

# THE THIRTEENTH SUNDAY AFTER TRINITY

Saturday 5 September A.D. 2020



ABIDING SAVIOR  
LUTHERAN CHURCH

✠ Hymns ✠  
726  
683  
708

4000 Wallings Road ✠ North Royalton, Ohio 44133 ✠ (440) 237-6454  
The Reverend Jonathan C. McCall, Pastor

This morning we will celebrate Holy Communion.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

## ✠ THE DIVINE SERVICE ✠

10:00am

OPENING HYMN

726 *Evening and Morning*

STAND

## ✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit. **Amen.**

ST. MATTHEW (MATTHÄUS) 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM (DER PSALTER) 124:8

I said, I will confess my transgressions unto the LORD,

PSALM (DER PSALTER) 32:5

**and You forgave the iniquity of my sin.**

O almighty God, merciful Father,

**I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**Amen.**

[ST. JOHN (JOHANNES) 20:19-23]

## ☩ THE SERVICE OF THE WORD ☩

### THE INTROIT

PSALM (DER PSALTER) 74:20A, 21A, 22A, 23A;

PSALM 74:1-2, 19B, 21B



Have regard for the covenant, | [O Lord];\*  
let not the downtrodden turn | back in shame.

**Arise, O God, de- | fend your cause;\***  
**do not forget the clamor | of your foes.**

O God, why do you cast us off for- | ever?\*

Why does your anger smoke against the sheep of your | pasture?  
**Remember your congre- | gation,\***  
**which you have pur- | chased of old,**

which you have redeemed to be the tribe of your | heritage!\*

Remember Mount Zion, where | you have dwelt.  
**Do not forget the life of your poor for- | ever.\***  
**Let the poor and needy | praise your name.**

*Glory be to the Father and | to the Son*  
*and to the Holy | Spirit;*

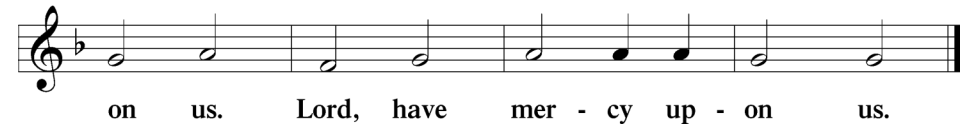
**as it was in the be- | ginning,**  
**is now, and will be forever. | Amen.**

Have regard for the covenant, | [O Lord];\*  
let not the downtrodden turn | back in shame.

**Arise, O God, de- | fend your cause;\***  
**do not forget the clamor | of your foes.**

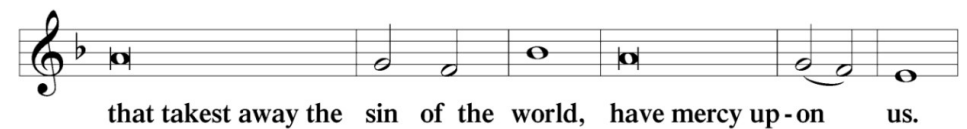
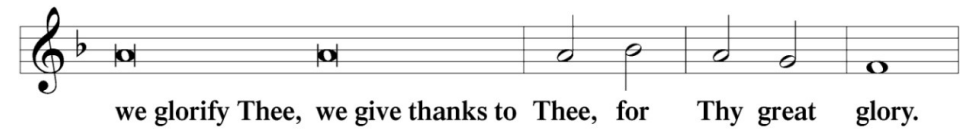
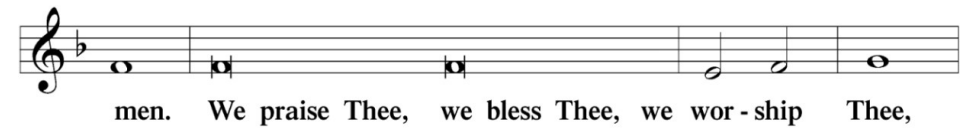
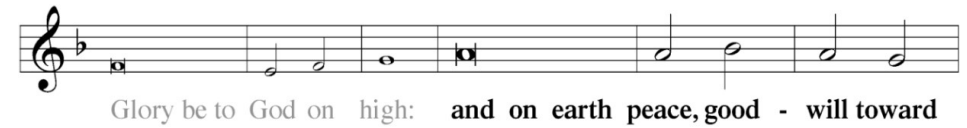
### KYRIE

ST. MARK (MARKUS) 10:47



### GLORIA IN EXCELSIS

ST. LUKE (LUKAS) 2:14; ST. JOHN (JOHANNES) 1:29



Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O ☩ Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

**SALUTATION**

2 TIMOTHY (TIMOTHEUS) 4:22

The Lord be with you.

