

# THE THIRTEENTH SUNDAY AFTER TRINITY

Sunday 6 September AÆD 2020



## MOUNT OLIVE EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

✠ Hymns ✠  
LSB 726  
see page 16  
TLH 314  
TLH 429

2392 Noble Road ✠ Cleveland Heights, Ohio 44121 ✠ (216) 381-2873

[www.mountlivelutheran.church](http://www.mountlivelutheran.church) ✠ [facebook.com/mountlivelcms](https://facebook.com/mountlivelcms)

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist ✠ Asher McCall, Acolyte

### SCHEDULE

Sundays: 9:00am—Bible Study; 10:30am—Divine Service

Wednesdays: 10:00am—Private Confession & Absolution;  
10:30am—Matins



**Mount Olive Evangelical Lutheran Church** is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

**This morning we will celebrate Holy Communion.** Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

**Using the bulletin.** Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall** at (216) 618-1811 or [rev.mccall@pm.me](mailto:rev.mccall@pm.me)

# ✠ THE DIVINE SERVICE ✠

10:30am

## PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*STAND at the beginning of the first sung stanza of the hymn and face the Procession.*

## THE PROCESSIONAL HYMN

LSB 726 *Evening and Morning*

### ✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and Thou forgavest the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[ST. JOHN 20:19-23]

**Amen.**



# ✠ THE SERVICE OF THE WORD ✠

## THE INTROIT

PSALM 74:20A, 21A, 22A, 23A; PSALM 74:1



| Have re- | gard for the covenant, [O / LÔRD];  
let not the downtrodden / turn back in shame.

**Arise, O God, de- / fend your cause;**

**do not forget the clamor of / your foes.—**

O God, why do you cast us off for- / ever?

Why does your anger smoke against the sheep of / your pasture?

***Glory be to the Father and / to the Son  
and to the Ho- / ly Spirit;***

**as it was in the be- / ginning,**

**is now and will be forev- / er. Amen.**

| Have re- | gard for the covenant, [O / LÔRD];  
let not the downtrodden / turn back in shame.

**Arise, O God, de- / fend your cause;**

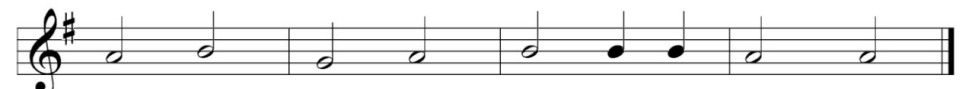
**do not forget the clamor of / your foes.—**

## THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



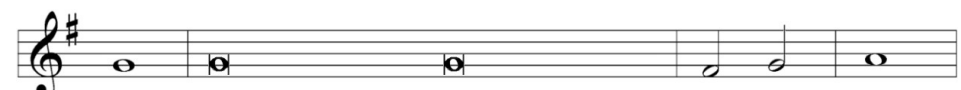
on us. Lord, have mer - cy up - on us.

## THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29



Glory be to God on high and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

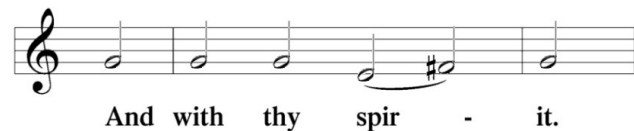
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**THE SALUTATION**

The Lord be with you.



And with thy spir - it.

**THE COLLECT OF THE DAY**

Let us pray. Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

*SIT*

**THE OLD TESTAMENT**

*In those days,* <sup>8</sup>The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. <sup>9</sup>But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. <sup>10</sup>And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? <sup>11</sup>Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you."

