

# THE TWELFTH SUNDAY AFTER TRINITY

Sunday 30 August A $\dagger$ D 2020



**MOUNT OLIVE**  
EVANGELICAL  
LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

✠ Hymns ✠

*see page 2*

LSB 545

TLH 34

LSB 760

2392 Noble Road ✠ Cleveland Heights, Ohio 44121 ✠ (216) 381-2873

[www.mountlivelutheran.church](http://www.mountlivelutheran.church) ✠ [facebook.com/mountlivelcms](https://facebook.com/mountlivelcms)

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist ✠ Asher McCall, Acolyte

## SCHEDULE

**Sundays:** 9:00am—Bible Study; 10:30am—Divine Service

**Wednesdays:** 10:00am—Private Confession & Absolution;  
10:30am—Matins

**Mount Olive Evangelical Lutheran Church** is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

**This morning we will celebrate Holy Communion.** Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

**Using the bulletin.** Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall** at (216) 618-1811 or [rev.mccall@pm.me](mailto:rev.mccall@pm.me)

## ✠ THE DIVINE SERVICE ✠

10:30am

### PRELUDE


*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

STAND at the beginning of the first sung stanza of the hymn and face the Procession.



## THE PROCESSIONAL HYMN

TLH 26:1-4 + WH 441:5-8


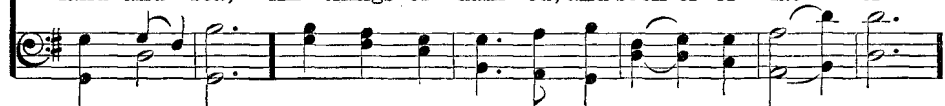
*Praise the Almighty, My Soul, Adore Him*



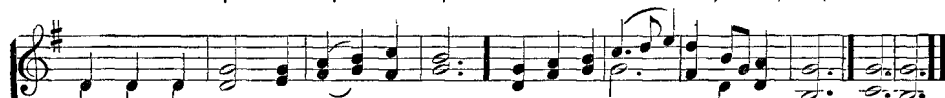
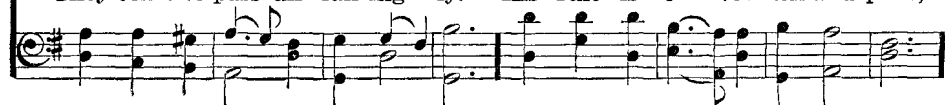
1 Praise the Al-might-y, my soul, a - dore Him! Yea, I will laud Him  
2 Trust not in princ-es, they are but mor - tal; Earth-born they are and  
3 Bless - ed, yea, bless-ed is he for - ev - er Whose help is in the  
4 God the Al-might-y, the great Cre-a - tor, Rul - er of sky and



un - til death. With songs and an-thems I'll come be - fore Him  
soon de - cay. Naught are their coun-sels at life's last por - tal,  
Lord most high, Whom from the sav-ing faith naught can sev - er  
land and sea, All things or - dain - ed, and soon-er or lat - er



As long as He doth give me breath. From Him my life and all things came;  
When the dark grave doth claim its prey. Since, then, no man can help af - ford,  
And who in hope to Christ draws nigh. To all who trust in Him, our Lord,  
They come to pass un - fail - ing - ly. His rule is o - ver rich and poor,



Bless, O my soul, His ho - ly name. Hal-le-lu-jah! Hal-le-lu-jah!  
Trust ye in Christ, our God and Lord. Hal-le-lu-jah! Hal-le-lu-jah!  
Coun-sel and aid He doth af - ford. Hal-le-lu-jah! Hal-le-lu-jah!  
His prom-ise ev - er stand-eth sure. Hal-le-lu-jah! Hal-le-lu-jah! A-men.



