The FOURTEENTH SUNDAY AFTER TRINITY

Saturday 12 September A+D 2020



ABIDING SAVIOR	サ Hymns サ 895
Lutheran Church	713 621

4000 Wallings Road ₱ North Royalton, Ohio 44133 ₱ (440) 237-6454 The Reverend Jonathan C. McCall, Pastor

This morning we will celebrate Holy Communion.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

+ THE DIVINE SERVICE +

10:00am

Opening Hymn

895 Now Thank We All Our God

STAND

\oplus The Preparation \oplus

In the name of the Father and of the H Son and of the Holy Spirit. Amen. ST. MATTHEW (MATTHÄUS) 28:19B; [18:20] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord, PSALM (DER PSALTER) 124:8 who made heaven and earth.

I said, I will confess my transgressions unto the LORD,

Psalm (Der Psalter) 32:5

and You forgave the iniquity of my sin.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

[St. John (Johannes) 20:19–23]

✤ THE SERVICE OF THE WORD ✤

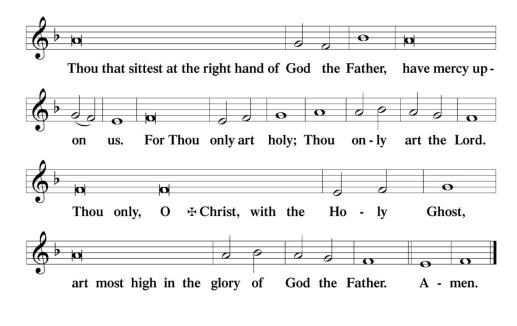
THE INTROIT

PSALM (DER PSALTER) 84:9–10A; PSALM 84:1–2A, 4, 10B, 11B



Behold our shield, | O God;* look on the face of your a- | nointed! For a day | in your courts* is better than a thousand | elsewhere. How lovely is your dwelling place, O | LORD of hosts!* My soul longs, yes, faints for the courts | of the LORD. Blessèd are those who dwell | in your house,* ever sing- | ing your praise! I would rather be a doorkeeper in the house | of my God* than dwell in the tents of | wickedness. The LORD bestows favor and | honor.* No good thing does he withhold from those who walk up- | rightly. Glory be to the Father and | to the Son and to the Holy | Spirit; as it was in the be- | ginning, is now, and will be forever. | Amen. Behold our shield, | O God;* look on the face of your a- | nointed! For a day | in your courts* is better than a thousand | elsewhere.







2 Timothy (Timotheus) 4:22

The Lord be with you.



COLLECT OF THE DAY

Let us pray. O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

OLD TESTAMENT

In those days, Solomon, son of David, said,

¹⁰ Hear, my son, and accept my words, that the years of your life may be many. ¹¹I have taught you the way of wisdom; I have led you in the paths of uprightness. ¹² When you walk, your step will not be hampered, and if you run, you will not stumble. ¹³ Keep hold of instruction; do not let go; guard her, for she is your life. ¹⁴ Do not enter the path of the wicked, and do not walk in the way of the evil. ¹⁵ Avoid it; do not go on it; turn away from it and pass on. ¹⁶ For they cannot sleep unless they have done wrong; they are robbed of sleep unless they have made someone stumble. 17 For they eat the bread of wickedness and drink the wine of violence. ¹⁸ But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day. 19 The way of the wicked is like deep darkness; I they do not know over what they stumble. 20 My son, be attentive to my words; incline your ear to my sayings. ²¹Let them not escape from your sight; keep them within your heart. ²² For they are life to those who find them, and healing to all their flesh. 23 Keep your heart with all vigilance, for from it flow the springs of life.

This is the Word of the Lord. Thanks be to God.

GRADUAL

PSALM (DER PSALTER) 92:1–2



It is good to give thanks | to the LORD,* to sing praises to your name, | O Most High; to declare your steadfast love in the | morning,* and your faithful- | ness by night. *Brethren:* ¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

This is the Word of the Lord. Thanks be to God.

STAND

ALLELUIA VERSE

PSALM (DER PSALTER) 65:1



Alle- | luia!*

Alle- | luia!

Praise is due to you, O God, in | Zion,* and to you shall vows be performed. Alle- | luia.

HOLY GOSPEL

St. Luke (Lukas) 17:11-19

The Holy Gospel according to St. Luke, the seventeenth chapter.



At that time, ¹¹ On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹² And as he entered a village, he was met by ten lepers, who stood at a distance ¹³ and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴ When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶ and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷ Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸ Was no one found to return and give praise to God except this foreigner?" ¹⁹ And he said to him, "Rise and go your way; your faith has made you well."

