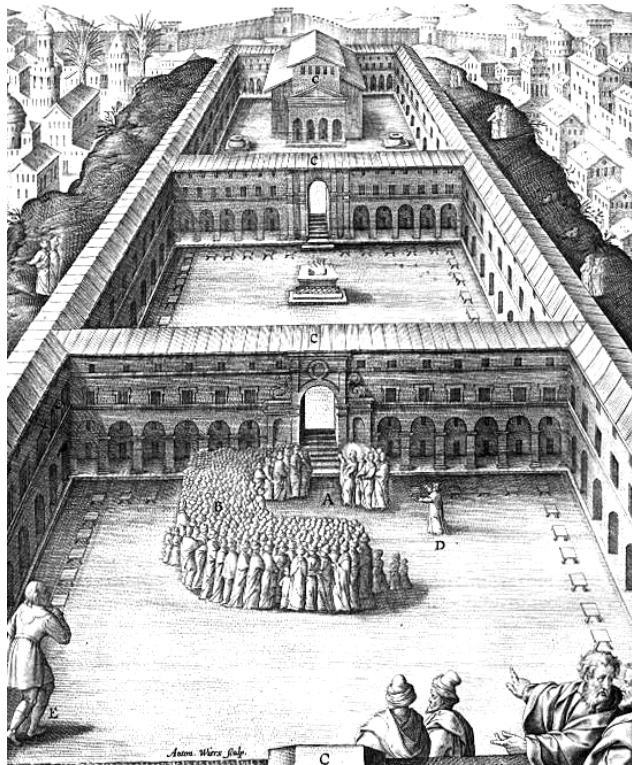


THE ELEVENTH SUNDAY AFTER TRINITY

Sunday 23 August A✠D 2020



MOUNT OLIVE EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

✠ Hymns ✠
LSB 616
TLH 384
see page 17
see page 18

2392 Noble Road ✠ Cleveland Heights, Ohio 44121 ✠ (216) 381-2873

www.mountlivelutheran.church ✠ facebook.com/mountlivelcms

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist ✠ Asher McCall, Acolyte

SCHEDULE

Sundays: 9:00am—Bible Study; 10:30am—Divine Service

Wednesdays: 10:00am—Private Confession & Absolution;
10:30am—Matins



Mount Olive Evangelical Lutheran Church is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall** at (216) 618-1811 or rev.mccall@pm.me

✠ THE DIVINE SERVICE ✠

10:30am

PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

STAND at the beginning of the first sung stanza of the hymn and face the Procession.

THE PROCESSIONAL HYMN

LSB 616 *Baptismal Waters Cover Me*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and Thou forgavest the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[ST. JOHN 20:19-23]

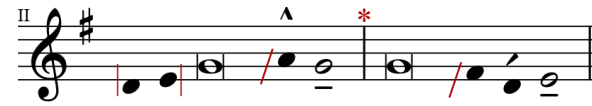
Amen.



✠ THE SERVICE OF THE WORD ✠

THE INTROIT

PSALM 68:5B, 6A, 35B; PSALM 68:1



| God is | in his holy habi- / tation;
[he] settles the solita- / ry in a home.

**The God of Israel—he / is the one
who gives power and strength to / his people.**

God shall arise, his enemies shall be / scattered;
and those who hate him shall flee / before him!

***Glory be to the Father and / to the Son
and to the Ho- / ly Spirit;***
**as it was in the be- / ginning,
is now and will be forev- / er. Amen.**

| God is | in his holy habi- / tation;
[he] settles the solita- / ry in a home.

**The God of Israel—he / is the one
who gives power and strength to / his people.**

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



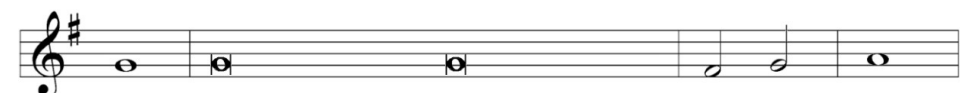
on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29



Glory be to God on high and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O ☩ Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

THE SALUTATION

The Lord be with you.

And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

SIT

THE OLD TESTAMENT

In those days, ¹Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." ²And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶The LORD said to Cain, "Why are you angry, and why has your face fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it."

⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" ¹⁰And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. ¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. ¹²When you work the ground, it shall no longer yield

to you its strength. You shall be a fugitive and a wanderer on the earth.”
 13 Cain said to the LORD, “My punishment is greater than I can bear.
 14 Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” 15 Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

This is the Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 68



God shall arise, his enemies shall be / scattered;
 and those who hate him shall flee / before him!

As smoke is driven away, so you shall drive / them away;
as wax melts before fire, so the wicked shall perish / before God!

But the righteous shall be glad; they shall exult be- / fore God;
 they shall be ju- / bilant with joy!

Sing to God, sing praises / to his name;
lift up a song to him who rides through the deserts;
his name is the Lord; exult / before him!

Father of the fatherless and protector of / widows
 is God in his holy ha- / bitation.

God settles the solitary in a home;
he leads out the prisoners to pros- / perity,
but the rebellious dwell in / a parched land.