5. He pleads the cause of the poor forsaken;  
Righteous and just are all His ways.  
Feeding the hungry, their faith unshaken,  
Mercy unfolds its beaming rays.  
His grace, as boundless as the sea, Opens the way to liberty.  
Alleluia, alleluia!
6. Unto the blind man new sight supplying,  
The lame He makes to walk again;  
Penitent sinners, for mercy crying,  
Pardon and peace from Him obtain;  
He helps His children in distress, The widows and the fatherless.  
Alleluia, alleluia!
7. But when His rivals their steps are taking—  
He with His hand confounds them all,  
So that, unwilling, their plans forsaking,  
They to their own devices fall.  
The Lord is King eternally: Zion, thy God e'er cares for thee.  
Alleluia, alleluia!
- Δ 8. Praise, all ye nations, the name so holy  
Of Him who doth such wondrous things!  
All that hath being, to praise Him solely,  
With happy heart its Amen sings!  
Children of God, with angel host Praise Father, Son, and Holy  
Ghost! Alleluia, alleluia!

### ✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
and Thou forgavest the iniquity of my sin.

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

[ST. JOHN 20:19-23]

**Amen.**

## ☩ THE SERVICE OF THE WORD ☩

### THE INTROIT

PSALM 70:1-2A; PSALM 70:2B, 4A,

5B



| Make haste, | O God, to / deliver me!

O LORD, make haste / to help me!

**Let them be put to shame and con- / fusion  
- / who seek my life!**

Let them / be turned back

and brought to dishonor who / desire my hurt!

***Glory be to the Father and / to the Son  
and to the Ho- / ly Spirit;***

***as it was in the be- / ginning,***

***is now and will be forev- / er. Amen.***

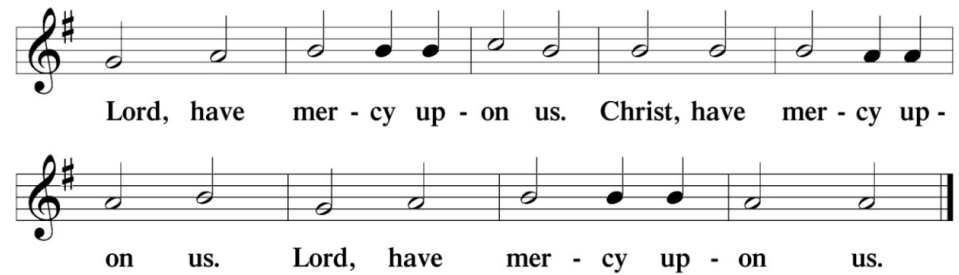
| Make haste, | O God, to / deliver me!

O LORD, make haste / to help me!

**Let them be put to shame and con- / fusion  
- / who seek my life!**

### THE KYRIE

ST. MARK 10:47



### THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29



Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

**THE COLLECT OF THE DAY**

Let us pray. Almighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

*SIT*

**THE OLD TESTAMENT**

ISAIAH 29:17-24

*In those days, the prophet Isaiah said,*

17 Is it not yet a very little while  
 until Lebanon shall be turned into a fruitful field,  
 and the fruitful field shall be regarded as a forest?

18 In that day the deaf shall hear  
 the words of a book,  
 and out of their gloom and darkness  
 the eyes of the blind shall see.  
 19 The meek shall obtain fresh joy in the LORD,  
 and the poor among mankind shall exult in the Holy One of Israel.  
 20 For the ruthless shall come to nothing  
 and the scoffer cease,  
 and all who watch to do evil shall be cut off,  
 21 who by a word make a man out to be an offender,  
 and lay a snare for him who reproves in the gate,  
 and with an empty plea turn aside him who is in the right.  
 22 Therefore thus says the LORD, who redeemed Abraham, concerning the  
 house of Jacob:  
 "Jacob shall no more be ashamed,  
 no more shall his face grow pale.  
 23 For when he sees his children,  
 the work of my hands, in his midst,  
 they will sanctify my name;  
 they will sanctify the Holy One of Jacob  
 and will stand in awe of the God of Israel.  
 24 And those who go astray in spirit will come to understanding,  
 and those who murmur will accept instruction."

This is the Word of the Lord.

**Thanks be to God.**

**THE PSALM**

PSALM 70

Make haste, O God, to deliver me!  
 O LORD, make haste to help me!

