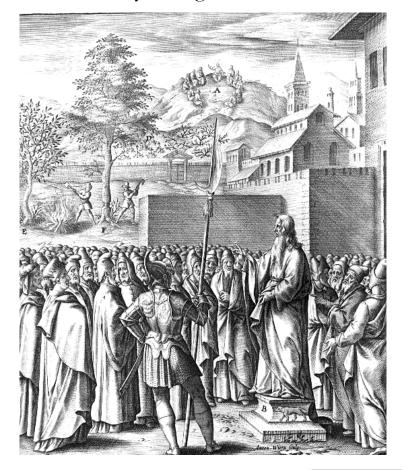
# The EIGHTH SUNDAY After TRINITY

Saturday 1 August A+D 2020



# ABIDING SAVIOR\* HLUTHERAN CHURCH

や Hymns や 636 745 508

4000 Wallings Road ₱ North Royalton, Ohio 44133 ₱ (440) 237-6454 The Reverend Jonathan C. McCall, Pastor

#### This morning we will celebrate Holy Communion.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

# \* THE DIVINE SERVICE \*

10:00am

Opening Hymn

636 Soul, Adorn Yourself with Gladness

Stand

## $\star$ The Preparation $\star$

In the name of the Father and of the I Son and of the Holy Spirit. Amen. ST. MATTHEW (MATTHÄUS) 28:19B; [18:20] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord, PSALM (DER PSALTER) 124:8 who made heaven and earth.

I said, I will confess my transgressions unto the LORD,

PSALM (DER PSALTER) 32:5

#### and You forgave the iniquity of my sin.

### O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

[St. John (Johannes) 20:19–23]

# ✤ THE SERVICE OF THE WORD ✤

**The Introit** Psalm (Der Psalter) 48:9-10; Psalm 48:1, 3, 11, 14



We have thought on your steadfast love, | O God,\* in the midst of your | temple.

As your name, O God,

so your praise reaches to the ends | of the earth.\* Your right hand is filled with | righteousness.

Great is the LORD and greatly | to be praised\* in the city of our God, his holy | mountain.

Within her | citadels\*

God has made himself known as a | fortress.

Let Mount Zion | be glad!\*

Let the daughters of Judah rejoice because of your | judgments!

This is God, our God forever and | ever.\*

He will guide us for- | ever.

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

We have thought on your steadfast love, | O God,\* in the midst of your | temple.

#### As your name, O God,

so your praise reaches to the ends | of the earth.\* Your right hand is filled with | righteousness.

**KYRIE** ST. MARK (MARKUS) 10:47 **C** Lord, have mer - cy up - on us. Christ, have mer - cv up -Lord, have on us. mer - cy up - on us. **GLORIA IN EXCELSIS** ST. LUKE (LUKAS) 2:14; ST. JOHN (JOHANNES) 1:29 O Glory be to God on high: and on earth peace, good - will toward θ O We praise Thee, we bless Thee, we wor - ship Thee. men. O we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O O Lord. the only begotten Son, Je - sus Christ: Ο O Lord God, Lamb of God, Son of the Father. 0 O O that takest away the sin of the world, have mercy up-on us.



COLLECT OF THE DAY

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And with

Let us pray. Grant to us, Lord, the Spirit to think and do always such things as are right, that we, who cannot do anything that is good without You, may be enabled by You to live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

it.



SIT

**THE OLD TESTAMENT** JEREMIAH (JEREMIA) 23:16–29 In those days, the prophet Jeremiah said, <sup>16</sup> Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. <sup>17</sup> They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.' "

<sup>18</sup> For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened?
<sup>19</sup> Behold, the storm of the LORD! Wrath has gone forth,

a whirling tempest;

it will burst upon the head of the wicked.

20 The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart.

In the latter days you will understand it clearly.

<sup>21</sup> "I did not send the prophets, yet they ran;

I did not speak to them,

- yet they prophesied.
- <sup>22</sup> But if they had stood in my council, then they would have proclaimed my words to my people,

and they would have turned them from their evil way, and from the evil of their deeds.

<sup>23</sup> "Am I a God at hand, declares the LORD, and not a God far away? <sup>24</sup> Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. <sup>25</sup> I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' <sup>26</sup> How long shall there be lies in the heart of the

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prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup> who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup> Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. <sup>29</sup> Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

This is the Word of the Lord. Thanks be to God.

