

# THE TENTH SUNDAY AFTER TRINITY

Sunday 16 August A✠D 2020



## MOUNT OLIVE EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

✠ Hymns ✠  
TLH 444  
see page 10  
TLH 619  
LSB 508

2392 Noble Road ✠ Cleveland Heights, Ohio 44121 ✠ (216) 381-2873

[www.mountlivelutheran.church](http://www.mountlivelutheran.church) ✠ [facebook.com/mountlivelcms](https://facebook.com/mountlivelcms)

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist ✠ Asher McCall, Acolyte

### SCHEDULE

Sundays: 9:00am—Bible Study; 10:30am—Divine Service

Wednesdays: 10:00am—Private Confession & Absolution;  
10:30am—Matins



**Mount Olive Evangelical Lutheran Church** is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

**This morning we will celebrate Holy Communion.** Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

**Using the bulletin.** Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall at (216) 618-1811 or [rev.mccall@pm.me](mailto:rev.mccall@pm.me)**

# ✠ THE DIVINE SERVICE ✠

10:30am

## PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*STAND at the beginning of the first sung stanza of the hymn and face the Procession.*

## THE PROCESSIONAL HYMN

TLH 444 *Rise! To Arms! With Prayer Employ You*

## ✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.** ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [HEBREWS 10:22]

Our help is in the name of the Lord, PSALM 124:8  
**who made heaven and earth.**

I said, I will confess my transgressions unto the LORD, PSALM 32:5  
**and Thou forgavest the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. [ST. JOHN 20:19-23]

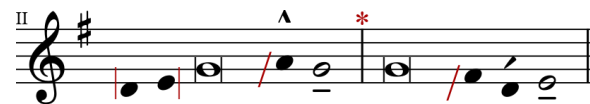
**Amen.**



# ✠ THE SERVICE OF THE WORD ✠

## THE INTROIT

PSALM 55:16A, 17B, 18A, 22A; PSALM 55:1



| I call | to God, and he / hears my voice;  
he redeems my soul / in safety.

**Cast your burden on the / LÔRD,  
and he will / sustain you.**

Give ear to my prayer, O / Gôd,  
and hide not yourself from my plea / for mercy!

***Glory be to the Father and / to the Son  
and to the Ho- / ly Spirit;***  
**as it was in the be- / ginning,  
is now and will be forev- / er. Amen.**

| I call | to God, and he / hears my voice;  
he redeems my soul / in safety.

**Cast your burden on the / LÔRD,  
and he will / sustain you.**

## THE KYRIE

ST. MARK 10:47



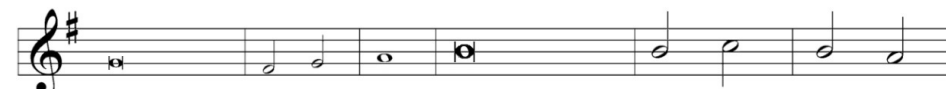
Lord, have mer - cy up - on us. Christ, have mer - cy up -



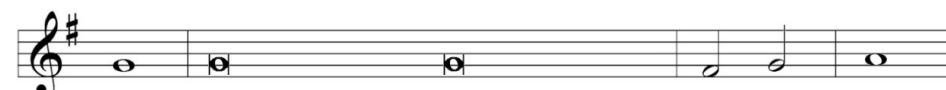
on us. Lord, have mer - cy up - on us.

## THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29



Glory be to God on high and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O ☩ Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**THE SALUTATION**

The Lord be with you.

And with thy spir - it.

**THE COLLECT OF THE DAY**

Let us pray. You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

*SIT*

**THE OLD TESTAMENT**

*In those days,* <sup>1</sup>the word came to Jeremiah from the LORD: <sup>2</sup>“Stand in the gate of the LORD’s house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. <sup>3</sup>Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. <sup>4</sup>Do not trust in these deceptive words: ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’

<sup>5</sup>“For if you truly amend your ways and your deeds, if you truly execute justice one with another, <sup>6</sup>if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, <sup>7</sup>then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

<sup>8</sup>“Behold, you trust in deceptive words to no avail. <sup>9</sup>Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, <sup>10</sup>and then come and stand before me in this house, which is called by my name, and say, ‘We are delivered!’—only to go on doing all these abominations? <sup>11</sup>Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD.