And with thy spir - it.

**COLLECT OF THE DAY**

Let us pray. Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

**OLD TESTAMENT 2 CHRONICLES (2. BUCH CHRONIKA) 28:8-15**

*In those days,* <sup>8</sup>The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. <sup>9</sup>But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. <sup>10</sup>And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? <sup>11</sup>Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

<sup>12</sup>Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war <sup>13</sup>and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” <sup>14</sup>So the armed men left the captives and the spoil before the princes and all the assembly. <sup>15</sup>And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

This is the Word of the Lord.

**Thanks be to God.**



## GRADUAL

PSALM (DER PSALTER) 77:14–15



You are the God who works | wonders;\*  
 you have made known your might among the | peoples.  
**You with your arm redeemed your | people,\***  
**the children of Jacob and | Joseph.**

## EPISTLE

GALATIANS (GALATER) 3:15–22

<sup>15</sup>To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified.

<sup>16</sup>Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. <sup>17</sup>This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. <sup>18</sup>For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

<sup>19</sup>Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary.

<sup>20</sup>Now an intermediary implies more than one, but God is one.

<sup>21</sup>Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. <sup>22</sup>But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

This is the Word of the Lord.

**Thanks be to God.**

STAND

## ALLELUIA VERSE

PSALM (DER PSALTER) 81:1



Alle- | luia!\*

Alle- | luia!

**O LORD, God of my sal- | vation;\***

**I cry out day and night before you. Alle- | luia.**

## HOLY GOSPEL

ST. LUKE (LUKAS) 10:23–37

The Holy Gospel according to St. Luke, the tenth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time,* <sup>23</sup> turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! <sup>24</sup> For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

<sup>25</sup> And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” <sup>26</sup> He said to him, “What is written in the Law? How do you read it?” <sup>27</sup> And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” <sup>28</sup> And he said to him, “You have answered correctly; do this, and you will live.”

<sup>29</sup> But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” <sup>30</sup> Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup> He went to him and bound up his wounds, pouring on oil and wine. Then he set him

on his own animal and brought him to an inn and took care of him. <sup>35</sup> And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ <sup>36</sup> Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?’ <sup>37</sup> He said, ‘The one who showed him mercy.’ And Jesus said to him, ‘You go, and do likewise.’

This is the Gospel of the Lord.



### NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ☩ life of the world to come. Amen.

### HYMN OF THE DAY

683 *Jesus, Thy Boundless Love to Me*

### SERMON

STAND

### OFFERTORY

PSALM (DER PSALTER) 51:10-12



*Before or after the service, you may place your offering in the plate available at the entrance to the nave.*

### PRAYER OF THE CHURCH

[1 TIMOTHY (TIMOTHEUS) 2:1-4]

*After each bid:* Let us pray to the Lord.

**Lord, have mercy.**

*At the conclusion:* O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever

stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

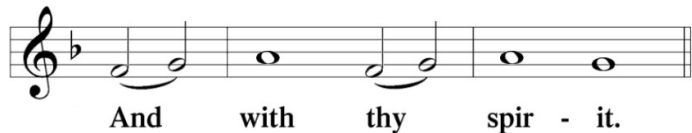
**Amen.**

## THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

### PREFACE

The Lord be with you.

2 TIMOTHY (TIMOTHEUS) 4:22



Lift up your hearts.

[COLOSSIANS (KOLOSSER) 3:1]