THE GRADUAL

Psalm (Der Psalter) 31:2b, 1a



Be a rock of ref- | uge for me,\* a strong fortress to | save me!

> In you, O LORD, do I take | refuge;\* let me never be | put to shame.

#### THE EPISTLE

Romans (Römer) 8:12-17

<sup>12</sup> So then, brothers, we are debtors, not to the flesh, to live according to the flesh. <sup>13</sup> For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are sons of God. <sup>15</sup> For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" <sup>16</sup> The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

This is the Word of the Lord. Thanks be to God.

STAND



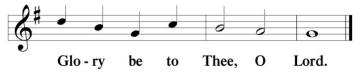
Alle- | luia!

Give ear, O my people, to my | teaching;\* incline your ears to the words of my mouth! Alle- | luia.

THE HOLY GOSPEL

St. Matthew (Matthäus) 7:15-23

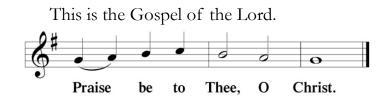
The Holy Gospel according to St. Matthew, the seventh chapter.



At that time, Jesus said, <sup>15</sup> "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. <sup>16</sup> You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? <sup>17</sup> So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. <sup>18</sup> A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. <sup>19</sup> Every tree that does not bear good fruit is cut down and thrown into the fire. <sup>20</sup> Thus you will recognize them by their fruits.

<sup>21</sup> "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. <sup>22</sup> On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?' <sup>23</sup> And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.""





#### NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the + life of the world to come. Amen.

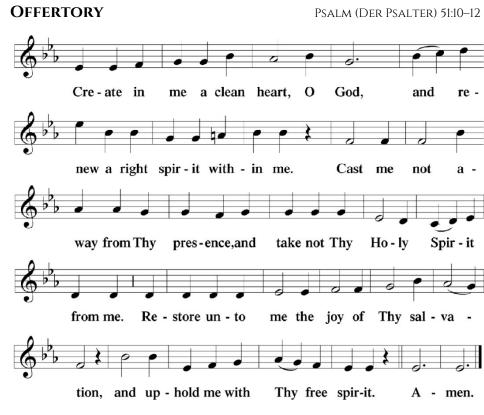
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HYMN OF THE DAY

745 In God, My Faithful God

Sermon

Stand



Before or after the service, you may place your offering in the plate available at the entrance to the nave.

#### **PRAYER OF THE CHURCH**

[1 TIMOTHY (TIMOTHEUS) 2:1–4]

After each bid: Let us pray to the Lord.

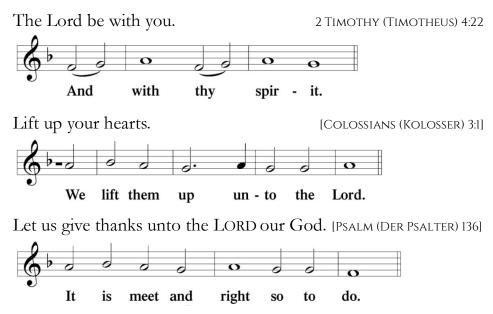
#### Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

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# The Service of ♣ The Sacrament of the Altar ♣

#### PREFACE



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:







In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; I THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

The  $\mathbf{\Phi}$  peace of the Lord be with you always.

#### PAX DOMINI

St. John (Johannes) 20:19

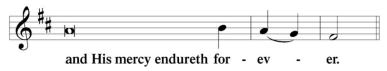
Α men. **AGNUS DEI** St. John (Johannes) 1:29 Christ, Thou Lamb of God, that tak-est a-way the sin of the 0 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. Christ, Thou Lamb of God, that tak - est a-way the sin of the 0 world, grant us Thy peace. Α men.



Stand



Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





2 Timothy (Timotheus) 4: 22

The Lord be with you.



#### BENEDICAMUS

[PSALM (DER PSALTER) 103:1]

Bless we the LORD.



#### BENEDICTION

NUMBERS (4. BUCH MOSE) 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and  $\mathbf{H}$  give you peace.



SIT

#### **CLOSING HYMN**

508 The Day Is Surely Drawing Near



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