

THE FOURTEENTH SUNDAY AFTER TRINITY

Sunday 13 September AÆD 2020



MOUNT OLIVE EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

✠ Hymns ✠
LSB 895
see page 9
LSB 621
LSB 556

2392 Noble Road ✠ Cleveland Heights, Ohio 44121 ✠ (216) 381-2873

www.mountlivelutheran.church ✠ facebook.com/mountlivelcms

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist ✠ Asher McCall, Acolyte

SCHEDULE

Sundays: 9:00am—Bible Study; 10:30am—Divine Service

Wednesdays: 10:00am—Private Confession & Absolution;
10:30am—Matins



Mount Olive Evangelical Lutheran Church is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me**

✠ THE DIVINE SERVICE ✠

10:30am

PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

STAND at the beginning of the first sung stanza of the hymn and face the Procession.

THE PROCESSIONAL HYMN LSB 895 Now Thank We All our God

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen. ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [HEBREWS 10:22]

Our help is in the name of the Lord, PSALM 124:8
who made heaven and earth.

I said, I will confess my transgressions unto the LORD, PSALM 32:5
and Thou forgavest the iniquity of my sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. [ST. JOHN 20:19-23]

Amen.



✠ THE SERVICE OF THE WORD ✠

THE INTROIT

PSALM 84:9-10A; PSALM 84:1-2A



| Behold | our / shield, O God;
look on the face of your / anointed!

**For a day in your / courts
is better than a thou- / sand elsewhere.**

How lovely is your dwelling place, O / LORD of hosts!
My soul longs, yes, faints for the courts of / the LORD.—

**Glory be to the Father and / to the Son
and to the Ho- / ly Spirit;
as it was in the be- / ginning,
is now and will be forev- / er. Amen.**

| Behold | our / shield, O God;
look on the face of your / anointed!

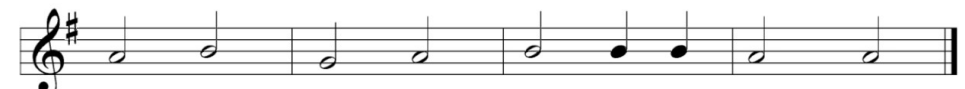
**For a day in your / courts
is better than a thou- / sand elsewhere.**

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



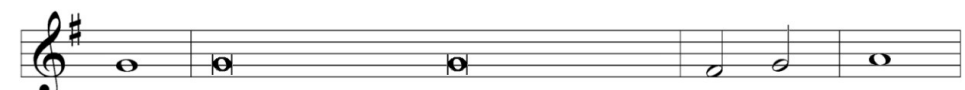
on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29



Glory be to God on high and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

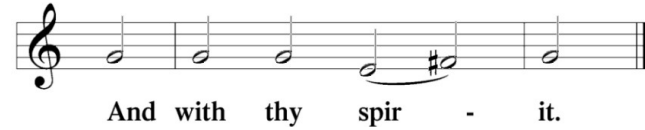
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O ☩ Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

THE SALUTATION

The Lord be with you.



And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

SIT

THE OLD TESTAMENT

In those days, Solomon, son of David, said,

- ¹⁰ Hear, my son, and accept my words, that the years of your life may be many. ¹¹ I have taught you the way of wisdom; I have led you in the paths of uprightness. ¹² When you walk, your step will not be hampered, and if you run, you will not stumble. ¹³ Keep hold of instruction; do not let go; guard her, for she is your life. ¹⁴ Do not enter the path of the wicked, and do not walk in the way of the evil. ¹⁵ Avoid it; do not go on it; turn away from it and pass on. ¹⁶ For they cannot sleep unless they have done wrong; they are robbed of sleep unless they have made someone stumble. ¹⁷ For they eat the bread of wickedness and drink the wine of violence. ¹⁸ But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day. ¹⁹ The way of the wicked is like deep darkness; I they do not know over what they stumble. ²⁰ My son, be attentive to my words; incline your ear to my sayings. ²¹ Let them not escape from your sight; keep them within your heart. ²² For they are life to those who find them, and healing to all their flesh. ²³ Keep your heart with all vigilance, for from it flow the springs of life.