This is the Word of the Lord.

**Thanks be to God.**

THE PSALM

PSALM 55



Give ear to my prayer, O / Gôd,  
and hide not yourself from my plea / for mercy!

**Attend to me, and / answer me;**

**I am restless in my complaint and / I moan,—**

because of the noise of the / enemy,  
because of the oppression of / the wicked.

**For they drop trouble up- / on me,  
and in anger they bear a grudge / against me.**

My heart is in anguish with- / in me;  
the terrors of death have fallen / upon me.

**Fear and trembling come up- / on me,  
and horror o- / verwhelms me.**

And I say, “Oh, that I had wings / like a dove!

I would fly away / and be at rest;

**yes, I would wander / far away;**

**I would lodge in / the wilderness;**

I would hurry to find a / shelter  
from the raging wind / and tempest.”

**Destroy, O Lord, di- / vide their tongues;  
for I see violence and strife in / the city.**

Day and night they go around it / on its walls,  
and iniquity and trouble are / within it;

**ruin is / in its midst;**

**oppression and fraud do not depart from / its marketplace.**

For it is not an enemy who taunts me—then I could / bear it;  
it is not an adversary who deals insolently with me—

then I / could hide from him.

**But it is you, a man, my / equal,  
my companion, my / familiar friend.**

We used to take sweet counsel to- / gether;  
within God’s house we walked in / the throng.—

**Let death steal over them; let them go down to She- / ol alive;  
for evil is in their dwelling place / and in their heart.**

But I / call to God,

and the LORD / will save me.

*continued... →*

Evening and morning and at noon

**I utter my com- / plaint and moan,  
and / he hears my voice.**

He redeems my soul in safety from the battle / that I wage,  
for many are arrayed / against me.

**God will give ear and humble them,  
he who is enthroned / from of old,  
because they do not change  
and / do not fear God.**

My companion stretched out his hand a- / gainst his friends;  
he violated / his covenant.

**His speech was smooth as butter,  
yet war was / in his heart;  
his words were softer than oil,  
yet they / were drawn swords.**

Cast your burden on the LORD,  
and he will sus- / tain you;  
he will never permit the right- / eous to be moved.

**But you, O God, will / cast them down  
into the pit of / destruction;**

men of blood and treachery  
shall not live out / half their days.

But I / will trust in you.

**Glory be to the Father and / to the Son  
and to the Ho- / ly Spirit;  
as it was in the be- / ginning,  
is now and will be forev- / er. Amen.**

THE EPISTLE

1 CORINTHIANS 12:1-11

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by

the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

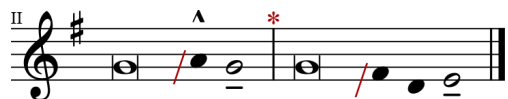
This is the Word of the Lord.

**Thanks be to God.**

*STAND*

**THE GRADUAL AND ALLELUIA VERSE**

PSALM 17:8, 2; PSALM 88:1



Alle- / luia!

Al- / leluia!

**Keep me as the apple of your / eye;**

**hide me in the shadow of / your wings.—**

From your presence let my vindication / cômel

Let your eyes / behold the right!

**O LORD, God of my sal- / vation;**

**I cry out day and night before you. Al- / leluia!**

**THE HOLY GOSPEL**

ST. LUKE 19:41-48

The Holy Gospel according to St. Luke, the nineteenth chapter.



**Glo - ry be to Thee, O Lord.**

✠ *At that time,* <sup>41</sup> when [Jesus] drew near and saw the city, he wept over it, <sup>42</sup> saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup> For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup> and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

<sup>45</sup> And he entered the temple and began to drive out those who sold, <sup>46</sup> saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

<sup>47</sup> And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, <sup>48</sup> but they did not find anything they could do, for all the people were hanging on his words.

This is the Gospel of the Lord.



