE HYMN

Lord Jesus Christ, Thou Living Bread
(TLH 312:1-3 + WH 194:4-6)

1 Lord Je-sus Christ, Thou living Bread, May I for mine pos - sess Thee.
2 Thou me to pas-tures green dost guide, To qui-et wa - ters lead me;
3 O Bread of Heav'n, my soul's De-light, For full and free re - mis - sion

I would with heav'n-ly food be fed; De-scend, re-fresh, and bless me.
Thy Ta - ble Thou dost well pro-vide And from Thy hand dost feed me.
With prayer I come be - fore Thy sight, In sor-row and con - tri - tion.

Now make me meet for Thee, O Lord; Now, hum-bly by my heart im-plored,
Sin, weak-ness, and in - fir-mi-ty Am I; O Sav - ior, give to me
With faith a - dorn my soul that I May to Thy Ta - ble now draw nigh

Grant me Thy grace and mer - - - cy.
The cup of Thy sal - va - - - tion.
With Thine own prep - a - - - ra - - - tion.

- O Lord, now tear from out my heart
All hate and bitter feeling,
Let me detest with holy smart
The sins about me reeling;
O paschal Lamb on roasting coal,
O royal Bridegroom of my soul,
Let me enjoy Thee truly!

continued →

- I merit not Thy favor, Lord,
Sin now upon me lieth;
Beneath my burden, self-abhorred,
To Thee my spirit crieth.
In all my grief this comforts me,
That on sinners graciously,
Lord Jesus, hast compassion.
- I am a soul death-sick in sin;
Impart Thy hand to heal me!
Unscale my heart, all blind within;
Thy favor let avail me.
I am condemned; have mercy, Lord!
Am lost; oh, let me be restored;
By utter grace assist me!

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STAND

THE SERVICE OF
✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]

We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the

grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver ✠ us from evil.



For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28; ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.



A - men.

THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



SIT

THE DISTRIBUTION

THE HYMN

WH 237:8-14 *Salvation unto Us Has Come*
(tune TLH 377)

8. The just is he—and he alone—
Who by this faith is living,
The faith that by good works is shown,
To God the glory giving;
Faith gives thee peace with God above,
But thou thy neighbor, too, must love,
If thou art new created.
9. The Law reveals the guilt of sin
And makes men conscience-stricken;
The Gospel then doth enter in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.
10. Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
Yet faith alone doth justify,
Works serve thy neighbor and supply
The proof that faith is living.
11. Hope waits for the accepted hour—
Till God give joy for mourning,
When He displays His healing pow'r,
Thy sighs to songs are turning;
Thy needs are known unto thy Lord,
And He is faithful to His word,
This is our hope's foundation.

12. Though it may seem, He hears thee not,
Count not thyself forsaken;
Thy wants are ne'er by Him forgot,
Let this thy hope awaken;
His word is sure, here is thy stay.
And though thy flesh say only nay,
Let not thy faith be shaken.

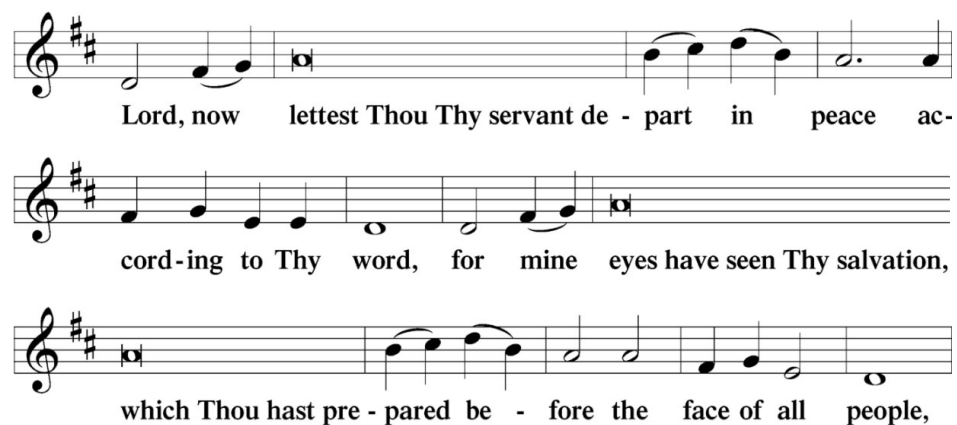
- Δ 13. All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God that saved us by His grace,—
All glory to His merit!
O Triune God in heav'n above,
Who hast revealed Thy saving love,
Thy blessed name be hallowed.
- Δ 14. Thy kingdom come, Thy will be done
On earth, as 'tis in heaven:
Keep us in life, by grace led on,
Forgiving and forgiven;
Save Thou us in temptation's hour,
And from all ills; Thine is the pow'r,
And all the glory, Amen!

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STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32



a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning.
 is now, and ev-er shall be, world without end. A-men.

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you.

And with thy spir - it.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.
 The LORD make His face shine upon you and be gracious unto you.
 The LORD lift up His countenance upon you and give you peace.

A-men, a-men, a - men.

THE RETIRING PROCESSION WITH POSTLUDE

Once the Retiring Procession reaches the narthex, depart in peace.





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