

THE EIGHTH SUNDAY AFTER TRINITY

Sunday 2 August AÆD 2020



MOUNT OLIVE EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

✠ Hymns ✠

see page 2

TLH 526

TLH 305

see page 15

2392 Noble Road ✠ Cleveland Heights, Ohio 44121 ✠ (216) 381-2873

www.mountlivelutheran.church ✠ facebook.com/mountlivelcms

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist ✠ Asher McCall, Acolyte

SCHEDULE

Sundays: 9:00am—Bible Study; 10:30am—Divine Service

Wednesdays: 10:30am—Matins



Mount Olive Evangelical Lutheran Church is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting III. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me**

✠ THE DIVINE SERVICE ✠

10:30am

PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

STAND at the beginning of the first sung stanza of the hymn and face the Procession.

THE PROCESSIONAL HYMN

Oh, Enter, Lord, Thy Temple
TLH 228:1-2 + WH 141:3-7

1 Oh, en - ter, Lord, Thy tem - ple, Be Thou my spl - it's Guest,
2 Oh, en - ter, let me know Thee And feel Thy pow'r with - in,

Who gav - est me, the earth - born, A sec - ond birth more blest!
The pow'r that breaks our fet - ters And res - cues us from sin!

Thou in the God-head, Lord, Tho' here to dwell Thou deign - est,
Oh, wash and cleanse Thou me That I may serve Thee tru - ly

For - ev - er e - qual reign - est, Art e - qual - ly a - dored.
And ren - der hon - or du - ly, With per - fect heart to Thee!

continued... →

3. An olive wild by nature, Tho graftedst me anew;
Death preyed upon my vitals And claimed me as his due:
But Christ's atoning blood, In death true comfort granting,
Drowned death with all his vaunting, In His baptismal flood.
4. Thou art, O Holy Spirit, The true anointing Oil,
Through which are consecrated Soul, body, rest, and toil
To Christ, whose wings, Where'er their lot appointed,
Protect His own anointed, His prophets, priests, and kings.
5. Thou, O Holy Spirit, teachest The soul to pray aright;
Thy songs have sweetest music, Thy pray'rs have wondrous might.
Unheard they cannot fall, They pierce the highest heaven
Till He His help hath given Who surely helpeth all.
6. Thy gift is joy, O Spirit, Thou wouldst not have us pine;
In darkest hours Thy comfort Doth aye most brightly shine.
And, oh, how oft Thy voice Hath shed its sweetness o'er me
And opened heav'n before me And bid my heart rejoice!
7. All love is Thine, O Spirit; Thou hatest enmity;
Thou lovest peace and friendship, All strife wouldst have us flee;
Where wrath and discord reign, Thy whisper kindly pleadeth
And to the heart that heedeth Brings love and light again.

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✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and Thou forgavest the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy

beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. [ST. JOHN 20:19-23]

Amen.

☩ THE SERVICE OF THE WORD ☩

THE INTROIT

PSALM 48:9-10; PSALM 48:1



|We have| thought on your steadfast love, O / Gôd,
in the midst of / your temple.

As your name, O God,
so your praise reaches to the ends of the / eârth.

Your right hand is filled / with righteousness.

Great is the LORD and greatly / to be praised
in the city of our God, his ho- / ly mountain.

*Glory be to the Father and / to the Son
and to the Ho- / ly Spirit;
as it was in the be- / ginning,
is now and will be forev- / er. Amen.*

|We have| thought on your steadfast love, O / Gôd,
in the midst of / your temple.

As your name, O God,
so your praise reaches to the ends of the / eârth.

Your right hand is filled / with righteousness.

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29



Glory be to God on high and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



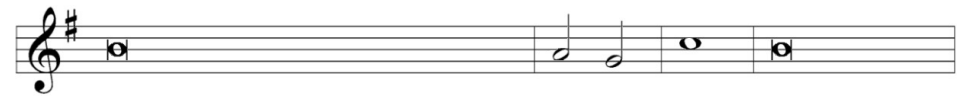
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O ✠ Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. Grant to us, Lord, the Spirit to think and do always such things as are right, that we, who cannot do anything that is good without You, may be enabled by You to live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

SIT

THE OLD TESTAMENT

JEREMIAH 23:16-29

In those days, the prophet Jeremiah said, ¹⁶Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

- 18 For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened?
- 19 Behold, the storm of the LORD! Wrath has gone forth,

a whirling tempest;
it will burst upon the head of the wicked.

- 20 The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly.
- 21 “I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied.
- 22 But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

²³“Am I a God at hand, declares the LORD, and not a God far away? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

This is the Word of the Lord.
Thanks be to God.

THE PSALM

PSALM 48

Great is the LORD and greatly / to be praised
in the city of our God, his ho- / ly mountain.
beautiful in elevation, is the joy of / all the earth,
Mount Zion, in the far north, the city of the / great King.—
Within her / citadels
God has made himself known as / a fortress.

**For behold, the kings as- / sembled;
they came on / together.**

As soon as they saw it, they were as- / tounded;
they were in panic; / they took to flight.

**Trembling took hold of them / thêre,
anguish as of a woman / in labor.**

By the / east wind
you shattered the ships / of Tarshish.

As we have heard,

**so have we seen in the city of the LORD of hosts,
in the city of our / Gôd,
which God will establish / forever.**

We have thought on your steadfast love, O / Gôd,
in the midst of / your temple.

As your name, O God,

so your praise reaches to the ends of the / eârth.