**Praise be to Thee, O Christ.**

**THE NICENE CREED**

**I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man;* And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the ✠ life of the world to come. Amen.**

*SIT*



**THE CHIEF HYMN** (TLH 326:1, 3-5; ELH 234:2) *Lord, to Thee I Make Confession*

1 Lord, to Thee I make con - fes - sion; I have sinned and  
 2 But from Thee how can I hide me, Thou, O God, art  
 3 Yet, though con-science' voice ap - pal me, Fa - ther, I will  
 4 For Thy Son did suf - fer for me, Gave Him - self to  
 5 Then on Him I cast my bur - den, Sink it in the

gone a - stray, I have mul - ti - plied trans - gres - sion,  
 eve - ry - where: Re - fuge from Thee is de - nied me,  
 seek Thy face; Tho' Thy child I dare not call me,  
 res - cue me, Died to heal me and re - store me,  
 depths be - low. Let me know Thy gra - cious par - don,

Cho sen for my - self my way. Led by Thee to see my  
 Or by land or sea or air; Nor death's dark - ness can en -  
 Yet re - ceive me to Thy grace. Do not for my sins for -  
 Rec - on - ciled me un - to Thee. 'Tis a - lone His cross can  
 Wash me, make me white as snow. Let Thy Spir - it leave me

er - rors, Lord, I trem - ble at Thy ter - rors.  
 fold me So that Thou shouldst not be - hold me.  
 sake me; Do not let Thy wrath o'er - take me.  
 van - quish These dark fears and soothe this an - guish.  
 nev - er; Make me on - ly Thine for - ev - er. A - men.

STAND

**THE OFFERTORY**

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

*Before or After the service, you may place your offering in the plate available next to the classroom door or main nave entrance under the balcony*

**ANNOUNCEMENTS**

**THE PRAYER OF THE CHURCH**

[1 TIMOTHY 2:1-4]

*After each bid:* Let us pray to the Lord.

**Lord, have mercy.**

*At the conclusion:* O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

SIT

THE HYMN

TLH 619 *Jerusalem, Thou City Fair and High*

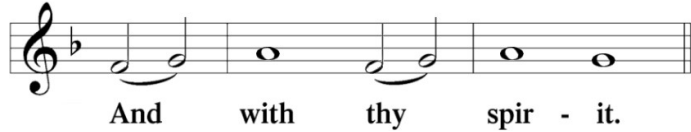
STAND

THE SERVICE OF  
✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]



We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]

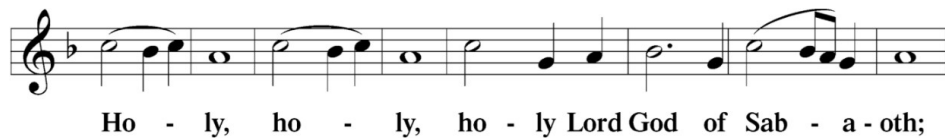


It is meet and right so to do.

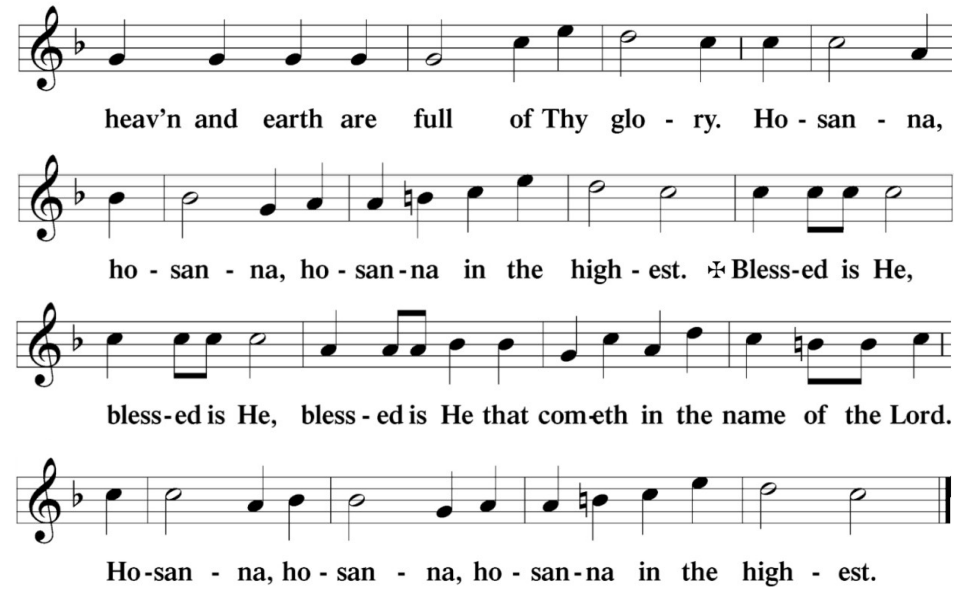
It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver ✠ us from evil.