Let them be put to shame and confusion  
 who seek my life!

**Let them be put to shame and con- / fusion  
 - / who seek my life!**

Let them / be turned back  
 and brought to dishonor who / desire my hurt!

**Let them turn back because of their / shâme  
 who say, "A- / ha, Aha!"**

May all who seek you rejoice and be / glad in you!

May those who love your salvation say evermore, "God / is great!"—

But I am poor and needy;  
 hasten to me, O / Gôd!  
 You are my help and my deliverer;  
 O LORD, / do not delay!  
*Glory be to the Father and / to the Son*  
*and to the Ho- / ly Spirit;*  
 as it was in the be- / ginning,  
 is now and will be forev- / er. Amen.

**THE EPISTLE**

2 CORINTHIANS 3:4-11

*Brethren:* <sup>4</sup>Such is the confidence that we have through Christ toward God.  
<sup>5</sup>Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, <sup>6</sup>who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

<sup>7</sup>Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, <sup>8</sup>will not the ministry of the Spirit have even more glory? <sup>9</sup>For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. <sup>10</sup>Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. <sup>11</sup>For if what was being brought to an end came with glory, much more will what is permanent have glory.

This is the Word of the Lord.  
**Thanks be to God.**

STAND

**THE GRADUAL & ALLELUIA VERSE**

PSALM 34:1-2; PSALM 81:1

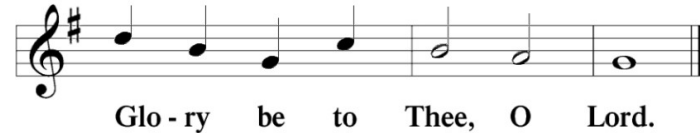


Alle- / luia!  
 Al- / leluia!  
**I will bless the LORD at / all times;**  
**his praise shall continually / be in my mouth.**  
 My soul makes its boast in the / LÔRD;\*  
 let the humble hear and / be glad.—  
**Sing aloud to / God our strength;**  
**shout for joy to the God of Jacob. Al- / leluia!**

**THE HOLY GOSPEL**

ST. MARK 7:31-37

The Holy Gospel according to St. Mark, the seventh chapter.



✠ *At that time,* <sup>31</sup>[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. <sup>33</sup>And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. <sup>34</sup>And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” <sup>35</sup>And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. <sup>37</sup>And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

This is the Gospel of the Lord.



**THE NICENE CREED**

**I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man;* And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the ☩ life of the world to come. Amen.

*SIT*

**THE CHIEF HYMN**

TLH 34 *My Soul, Now Bless Thy Maker*

**THE SERMON**

*STAND*

**THE OFFERTORY**

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

*Before or After the service, you may place your offering in the plate available next to the classroom door or main nave entrance under the balcony*

**ANNOUNCEMENTS**

**THE PRAYER OF THE CHURCH**

[1 TIMOTHY 2:1-4]

*After each bid:* Let us pray to the Lord.

**Lord, have mercy.**

*At the conclusion:* O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

*SIT*

**THE HYMN**

LSB 637 *Draw Near and Take the Body of the Lord*

*STAND*

THE SERVICE OF  
 ☩ THE SACRAMENT OF THE ALTAR ☩

**THE PREFACE**

The Lord be with you.

2 TIMOTHY 4:22

And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]

We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the

grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver ✠ us from evil.



For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

### THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28; ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

### THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.



A - men.

### THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

SIT

**THE DISTRIBUTION**

**THE HYMN**

LSB 760 *What God Ordains Is Always Good*

STAND

**THE NUNC DIMITTIS**

ST. LUKE 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac-  
 cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo-ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

**THE THANKSGIVING**

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

**THE SALUTATION**

2 TIMOTHY 4: 22

The Lord be with you.

And with thy spir - it.

**THE BENEDICAMUS**

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

**THE BENEDICTION**

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.

A - men, a - men, a - men.

**THE RETIRING PROCESSION WITH POSTLUDE**

*Once the Retiring Procession reaches the narthex, depart in ☩ peace.*

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