Your right hand is filled / with righteousness.

Let Mount Zion be / glâd!

Let the daughters of Judah rejoice because of / your judgments!

**Walk about Zion, go around her, number her / towers,
consider well her ramparts, go through / her citadels,**

that you may tell the next generation that this is God,
our God forever and / ever.

He will guide us / forever.

***Glory be to the Father and / to the Son
and to the Ho- / ly Spirit;
as it was in the be- / ginning,
is now and will be forev- / er. Amen.***

THE EPISTLE

ROMANS 8:12-17

¹² So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³ For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are sons of God. ¹⁵ For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” ¹⁶ The Spirit himself bears witness with our spirit that we are children of God, ¹⁷ and if children, then heirs— heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL AND ALLELUIA VERSE

PSALM 31:2B, 1A; PSALM 78:1



Alle- / luia!

Al- / leluia!

**Be a rock of refuge for / mêt,
a strong fortress / to save me!**

In you, O LORD, do I take / refuge;
let me never / be put to shame.

**Give ear, O my people, to my / teaching;
incline your ears to the words of my mouth! Al- / leluia!**

THE HOLY GOSPEL

ST. MATTHEW 7:15-23

The Holy Gospel according to St. Matthew, the seventh chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time, Jesus said,* ¹⁵ “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. ¹⁶ You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? ¹⁷ So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. ¹⁸ A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. ¹⁹ Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰ Thus you will recognize them by their fruits.

²¹ “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. ²² On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ ²³ And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’”

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man*; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the ✝ life of the world to come. Amen.

SIT

THE CHIEF HYMN

TLH 526 *In God, My Faithful God*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Before or After the service, you may place your offering in the plate available next to the classroom door or main nave entrance under the balcony

ANNOUNCEMENTS

THE PRAYER OF THE CHURCH

[I TIMOTHY 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

SIT

THE HYMN

TLH 305 *Soul, Adorn Thyself with Gladness*

STAND

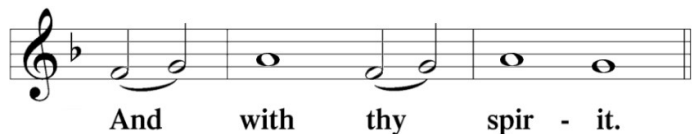


THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



Lift up your hearts.

[COLOSSIANS 3:1]



Let us give thanks unto the LORD our God.

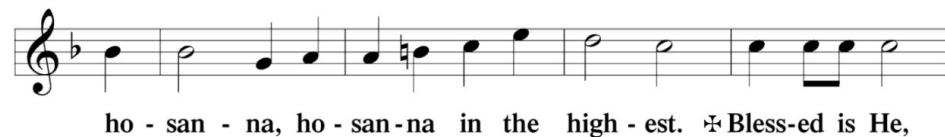
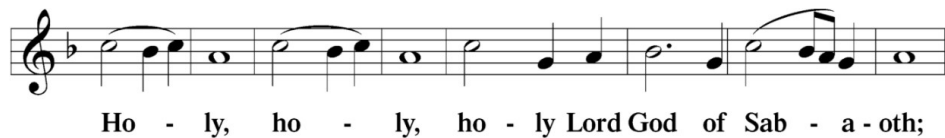
[PSALM 136]



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.



THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28; ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

ST. JOHN 20:19

The ☩ peace of the Lord be with you always.



THE AGNUS DEI

ST. JOHN 1:29

Five lines of musical notation in G major, 4/4 time. The lyrics are: 'O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.'

SIT

THE DISTRIBUTION



THE HYMN

Oh, Enter, Lord, Thy Temple

WH 141:8-13

Eight lines of musical notation in G major, 4/4 time. The lyrics are: 'The whole wide world, O Spi - rit, Up - on Thy hands doth rest; Our way -ward hearts Thou turn - est As it may seem Thee best; Once more Thy pow'r make known, As Thou hast done so oft - en, Con-vert the wick -ed, soft - en Thou all the hearts of stone.'

9. O Holy Spirit, hear us And make our sorrow cease,
Thy scattered flock restoring To union, joy, and peace;
Let flourish as before The lands by men forsaken,
The churches spoiled and shaken By ruthless fire and war.
10. On those that rule our country Oh, show'r Thy blessings down,
And in Thy loving-kindness Adorn as with a crown
With piety our youth, With godliness our nation,
That all, to gain salvation, May know Thy heav'nly truth.

11. With holy zeal then fill us, To keep the faith still pure;
 And bless our lands and houses With wealth that may endure;
 The evil Foe make flee, Who e'er against Thee striveth;
 From out our heart he driveth Whate'er delighteth Thee.

12. Grant steadfastness and courage, That bravely we contend
 Against the wiles of Satan; O Lord, Thy flock defend!
 Help us to battle well, To triumph o'er the Devil,
 To overcome the evil And all the pow'rs of hell.

13. Our path in all things order According to Thy mind,
 And when this life is over And all must be resigned,
 Oh, grant us then to die With calm and fearless spirit
 And after death inherit Eternal life on high.

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STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now letteth Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning.

is now, and ev - er shall be, world without end. A - men.

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you.

And with thy spir - it.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.
 The LORD make His face shine upon you and be gracious unto you.
 The LORD lift up His countenance upon you and ☩ give you peace.



A-men, a-men, a - men.

THE RETIRING PROCESSION WITH POSTLUDE

Once the Retiring Procession reaches the narthex, depart in ☩ peace.



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