This is the Gospel of the Lord.



NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the + life of the world to come. Amen.

SIT

HYMN OF THE DAY

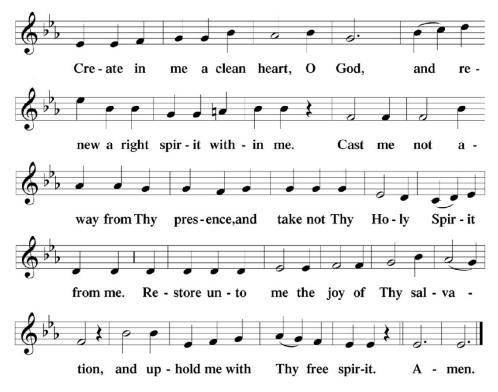
Sermon

Stand

OFFERTORY

Psalm (Der Psalter) 51:10–12

713 From God Can Nothing Move Me



Before or after the service, you may place your offering in the plate available at the entrance to the nave.

PRAYER OF THE CHURCH

[1 TIMOTHY (TIMOTHEUS) 2:1-4]

After each bid: Let us pray to the Lord.

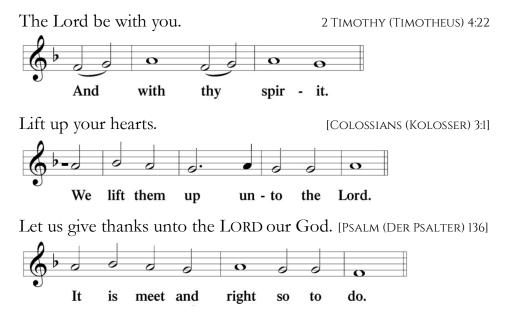
Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

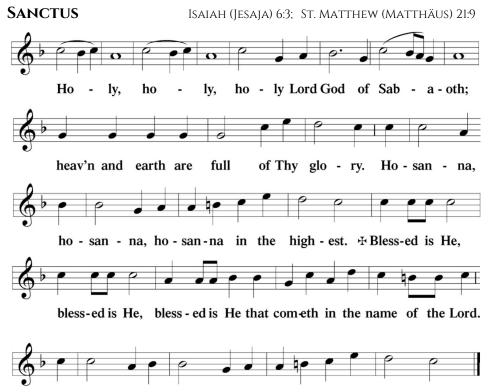
Amen.

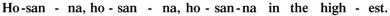
The Service of + The Sacrament of the Altar +

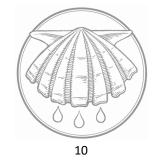
PREFACE



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:







LORD'S PRAYER

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

who trespass against us;

and lead us not into temptation,

but deliver + us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen

WORDS OF CHRIST'S TESTAMENT

St. Matthew (Matthäus) 26:26–28; St. Mark (Markus) 14:22–24; St. Luke (Lukas) 22:19–20; 1 Corinthians (Korinther) 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, 并 THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; & THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

PAX DOMINI

St. John (Johannes) 20:19

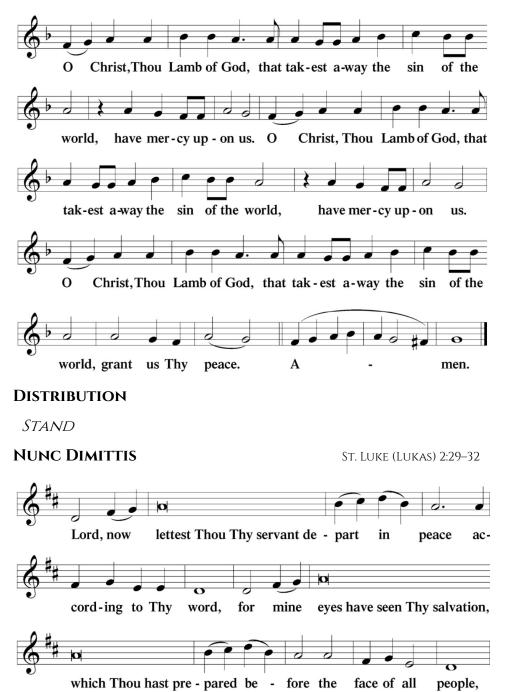
The \clubsuit peace of the Lord be with you always.





AGNUS DEI

St. John (Johannes) 1:29





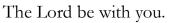


Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





SALUTATION





BENEDICAMUS

[PSALM (DER PSALTER) 103:1]

Bless we the LORD.



BENEDICTION

Numbers (4. Buch Mose) 6:24–26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and \mathbf{H} give you peace.



SIT

CLOSING HYMN

621 Let All Mortal Flesh Keep Silence





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