<sup>12</sup>Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war <sup>13</sup>and said to them, "You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel." <sup>14</sup>So the armed men left the captives and the spoil before the princes and all the assembly. <sup>15</sup>And the men who have been mentioned by

name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

This is the Word of the Lord.  
**Thanks be to God.**

## THE PSALM

PSALM 74



O God, why do you cast us off for- / ever?  
Why does your anger smoke against the sheep of / your pasture?  
**Remember your congregation, which you have purchased of old,**  
**which you have redeemed to be the tribe of your / heritage!**  
**Remember Mount Zion, / where you have dwelt.**

Direct your steps to the perpetual / ruins;  
the enemy has destroyed everything in the sanc- / tuary!  
**Your foes have roared in the midst of your / meeting place;**  
**they set up their / own signs for signs.**

They were like those who swing / axes  
in a forest / of trees.—  
**And all its / carved wood**  
**they broke down with hatchets / and hammers.**

They set your sanctuary on / fire;  
they profaned the dwelling place of your name,  
bringing it down to / the ground.—  
**They said to themselves, “We will utterly sub- / due them”;**  
**they burned all the meeting places of God in / the land.—**

We do not / see our signs;  
there is no longer any prophet,  
and there is none among us / who knows how long.  
**How long, O God, is the / foe to scoff?**  
**Is the enemy to revile your name / forever?**

Why do you hold back your hand, your / right hand?  
Take it from the fold of your garment and / destroy them!  
**Yet God my King is / from of old,**  
**working salvation in the midst of / the earth.—**

*continued...* →

You divided the sea / by your might;  
you broke the heads of the sea monsters on / the waters.

**You crushed the heads of Le- / viathan;**  
**you gave him as food for the creatures of / the wilderness.**

You split open / springs and brooks;  
you dried up e- / verflowing streams.

**Yours is the day, yours also the / nîght;**  
**you have established the heavenly lights and / the sun.—**

You have fixed all the boundaries of the / eårth;  
you have made summer / and winter.

**Remember this, O LORD, how the enemy / scõffs,**  
**and a foolish people / reviles your name.**

Do not deliver the soul of your dove to the wild / beårsts;  
do not forget the life of your poor / forever.

**Have regard for the / covenant,**  
**for the dark places of the land**  
**are full of the habitations / of violence.**

Let not the downtrodden turn / back in shame;  
let the poor and need- / y praise your name.

**Arise, O God, de- / fend your cause;**  
**remember how the foolish scoff at / you all the day!**

Do not forget the clamor of your / fões,  
the uproar of those who rise against you, which goes up / continually!

**Glory be to the Father and / to the Son**  
**and to the Ho- / ly Spirit;**  
**as it was in the be- / ginning,**  
**is now and will be forev- / er. Amen.**

## THE EPISTLE

GALATIANS 3:15–22

<sup>15</sup>To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. <sup>16</sup>Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. <sup>17</sup>This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. <sup>18</sup>For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

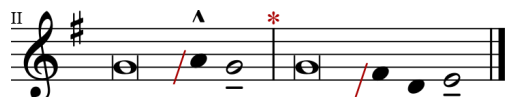
<sup>19</sup>Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. <sup>20</sup>Now an intermediary implies more than one, but God is one.

<sup>21</sup>Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. <sup>22</sup>But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

This is the Word of the Lord.  
**Thanks be to God.**

STAND

**THE GRADUAL AND ALLELUIA VERSE** PSALM 77:14-15; PSALM 88:1



Alle- / luia!  
 Al- / leluia!

**You are the God who works / wonders;  
 you have made known your might among / the peoples.**

You with your arm redeemed your / people,  
 the children of Jacob / and Joseph.

**O LORD, God of my sal- / vation;  
 I cry out day and night before you. Al- / leluia!**

**THE HOLY GOSPEL** ST. LUKE 10:23-37

The Holy Gospel according to St. Luke, the tenth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time,* <sup>23</sup>turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! <sup>24</sup>For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

<sup>25</sup>And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” <sup>26</sup>He said to him, “What is written in the Law? How do you read it?” <sup>27</sup>And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” <sup>28</sup>And he said to him, “You have answered correctly; do this, and you will live.”

<sup>29</sup>But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” <sup>30</sup>Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup>He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. <sup>35</sup>And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ <sup>36</sup>Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” <sup>37</sup>He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

**THE NICENE CREED**

**I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man;* And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic**

**Church. I acknowledge one Baptism for the remission of sins,  
And I look for the resurrection of the dead, And the ☩ life of the  
world to come. Amen.**

*SIT*

**THE CHIEF HYMN**

*see page 16 (TLH 429:1-5, 7-8; ELHB 84:6)*

*Jesus, Thy Boundless Love to Me*

**THE SERMON**

*STAND*

**THE OFFERTORY**

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Before or After the service, you may place your offering in the plate available next to the classroom door or main nave entrance under the balcony*

**ANNOUNCEMENTS**

**THE PRAYER OF THE CHURCH**

[1 TIMOTHY 2:1-4]

*After each bid:* Let us pray to the Lord.

