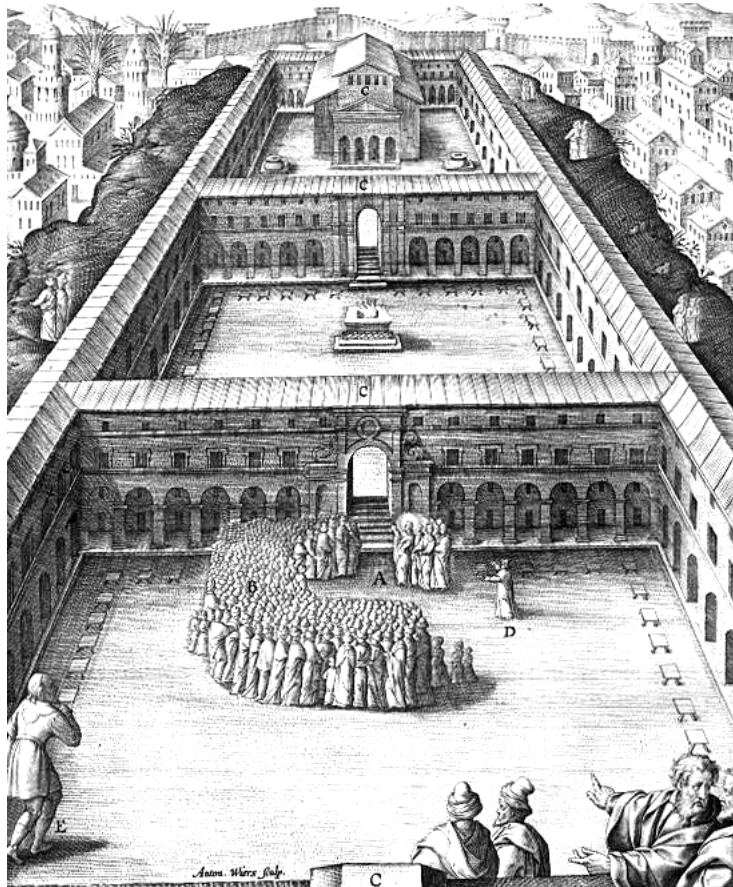


# THE ELEVENTH SUNDAY AFTER TRINITY

Saturday 22 August A✠D 2020



ABIDING SAVIOR  
LUTHERAN CHURCH

✠ Hymns ✠  
616  
559  
823

4000 Wallings Road ✠ North Royalton, Ohio 44133 ✠ (440) 237-6454  
The Reverend Jonathan C. McCall, Pastor

**This morning we will celebrate Holy Communion.**

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

## ✠ THE DIVINE SERVICE ✠

10:00am

OPENING HYMN

616 *Baptismal Waters Cover Me*

STAND

### ✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit. **Amen.**

ST. MATTHEW (MATTHÄUS) 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM (DER PSALTER) 124:8

I said, I will confess my transgressions unto the LORD,

PSALM (DER PSALTER) 32:5

**and You forgave the iniquity of my sin.**

O almighty God, merciful Father,

**I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**Amen.**

[ST. JOHN (JOHANNES) 20:19–23]

## ☩ THE SERVICE OF THE WORD ☩

### THE INTROIT

PSALM (DER PSALTER) 68:5B, 6A;  
PSALM 68:1, 3, 7A, 10B, 19



God is in his holy habi- | tation;\*  
[he] settles the solitary | in a home.

**The God of Israel—he | is the one\*  
who gives power and strength to his | people.**

God shall arise, his enemies shall be | scattered;\*  
and those who hate him shall flee be- | fore him!

**But the righteous shall be glad;  
they shall exult be- | fore God;\*  
they shall be jubilant | with joy!**

O God, when you went out before your | people,\*  
in your goodness, O God, you provided for the | needy.

**Blessèd be the Lord, who daily | bears us up;\*  
God is our sal- | vation.**

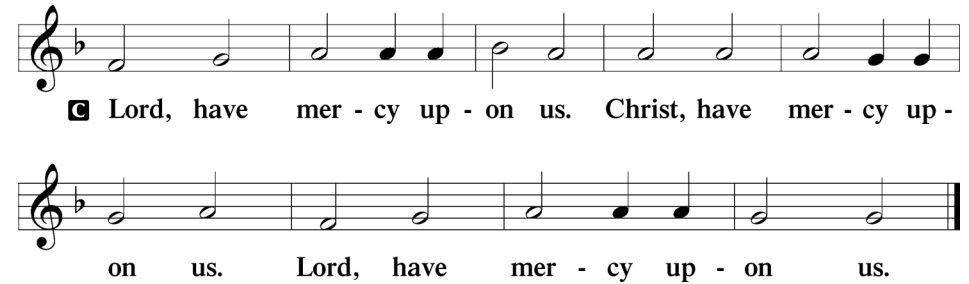
***Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
as it was in the be- | ginning,  
is now, and will be forever. | Amen.***

God is in his holy habi- | tation;\*  
[he] settles the solitary | in a home.