O God, when you went out before your / people,
 when you marched through / the wilderness,
the earth quaked, the heavens poured down rain, before God,
the One of / Sinai,
before God, the God / of Israel.

Rain in abundance, O God, you / shed abroad;
 you restored your inheritance as / it languished;
your flock found a dwelling in / it;
in your goodness, O God, you provided for / the needy.

The Lord / gives the word;
 the women who announce the news are / a great host:

continued... →

“The kings of the armies—they / flee, they flee!”

The women at home / divide the spoil

though you men lie among the / sheepfolds
 the wings of a dove covered with silver,
 its pinions with shimmer- / ing gold.—

When the Almighty scatters / kings there,
let snow fall / on Zalmon.

O mountain of God, mountain of / Bashan;

O many-peaked mountain, mountain / of Bashan!

Why do you look with hatred, O many-peaked / mountain,
at the mount that God desired for his abode,
yes, where the LORD will dwell / forever?

The chariots of God are twice ten thousand,
 thousands upon / thousands;

the Lord is among them; Sinai is now in the sanc- / tuary.

You ascended on high, leading a host of captives in your train
and receiving gifts a- / mong men,
even among the rebellious, that the LORD God / may dwell there.

Blessèd be the Lord, who daily / bears us up;

God is our / salvation.

Our God is a God of sal- / vation,
and to GOD, the Lord, belong deliver- / ances from death.

But God will strike the heads of his / enemies,
 he hairy crown of him who walks in / his guilty ways.

The Lord said, “I will bring them back from / Bashan,
I will bring them back from the / depths of the sea,

that you may strike your feet / in their blood,
 that the tongues of your dogs may have their por- / tion from the foe.”

Your procession is / seen, O God,
the procession of my God, my King, into the sanc- / tuary

the singers in front, the mu- / sicians last,
 between them virgins play- / ing tambourines:

“Bless God in the great congre- / gation,
the LORD, O you who are of Isra- / el’s fountain!”

There is Benjamin, the least of them, in the lead,
 the princes of Judah / in their throng,

the princes of Zebulun, the princes / of Naphtali.

Summon your power, O / Gôd,
the power, O God, by which you / have worked for us.

Because of your temple at Je- / rusalem
 kings shall / bear gifts to you.

**Rebuke the beasts that dwell among the reeds,
the herd of bulls with the calves of the / peoples.
Trample underfoot those who lust after tribute;
scatter the peoples who / delight in war.**

Nobles shall come from / Egypt;
Cush shall hasten to stretch out / her hands to God.

**O kingdoms of the earth, / sing to God;
sing prai- / ses to the Lord,**

to him who rides in the heavens, the ancient / heavens;
behold, he sends out his voice, / his mighty voice.

**Ascribe power to / Gôd,
whose majesty is over Israel, and whose power / is in the skies.**

Awesome is God from his sanctu- / ary;
the God of Israel—

he is the one who gives power and strength to his people.
Blessèd / be God!—

***Glor*y be to the Father and / to the Son
and to the Ho- / ly Spirit;
as it was in the be- / ginning,
is now and will be forev- / er. Amen.**

THE EPISTLE

I CORINTHIANS 15:1-10

¹ Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ² and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³ For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴ that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

This is the Word of the Lord.
Thanks be to God.

STAND

THE GRADUAL & ALLELUIA VERSE PSALM 28:7B, 1A, 2A; PSALM 90:1



Alle- / luia!

Al- / leluia!

**In [God] my heart trusts, and / I am helped;
my heart exults, and with my song I / give thanks to him.**

To you, O LORD, I call; my rock, be not / deaf to me,

hear the voice of my pleas for mercy, when I cry / to you for help.

**Lord, you have been our / dwelling place
in all generations. Al- / leluia!**

THE HOLY GOSPEL

ST. LUKE 18:9-14

The Holy Gospel according to St. Luke, the eighteenth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time,* ⁹ [Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰ “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I give tithes of all that I get.’ ¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

THE NICENE CREED

**I believe in one God, the Father Almighty, Maker of heaven and earth
and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man*; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the ☩ life of the world to come. Amen.

SIT

THE CHIEF HYMN

TLH 384 *Oh, How Great Is Thy Compassion*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Before or After the service, you may place your offering in the plate available next to the classroom door or main nave entrance under the balcony

ANNOUNCEMENTS

THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

SIT

THE HYMN

see page 17 (ELHB 65:1-6 I Will Sing My Maker's Praises)

STAND

THE SERVICE OF
☩ THE SACRAMENT OF THE ALTAR ☩

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]



We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

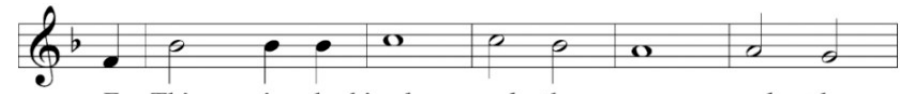


Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.



For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28; ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.



A - men.