This is the Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 84



How lovely is your / dwelling place,
- / O LORD of hosts!

**My soul longs, yes, faints for the courts of the / LÔRD;
my heart and flesh sing for joy to / the living God.**

Even the sparrow finds a home, and the swallow a nest for herself,
where she may / lay her young,

at your altars, O LORD of hosts, my King and / my God.—

**Blessèd are those who dwell in your / hoûse,
ever singing / your praise!—**

Blessèd are those whose strength is in / you,û,
in whose heart are the highways / to Zion.

**As they go through the Valley of Baca
they make it a / place of springs;
the early rain also cov- / ers it with pools.**

They go from / strength to strength;
each one appears before God / in Zion.

**O LORD God of hosts, / hear my prayer;
give ear, O God / of Jacob!**

Behold our / shield, O God;
look on the face of your / anointed!

**For a day in your / coûrts
is better than a thou- / sand elsewhere.**

I would rather be a doorkeeper in the house of my / Gôd
than dwell in the tents / of wickedness.

**For the LORD God is a / sun and shield;
the LORD bestows favor / and honor.**

No good thing does / he withhold
from those who walk / uprightly.

**O / LORD of hosts,
blessèd is the one / who trusts in you!
*Glory be to the Father and / to the Son
and to the Ho- / ly Spirit;*
as it was in the be- / ginning,
is now and will be forev- / er. Amen.**

THE EPISTLE

GALATIANS 5:16-24

Brethren: ¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

This is the Word of the Lord.

Thanks be to God.

STAND

THE GRADUAL AND ALLELUIA VERSE

PSALM 92:1-2; PSALM 65:1



Alle- / luia!

Al- / leluia!

**It is good to give thanks to the / LÔRD,
to sing praises to your name, O / Most High;—**
to declare your steadfast love in the / morning,
and your faithfulness / by night.—

**Praise is due to you, O God, in / Zion,
and to you shall vows be performed. Al- / leluia!**

THE HOLY GOSPEL

ST. LUKE 17:11-19

The Holy Gospel according to St. Luke, the seventeenth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time,* ¹¹ On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹² And as he entered a village, he was met by ten lepers, who stood at a distance ¹³ and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴ When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶ and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷ Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸ Was no one found to return and give praise to God except this foreigner?” ¹⁹ And he said to him, “Rise and go your way; your faith has made you well.”

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man;* And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the ✠ life of the world to come. Amen.

THE CHIEF HYMN (TLH 393:1-3; WH 374:4-9) *From God Shall Naught Divide Me*

1 From God shall naught di - vide me, For He is true for aye
 2 When man's help and af - fec - tion Shall un - a - vail - ing prove,
 3 God shall be my Re - li - ance In sor - row's dark - est night;

And on my path will guide me, Who else should of - ten stray.
 God grants me His pro - tec - tion And shows His pow'r and love.
 Its dread I bid de - fi - ance When He is at my right.

His right hand hold - eth me; For me He tru - ly car - eth,
 He helps in ev - 'ry need, From sin and shame re - deems me,
 I un - to Him com - mend My bod - y, soul, and spir - it, -

My bur - dens ev - er bear - eth Wher - ev - er I may be.
 From chains and bonds re - claims me, Yea, e'en from death I'm freed.
 They are His own by mer - it, - All's well then at the end. A - men.

4. Whate'er shall be His pleasure Is surely best for me;
 He gave His dearest treasure That our weak hearts might see
 His good and gracious will; In His own Son He gave us
 Whate'er could bless and save us. Praise Him who loves us still!
5. Oh, praise Him, for He never Forgets our daily need;
 Oh, blest the hour whenever To Him our thoughts can speed;
 Yea, all the time we spend Without Him is but wasted,
 Till we His joy have tasted, The joy that hath no end.