**The God of Israel—he | is the one\*  
who gives power and strength to his | people.**

### KYRIE

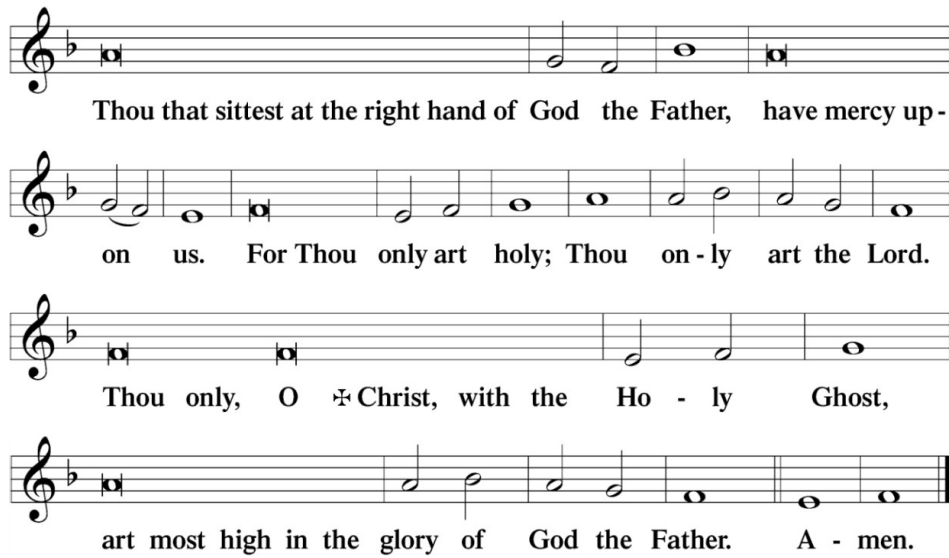
ST. MARK (MARKUS) 10:47



### GLORIA IN EXCELSIS

ST. LUKE (LUKAS) 2:14; ST. JOHN (JOHANNES) 1:29



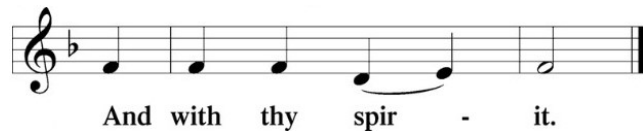


Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**SALUTATION**

2 TIMOTHY (TIMOTHEUS) 4:22

The Lord be with you.



And with thy spirit.

**COLLECT OF THE DAY**

Let us pray. Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Amen.

**OLD TESTAMENT**

GENESIS (I. BUCH MOSE) 4:1-15

*In those days,* <sup>1</sup>Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.” <sup>2</sup>And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. <sup>3</sup>In the course of time Cain brought to the LORD an offering of the fruit of the ground, <sup>4</sup>and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, <sup>5</sup>but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. <sup>6</sup>The LORD said to Cain, “Why are you angry, and why has your face fallen? <sup>7</sup>If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it.”

<sup>8</sup>Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. <sup>9</sup>Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” <sup>10</sup>And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. <sup>11</sup>And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. <sup>12</sup>When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” <sup>13</sup>Cain said to the LORD, “My punishment is greater than I can bear. <sup>14</sup>Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” <sup>15</sup>Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

This is the Word of the Lord.

**Thanks be to God.**

**GRADUAL**

PSALM (DER PSALTER) 28:7B, 1A, 2A



In [God] my heart trusts, and | I am helped;\*  
my heart exults, and with my song I give | thanks to him.

**To you, O LORD, I call; my rock, be not | deaf to me,\*  
hear the voice of my pleas for mercy,  
when I cry to | you for help.**

**EPISTLE**

1 CORINTHIANS (I. BUCH KORINTHER) 15:1-10

<sup>1</sup> Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup> and by which you are being saved, if you hold fast to the word I preached to you— unless you believed in vain.

<sup>3</sup> For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup> that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

This is the Word of the Lord.  
**Thanks be to God.**

*STAND***ALLELUIA VERSE**

PSALM (DER PSALTER) 90:1



Alle- | luia!\*

Alle- | luia!

**Lord, you have been our | dwelling place  
in all generations. Alle- | luia.**

**HOLY GOSPEL**

ST. LUKE (LUKAS) 18:9-14

The Holy Gospel according to St. Luke, the eighteenth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time,* <sup>9</sup> [Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup> “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup> The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup> I fast twice a week; I give tithes of all that I get.’ <sup>13</sup> But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup> I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

## NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the  $\text{✝}$  life of the world to come. Amen.

*SIT*

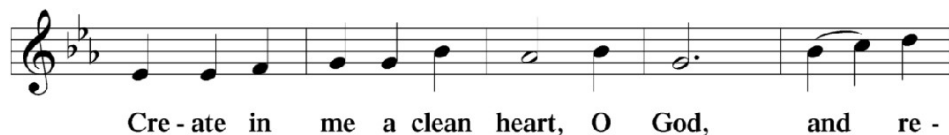
**HYMN OF THE DAY**      559 *Oh, How Great Is Your Compassion*

## SERMON

*STAND*

## OFFERTORY

PSALM (DER PSALTER) 51:10-12



*Before or after the service, you may place your offering in the plate available at the entrance to the nave.*

## PRAYER OF THE CHURCH

[1 TIMOTHY (TIMOTHEUS) 2:1-4]

*After each bid:* Let us pray to the Lord.

