# THE TENTH SUNDAY AFTER TRINITY

Saturday 15 August A♣D 2020



### ABIDING SAVIOR Lutheran Church

Hymns	4
668	
608	
674	
	608

4000 Wallings Road & North Royalton, Ohio 44133 & (440) 237-6454

The Reverend Jonathan C. McCall, Pastor

#### This morning we will celebrate Holy Communion.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

#### **4 THE DIVINE SERVICE 4**

10:00am

**OPENING HYMN** 

668 Rise! To Arms! With Prayer Employ You

STAND

#### **★**THE PREPARATION **★**

In the name of the Father and of the 4 Son and of the Holy Spirit. Amen. St. Matthew (Matthäus) 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord, PSALM (DER who made heaven and earth.

Psalm (Der Psalter) 124:8

I said, I will confess my transgressions unto the Lord,
PSALM (DER PSALTER) 32:5

and You forgave the iniquity of my sin.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\maltese$  Son and of the Holy Spirit.

Amen.

[St. John (Johannes) 20:19–23]

#### \*THE SERVICE OF THE WORD \*

THE INTROIT

PSALM (DER PSALTER) 55:16A, 17B, 18A, 22A; PSALM 55:1, 4–5, 16



I call to God, and he | hears my voice;\* he redeems my soul in | safety.

Cast your burden | on the LORD,\* and he will sus- | tain you.

Give ear to my prayer, | O God,\* and hide not yourself from my plea for | mercy!

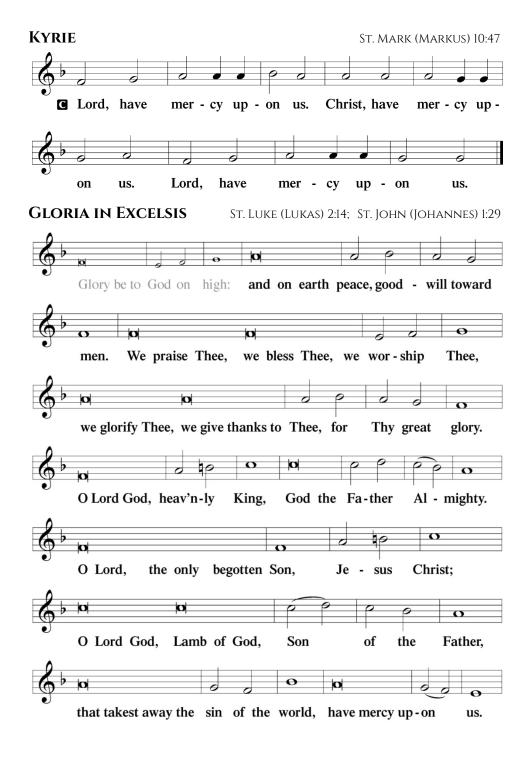
My heart is in anguish with- | in me;\* the terrors of death have fallen up- | on me.

Fear and trembling come up- | on me,\* and horror over- | whelms me.

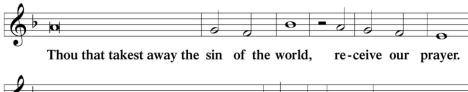
But I | call to God,\*
and the LORD will | save me.
Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.

I call to God, and he | hears my voice;\* he redeems my soul in | safety.

Cast your burden | on the LORD,\* and he will sus- | tain you.



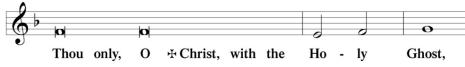






Thou that sittest at the right hand of God the Father, have mercy up-







#### **SALUTATION**

2 TIMOTHY (TIMOTHEUS) 4:22

The Lord be with you.



#### **COLLECT OF THE DAY**

Let us pray. O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



In those days, ¹ the word came to Jeremiah from the LORD: ² "Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. ³ Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. ⁴ Do not trust in these deceptive words: "This is the temple of the LORD, the temple of the LORD, the temple of the LORD."

<sup>5</sup> "For if you truly amend your ways and your deeds, if you truly execute justice one with another, <sup>6</sup> if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, <sup>7</sup> then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

8 "Behold, you trust in deceptive words to no avail. 9 Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, 10 and then come and stand before me in this house, which is called by my name, and say, 'We are delivered!'—only to go on doing all these abominations? 11 Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD."

This is the Word of the Lord.

Thanks be to God.

#### **GRADUAL**

PSALM (DER PSALTER) 17:8, 2



Keep me as the apple | of your eye;\* hide me in the shadow | of your wings.

From your presence let my vindi- | cation come!\* Let your eyes be- | hold the right!