6. Yea, when the world shall perish With all its pride and pow'r,
Whatever worldlings cherish Shall vanish in that hour.
But though in death they make The deepest grave our cover,
When there our sleep is over, Our God will us awake.
7. Our soul shall never perish, But in yon paradise
The joys of heav'n shall cherish; Our body shall arise
Pure, holy, new-born, free From every sin and evil;
The tempting of the devil We then no more shall see.
8. What though I here must suffer Distress and trials sore,
I merit ways still rougher; And yet there is in store
For me eternal bliss, Yea, pleasures without measure,
Since Christ is now my Treasure And shall be evermore.
9. Such is His will that made us, The Father seeks our good;
The Son of sin doth rid us, And saves us by His blood;
The Spirit rules our ways, Through faith in us abiding,
To heav'n our footsteps guiding; To Him be thanks and praise!

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THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Before or After the service, you may place your offering in the plate available next to the classroom door or main nave entrance under the balcony

ANNOUNCEMENTS

THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

SIT

THE HYMN

LSB 621 *Let All Mortal Flesh Keep Silence*

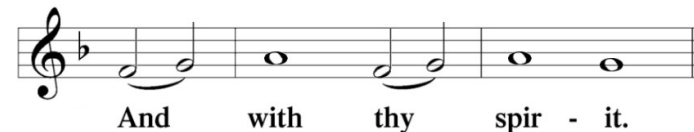
STAND

THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]



We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]



It is meet and right so to do.

It is truly meet, right, and salutary ... evermore praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father ... deliver ✠ us from evil.



For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28; ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.



A - men.

THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

THE DISTRIBUTION

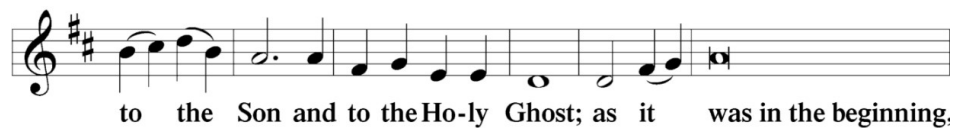
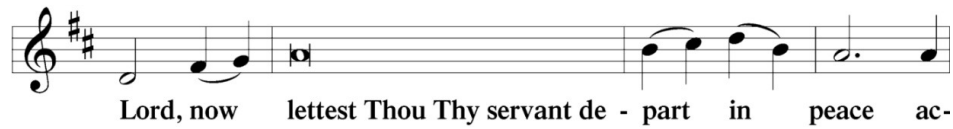
THE HYMN

LSB 556 *Dear Christians, One and All, Rejoice*

STAND

THE NUNC DIMITTIS

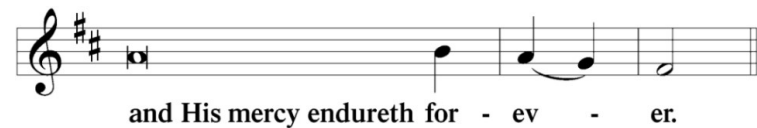
ST. LUKE 2:29-32



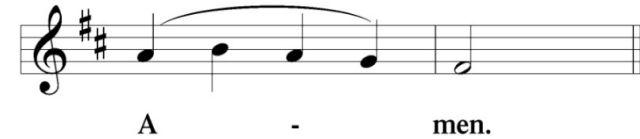
THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



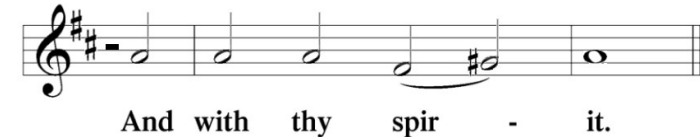
Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



THE SALUTATION

2 TIMOTHY 4: 22

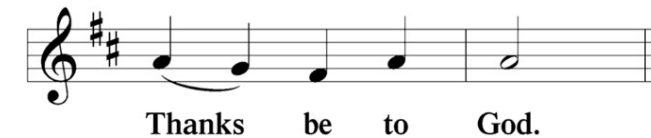
The Lord be with you.



THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.



THE RETIRING PROCESSION WITH POSTLUDE

Once the Retiring Procession reaches the narthex, depart in ☩ peace.

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