THE AGNUS DEI

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

SIT

THE DISTRIBUTION

THE HYMN *see page 18* (ELHB 65:7-12 *I Will Sing My Maker's Praises*)

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now lett-est Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy sal-vation, which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tles and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with-out end. A - men.

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you.

And with thy spir - it.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



Thanks be to God.

THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.



A-men, a-men, a - men.

THE RETIRING PROCESSION WITH POSTLUDE

Once the Retiring Procession reaches the narthex, depart in ☩ peace.



THE HYMN

(tune TLH 25) ELHB 65:1-6 *I Will Sing My Maker's Praises*



1 I will sing my Mak-er's prais-es And in Him most joy-ful be,
2 As an ea-gle spread-eth o-ver Her young brood her sheltering wings,
3 Yea, so dear did He e-steam me, That His Son He loved so well
4 God His Spi-rit to in-struct me His ho-ly Word hath giv-en,
5 All which for my soul is need-ful He doth care-ful-ly pro-vide,
6 All the hosts of earth and heav-en Where-so-e'er I turn mine eye,



For in all things I see trac-es Of His ten-der love to me.
So the arm of God did cov-er Me a-against af-flic-tion's stings.
He hath giv-en to re-deem me From the quench-less flames of hell.
That He safe-ly may con-duct me Through this wear-y world to heav'n.
Nor of that is He un-heed-ful Which my bod-y needs be-side.
For my ben-e-fit are giv-en, That they may my need sup-ply.



Noth-ing else than love could move Him With such sweet and ten-der care
He who life and be-ing gave me, E-ven in my moth-er's womb,
O Thou Spring of bound-less bless-ing, How could e'er my fee-ble mind
He my heart's dark chamb-er fill-eth With the clear pure light of faith,
When my strength can not a-vail me, When my pow'rs can do no more,
All that's liv-ing, all that's grow-ing, On the heights or in the woods,



Ev - er - more to raise and bear All who try to serve and love Him.
 From the crad - le to the tomb, He shall e - ver guard and save me.
 Of Thy depth the bot - tom find, Though my ef - forts were un - ceas - ing?
 Which de - stroys the pow'r of death, Yea, e'en hell it - self it still - eth.
 Doth my God His strength out - pour, In my need He doth not fail me.
 In the vales or in the floods, God is for my good be - stow - ing.

All things else have but their day, God's great love a - bides for aye. A - men.

THE HYMN (AFTER DISTRIBUTION; tune TLH 25)

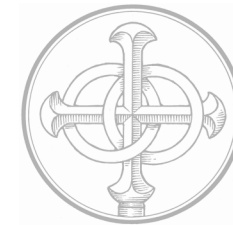
ELHB 65:7-12 *I Will Sing My Maker's Praises*

7. When I sleep, He still is near me, O'er me rests His guardian eye;
 And new gifts and blessings cheer me, When the morning streaks the sky.
 Were it not for God's protection, Had His countenance not been
 Here my Guide, I had not seen E'er the end of my affliction.
 All things else have but their day, God's great love abides for aye.
8. Ah! how often doth the Devil Cause some great calamity!
 But my life from all such evil Till this moment has been free.
 For the angel whom God sendeth, Wardeth off each threatening hurt,
 Every evil doth avert That mine enemy intendeth.
 All things else have but their day, God's great love abides for aye.
9. As a father never turneth Wholly from a wayward child,
 For the prodigal still yearneth, Longing to be reconciled:
 So my many sins and errors Find a tender pardoning God,
 Chastening frailty with His rod, Not, in vengeance, with His terrors.
 All things else have but their day, God's great love abides for aye.

continued... →

10. All His strokes and scourges truly For the moment grievous prove,
 And yet, when I weigh them duly, Are but tokens of His love:
 Proofs that He is watching o'er me, And by crosses to His fold,
 From the world that fain would hold Soul and body, would restore me.
 All things else have but their day, God's great love abides for aye.
11. On this thought I dwell with pleasure; For it granteth joy and peace.
 Christ's cross hath its time and measure, And at last will wholly cease.
 When the winter disappeareth, Lovely summer comes again;
 Joy is giv'n for woe and pain Who His cross in patience beareth.
 All things else have but their day, God's great love abides for aye.
12. Since, then, neither change nor coldness In my Father's love can be,
 Lo! I lift my hands with boldness, As Thy child I come to Thee.
 Grant me grace, O God, I pray Thee, That I may with all my might,
 All my lifetime, day and night, Love and trust Thee, and obey Thee;
 And when this brief life is o'er, Praise and love Thee evermore.

Evangelical Lutheran Hymn-Book (ELHB). St. Louis: Concordia Publishing House (1918).



This publication is produced by Mount Olive Evangelical Lutheran Church
 2392 Noble Road, Cleveland Heights, OH 44121.
 Liturgy from *The Lutheran Hymnal* ©1941, *Lutheran Service Book* ©2006 Concordia Publishing House.
 Used by permission. License #000014359.
 ©2001 *The Holy Bible: English Standard Version*. Wheaton: Crossway Books.
 Front cover: DOMINICA X. POST PENTECOST. (1595) by Jerome Nadal