**Lord, have mercy.**

*At the conclusion:* O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

*SIT*

**THE HYMN**

TLH 314 *Lord Jesus Christ, We Humbly Pray*

*STAND*

THE SERVICE OF  
☩ THE SACRAMENT OF THE ALTAR ☩

**THE PREFACE**

The Lord be with you.

2 TIMOTHY 4:22

And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]

We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**THE SANCTUS**

ISAIAH 6:3; ST. MATTHEW 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

**THE LORD'S PRAYER**

ST. MATTHEW 6:9-13

Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver ✠ us from evil.

For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

**THE WORDS OF CHRIST'S TESTAMENT**

ST. MATTHEW 26:26-28; ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

**THE PAX DOMINI**

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

A - men.

**THE AGNUS DEI**

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
 tak - est a - way the sin of the world, have mer - cy up - on us.  
 O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, grant us Thy peace. A - men.

*SIT*

**THE DISTRIBUTION**

**THE HYMN** TLH 429 *Lord, Thee I Love with All My Heart*

*STAND*

**THE NUNC DIMITTIS** ST. LUKE 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

**THE THANKSGIVING**

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

**THE SALUTATION**

2 TIMOTHY 4: 22

The Lord be with you.

And with thy spir - it.

**THE BENEDICAMUS**

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

**THE BENEDICTION**

NUMBERS 6:24-26

The LORD bless you and keep you.  
The LORD make His face shine upon you and be gracious unto you.  
The LORD lift up His countenance upon you and ☩ give you peace.

A-men, a-men, a - men.

**THE RETIRING PROCESSION WITH POSTLUDE**

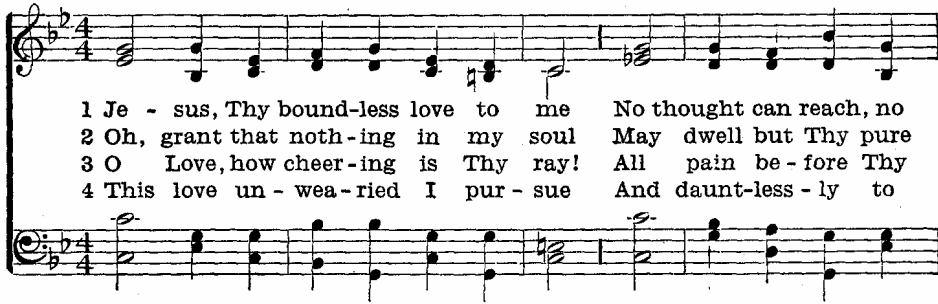
*Once the Retiring Procession reaches the narthex, depart in ☩ peace.*