For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28; ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

### THE PAX DOMINI

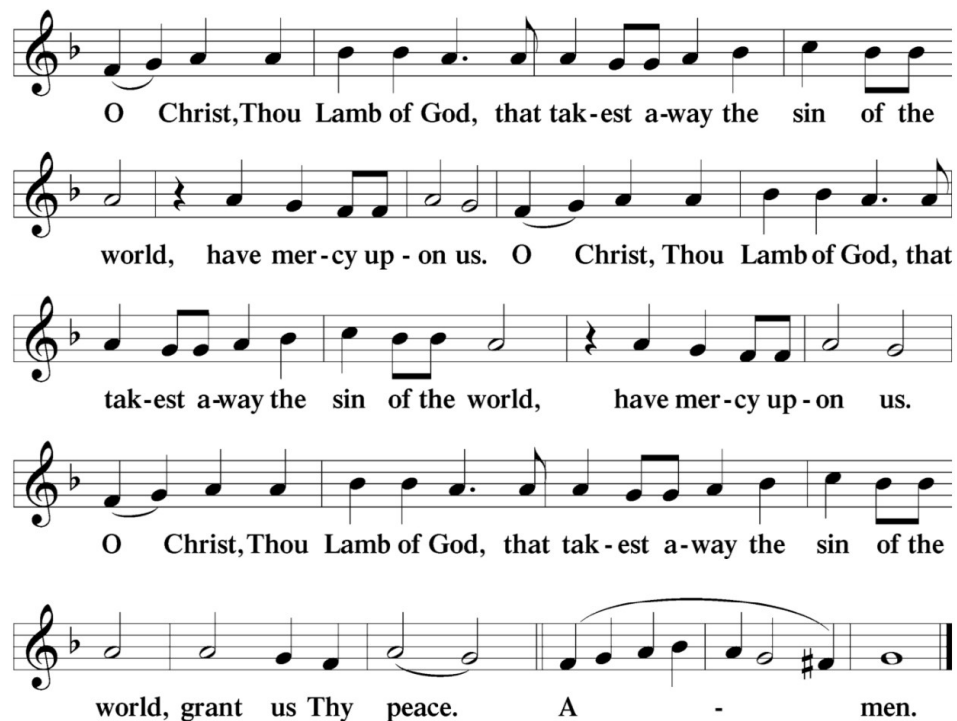
ST. JOHN 20:19

The ✠ peace of the Lord be with you always.



### THE AGNUS DEI

ST. JOHN 1:29



*SIT*

### THE DISTRIBUTION

### THE HYMN

LSB 508 *The Day Is Surely Drawing Near*

*STAND*

### THE NUNC DIMITTIS

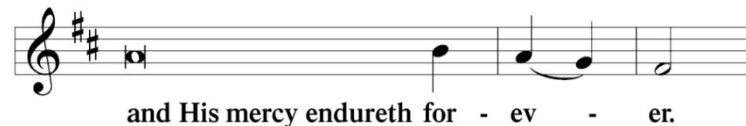
ST. LUKE 2:29-32



### THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.





Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

**THE SALUTATION**

2 TIMOTHY 4: 22

The Lord be with you.



And with thy spir - it.

**THE BENEDICAMUS**

[PSALM 103:1]

Bless we the LORD.



Thanks be to God.

**THE BENEDICTION**

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.



A-men, a-men, a - men.

**THE RETIRING PROCESSION WITH POSTLUDE**

*Once the Retiring Procession reaches the narthex, depart in ☩ peace.*





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