#### **EPISTLE** 1 CORINTHIANS (1. BUCH KORINTHER) 12:1-11

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

This is the Word of the Lord.

Thanks be to God.

STAND

#### ALLELUIA VERSE

PSALM (DER PSALTER) 88:1



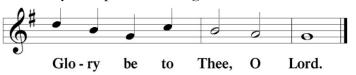
Alle- | luia!\* Alle- | luia!

> O LORD, God of my sal- | vation; I cry out day and night before you. ! Alle- | luia.

#### **HOLY GOSPEL**

ST. LUKE (LUKAS) 19:41-48

The Holy Gospel according to St. Luke, the nineteenth chapter.

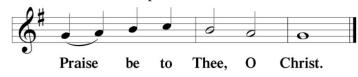


♣ At that time, 41 when [Jesus] drew near and saw the city, he wept over it, 42 saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. 43 For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side 44 and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

<sup>45</sup> And he entered the temple and began to drive out those who sold, <sup>46</sup> saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

<sup>47</sup> And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, <sup>48</sup> but they did not find anything they could do, for all the people were hanging on his words.

This is the Gospel of the Lord.



#### **NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made,

being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the  $\pm$  life of the world to come. Amen.

SIT

HYMN OF THE DAY

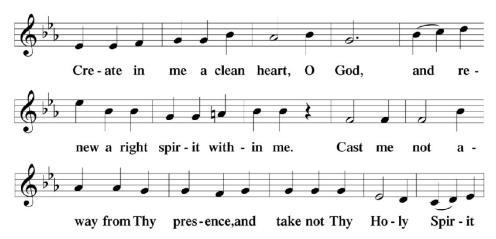
608 Lord, to You I Make Confession

#### SERMON

STAND

#### **OFFERTORY**

PSALM (DER PSALTER) 51:10-12





Before or after the service, you may place your offering in the plate available at the entrance to the nave.

#### PRAYER OF THE CHURCH

[1 TIMOTHY (TIMOTHEUS) 2:1–4]

After each bid: Let us pray to the Lord.

#### Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

## THE SERVICE OF THE SACRAMENT OF THE ALTAR &

#### **PREFACE**

The Lord be with you.

2 Timothy (Timotheus) 4:22





Let us give thanks unto the LORD our God. [PSALM (DER PSALTER) 136]



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



ISAIAH (JESAJA) 6:3; ST. MATTHEW (MATTHÄUS) 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. & Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver \(\mathbf{H}\) us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen

WORDS OF CHRIST'S TESTAMENT ST. MATTHEW (MATTHÄUS) 26:26–28; St. Mark (Markus) 14:22–24; St. Luke (Lukas) 22:19–20; 1 Corinthians (Korinther) 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, & THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; # THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

#### **PAX DOMINI**

LORD'S PRAYER

St. John (Johannes) 20:19

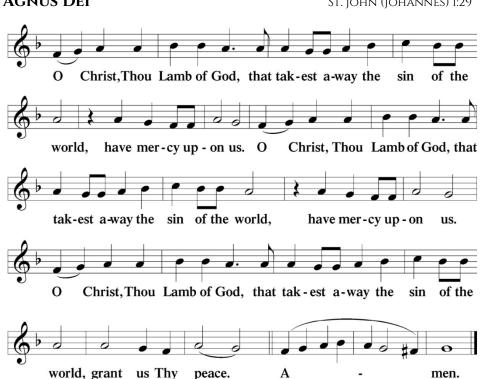
The # peace of the Lord be with you always.







St. John (Johannes) 1:29



#### DISTRIBUTION

STAND

#### **NUNC DIMITTIS**

ST. LUKE (LUKAS) 2:29–32

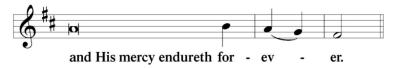




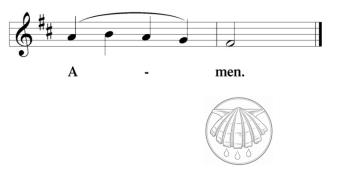
#### **THANKSGIVING**

PSALM (DER PSALTER) 107:1

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **SALUTATION**

2 TIMOTHY (TIMOTHEUS) 4: 22

The Lord be with you.



#### **BENEDICAMUS**

[PSALM (DER PSALTER) 103:1]

Bless we the LORD.



#### **BENEDICTION**

NUMBERS (4. BUCH MOSE) 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and # give you peace.



SIT

#### **CLOSING HYMN**

674 Jerusalem, O City Fair and High





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