THE TWELFTH SUNDAY AFTER TRINITY

Saturday 29 August A&D 2020



ABIDING SAVIOR LUTHERAN CHURCH

Ŧ	Hymns	4
	797	
	820	
	637	

4000 Wallings Road ♣ North Royalton, Ohio 44133 ♣ (440) 237-6454

The Reverend Jonathan C. McCall, Pastor

This morning we will celebrate Holy Communion.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

4 THE DIVINE SERVICE 4

10:00am

OPENING HYMN

797 Praise the Almighty

STAND

♣ THE PREPARATION **♣**

In the name of the Father and of the 4 Son and of the Holy Spirit. Amen. St. Matthew (Matthäus) 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord, PSALM (DER PSALTER) 124:8 who made heaven and earth.

I said, I will confess my transgressions unto the LORD,

Psalm (Der Psalter) 32:5

and You forgave the iniquity of my sin.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \maltese Son and of the Holy Spirit.

Amen.

[St. John (Johannes) 20:19–23]

♣THE SERVICE OF THE WORD ♣

THE INTROIT

PSALM (DER PSALTER) 70:1-2A; PSALM 70:2B, 4A, 5B



Make haste, O God, to de- | liver me!*

O LORD, make haste to | help me!

Let them be put to shame and con- | fusion* who | seek my life!

Let them be | turned back* and brought to dishonor who de- | sire my hurt!

May all who seek | you rejoice* and be | glad in you!

You are my help and my de- | liverer;*

O LORD, do | not delay!

Glory be to the Father and | to the Son and to the Holy | Spirit; as it was in the be- | ginning, is now, and will be forever. | Amen.

Make haste, O God, to de- | liver me!*

O LORD, make haste to | help me!

Let them be put to shame and con- | fusion* who | seek my life!





In those days, the prophet Isaiah said,

- 17 Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest?
- ¹⁸ In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see.
- The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.
- For the ruthless shall come to nothing and the scoffer cease, and all who watch to do evil shall be cut off,
- who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right.
- ²² Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob:

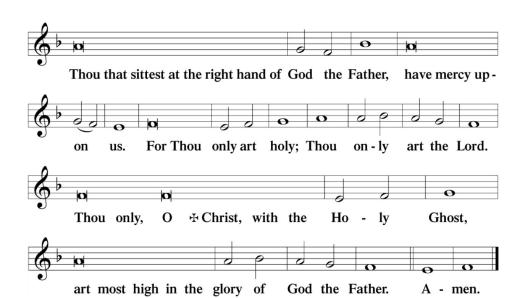
"Jacob shall no more be ashamed, no more shall his face grow pale.

- For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob and will stand in awe of the God of Israel.
- And those who go astray in spirit will come to understanding, and those who murmur will accept instruction."

This is the Word of the Lord.

Thanks be to God.





SALUTATION

2 TIMOTHY (TIMOTHEUS) 4:22

The Lord be with you.



COLLECT OF THE DAY

Let us pray. Almighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT



I will bless the LORD at | all times;* his praise shall continually be | in my mouth.

My soul makes its boast | in the LORD;* let the humble hear | and be glad.

EPISTLE 2 CORINT

2 Corinthians (2. Buch Korinther) 3:4-11

Brethren: ⁴ Such is the confidence that we have through Christ toward God. ⁵ Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, ⁶ who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

⁷Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, ⁸ will not the ministry of the Spirit have even more glory? ⁹ For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. ¹⁰ Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. ¹¹ For if what was being brought to an end came with glory, much more will what is permanent have glory.

This is the Word of the Lord.

Thanks be to God.

STAND





Alle- | luia!*

Alle- | luia!

Sing aloud to | God our strength;* shout for joy to the God of Jacob. Alle- | luia.

HOLY GOSPEL

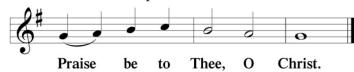
ST. MARK (MARKUS) 7:31–37

The Holy Gospel according to St. Mark, the seventh chapter.



At that time, ³¹ [Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³² And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³ And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴ And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵ And his ears were opened, his tongue was released, and he spoke plainly. ³⁶ And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷ And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

This is the Gospel of the Lord.



NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the \pm life of the world to come. Amen.

SIT

HYMN OF THE DAY

820 My Soul, No Bless Thy Maker

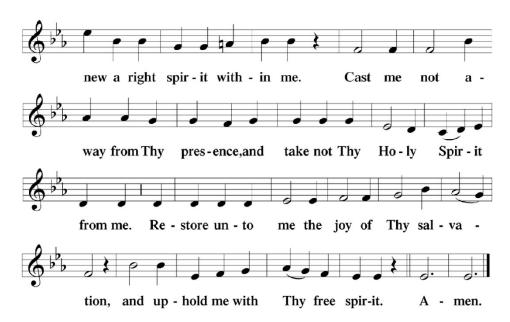
SERMON

STAND

OFFERTORY

PSALM (DER PSALTER) 51:10-12





Before or after the service, you may place your offering in the plate available at the entrance to the nave.

PRAYER OF THE CHURCH

[1 TIMOTHY (TIMOTHEUS) 2:1–4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.



THE SERVICE OF THE SACRAMENT OF THE ALTAR

PREFACE

The Lord be with you.

2 TIMOTHY (TIMOTHEUS) 4:22



Lift up your hearts.

[Colossians (Kolosser) 3:1]



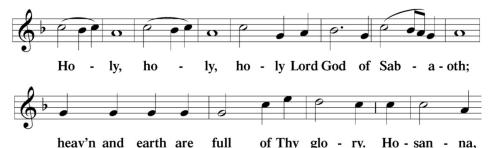
Let us give thanks unto the LORD our God. [PSALM (DER PSALTER) 136]



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



ISAIAH (JESAJA) 6:3; ST. MATTHEW (MATTHÄUS) 21:9





ho - san - na, ho - san - na in the high - est. & Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

ST. MATTHEW (MATTHÄUS) 6:9–13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver # us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen

WORDS OF CHRIST'S TESTAMENT St. Matthew (Matthäus) 26:26–28; St. Mark (Markus) 14:22–24; St. Luke (Lukas) 22:19–20; 1 Corinthians (Korinther) 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, & THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; # THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

PAX DOMINI

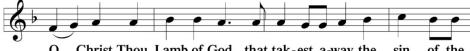
St. John (Johannes) 20:19

The # peace of the Lord be with you always.





St. John (Johannes) 1:29

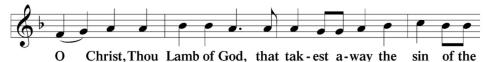


Christ, Thou Lamb of God, that tak-est a-way the sin





tak-est a-way the sin of the world, have mer-cy up - on



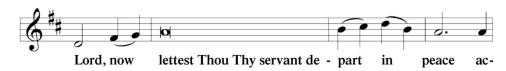


DISTRIBUTION

STAND

NUNC DIMITTIS

ST. LUKE (LUKAS) 2:29-32

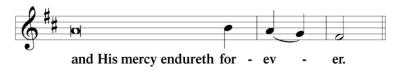




THANKSGIVING

PSALM (DER PSALTER) 107:1

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION

2 TIMOTHY (TIMOTHEUS) 4: 22

The Lord be with you.



BENEDICAMUS

[PSALM (DER PSALTER) 103:1]

Bless we the LORD.



BENEDICTION

NUMBERS (4. BUCH MOSE) 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and # give you peace.



SIT

CLOSING HYMN

637 Draw Near and Take the Body of the Lord



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