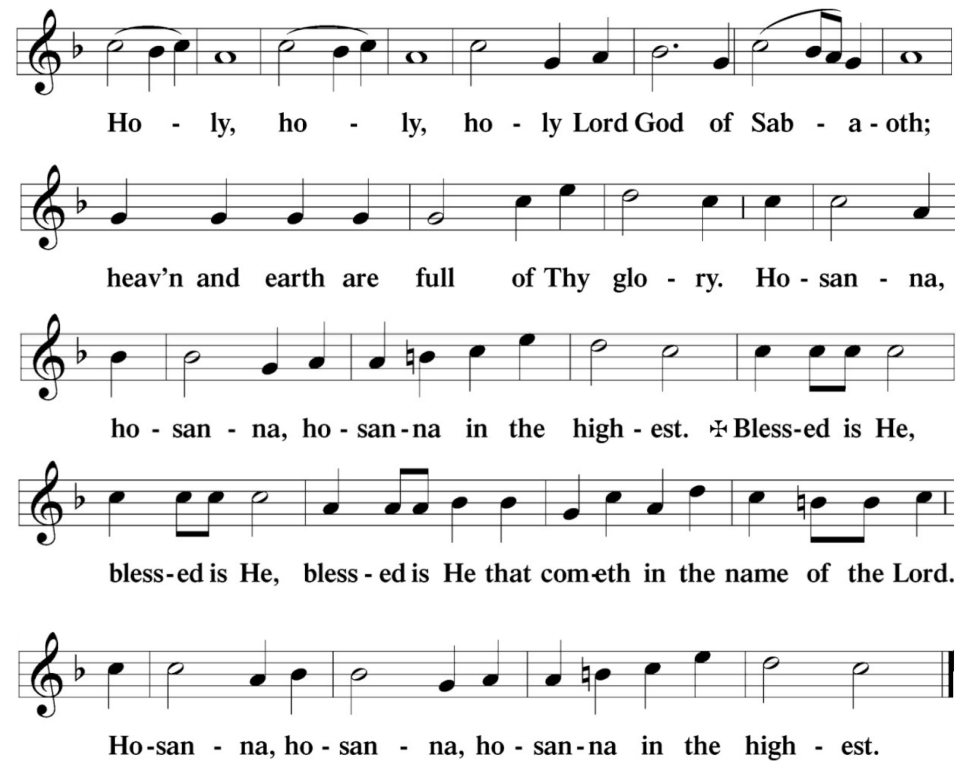
Let us give thanks unto the LORD our God. [PSALM (DER PSALTER) 136]



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

ISAIAH (JESAJA) 6:3; ST. MATTHEW (MATTHÄUS) 21:9



### LORD'S PRAYER

ST. MATTHEW (MATTHÄUS) 6:9-13

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver ✠ us from evil.**

**For Thine is the kingdom and the power and the glory  
forever and ever. Amen**



**WORDS OF CHRIST'S TESTAMENT** ST. MATTHEW (MATTHÄUS) 26:26-28;  
 ST. MARK (MARKUS) 14:22-24; ST. LUKE (LUKAS) 22:19-20; 1 CORINTHIANS  
 (KORINTHER) 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

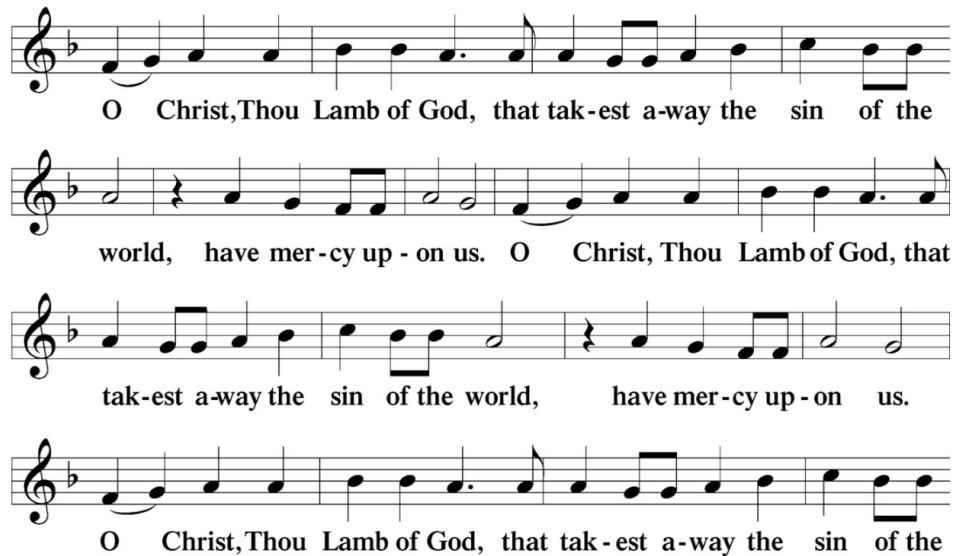
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

**PAX DOMINI** ST. JOHN (JOHANNES) 20:19

The ✠ peace of the Lord be with you always.