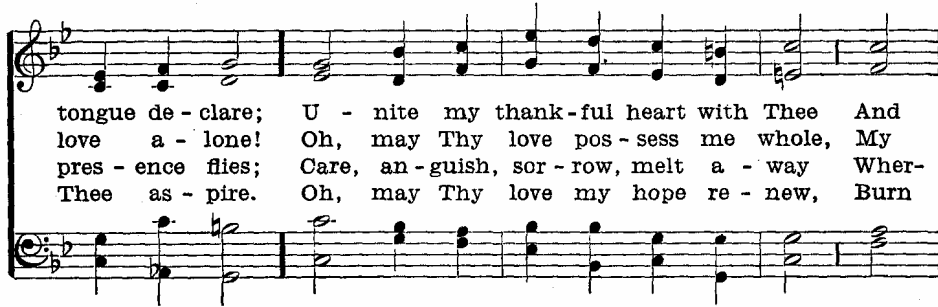
THE CHIEF HYMN

TLH 429:1-5, 7-8; ELHB 84:6

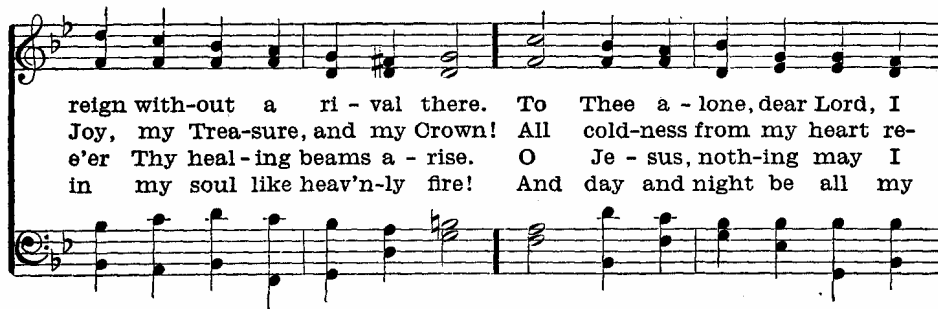
*Jesus, Thy Boundless Love to Me*



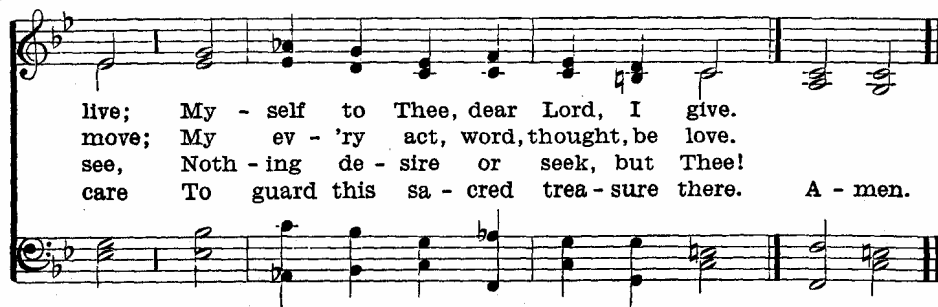
1 Je - sus, Thy bound-less love to me No thought can reach, no  
 2 Oh, grant that noth - ing in my soul May dwell but Thy pure  
 3 O Love, how cheer - ing is Thy ray! All pain be - fore Thy  
 4 This love un - wea - ried I pur - sue And daunt-less - ly to



tongue de - clare; U - nite my thank - ful heart with Thee And  
 love a - lone! Oh, may Thy love pos - sess me whole, My  
 pres - ence flies; Care, an - guish, sor - row, melt a - way Wher -  
 Thee as - pire. Oh, may Thy love my hope re - new, Burn



reign with - out a ri - val there. To Thee a - lone, dear Lord, I  
 Joy, my Trea - sure, and my Crown! All cold - ness from my heart re -  
 e'er Thy heal - ing beams a - rise. O Je - sus, noth - ing may I  
 in my soul like heav'n - ly fire! And day and night be all my



live; My - self to Thee, dear Lord, I give.  
 move; My ev - 'ry act, word, thought, be love.  
 see, Noth - ing de - sire or seek, but Thee!  
 care To guard this sa - cred trea - sure there. A - men.

*continued...* →

5. Oh, draw me, Savior, e'er to Thee;  
 So shall I run and never tire.  
 With gracious words still comfort me;  
 Be Thou my Hope, my sole Desire.  
 Free me from every guilt and fear;  
 No sin can harm if Thou art near.
6. From all eternity, with love  
 Unchangeable Thou hast me viewed,  
 Ere knew this beating heart to move,  
 Thy tender mercies me pursued.  
 Ever with me may they abide,  
 And close me in on every side.
7. Still let Thy love point out my way;  
 What wondrous things Thy love hath wrought!  
 Still lead me lest I go astray;  
 Direct my work, inspire my thought;  
 And if I fall, soon may I hear  
 Thy voice and know that love is near!
8. In suffering be Thy love my peace,  
 In weakness be Thy love my power;  
 And when the storms of life shall cease,  
 O Jesus, in that final hour,  
 Be Thou my Rod and Staff and Guide  
 And draw me safely to Thy side!

*Evangelical Lutheran Hymn-Book (ELHB) (1918). St. Louis: Concordia Publishing House. Used by permission.*



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