**Lord, have mercy.**

*At the conclusion:* O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

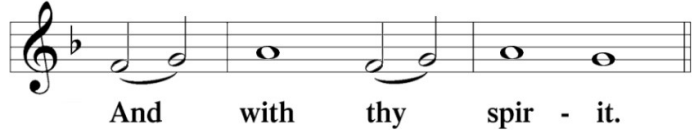


# THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

## PREFACE

The Lord be with you.

2 TIMOTHY (TIMOTHEUS) 4:22



Lift up your hearts.

[COLOSSIANS (KOLOSSER) 3:1]



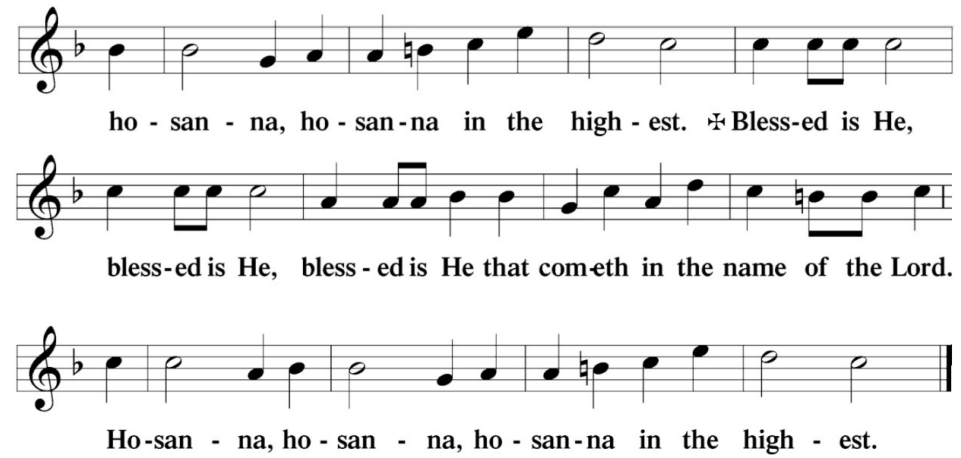
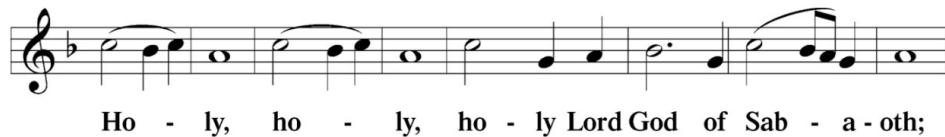
Let us give thanks unto the LORD our God. [PSALM (DER PSALTER) 136]



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

ISAIAH (JESAJA) 6:3; ST. MATTHEW (MATTHÄUS) 21:9



## LORD'S PRAYER

ST. MATTHEW (MATTHÄUS) 6:9-13

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver ✠ us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen**

**WORDS OF CHRIST'S TESTAMENT** ST. MATTHEW (MATTHÄUS) 26:26-28;  
ST. MARK (MARKUS) 14:22-24; ST. LUKE (LUKAS) 22:19-20; 1 CORINTHIANS  
(KORINTHER) 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.



## PAX DOMINI

ST. JOHN (JOHANNES) 20:19

The ☩ peace of the Lord be with you always.



## AGNUS DEI

ST. JOHN (JOHANNES) 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

## DISTRIBUTION

*STAND*

## NUNC DIMITTIS

ST. LUKE (LUKAS) 2:29-32

Lord, now letteth Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the beginning, is now, and ev - er shall be, world without end. A - men.

## THANKSGIVING

PSALM (DER PSALTER) 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

**SALUTATION**

2 TIMOTHY (TIMOTHEUS) 4: 22

The Lord be with you.



And with thy spir - it.

**BENEDICAMUS**

[PSALM (DER PSALTER) 103:1]

Bless we the LORD.



Thanks be to God.

**BENEDICTION**

NUMBERS (4. BUCH MOSE) 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.



A-men, a-men, a - men.

*SIT*

**CLOSING HYMN**

**823** *May God Bestow on Us His Grace*



Abiding Savior YouTube Channel: <https://bit.ly/2RbjZZq>

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4000 Wallings Rd, North Royalton, Ohio 44133.

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Front cover: DOMINICA X. POST PENTECOST. (1595) by Jerome Nadal