**AGNUS DEI** ST. JOHN (JOHANNES) 1:29

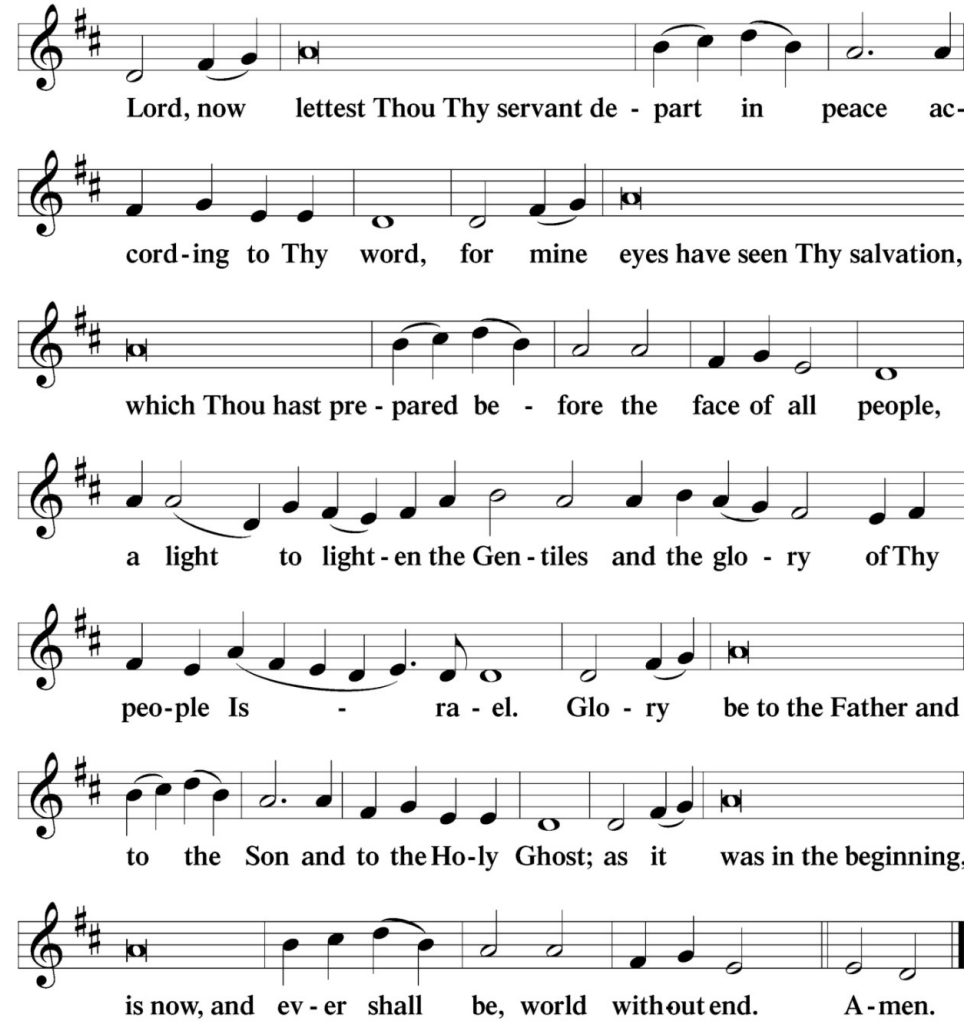


**DISTRIBUTION**

*STAND*

**NUNC DIMITTIS**

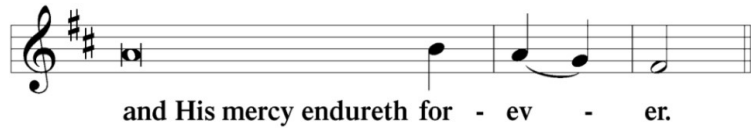
ST. LUKE (LUKAS) 2:29-32



## THANKSGIVING

PSALM (DER PSALTER) 107:1

Oh, give thanks unto the LORD for He is good.



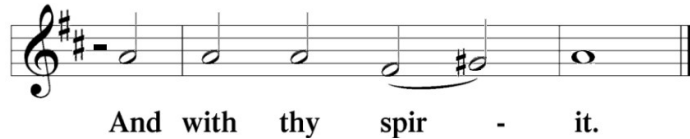
Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## SALUTATION

2 TIMOTHY (TIMOTHEUS) 4: 22

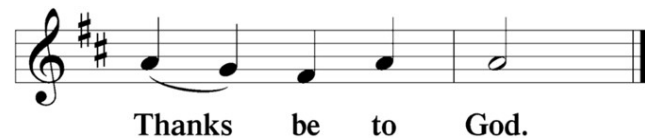
The Lord be with you.



## BENEDICAMUS

[PSALM (DER PSALTER) 103:]

Bless we the LORD.



## BENEDICTION

NUMBERS (4. BUCH MOSE) 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.



*SIT*

## CLOSING HYMN

708 *Lord, Thee I Love with All My Heart*



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