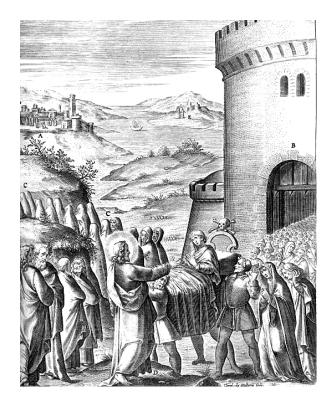
THE SIXTEENTH SUNDAY AFTER TRINITY

Sunday 26 September A&D 2020



MOUNT OLIVE Evangelical Lutheran Church

Hymns # TLH 590 TLH 517 LSB 611 LSB 552:1,7-8,4

The Lutheran Church—Missouri Synod

2392 Noble Road & Cleveland Heights, Ohio 44121 & (216) 381-2873 www.mountolivelutheran.church & facebook.com/mountolivelcms

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist & Asher McCall, Acolyte

SCHEDULE

Sundays: Wednesdays:

9:00am—Bible Study; 10:30am—Divine Service 10:00am—Private Confession & Absolution;

10:30am—Matins



Mount Olive Evangelical Lutheran Church is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/Lutheran Service Book (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me

4 THE DIVINE SERVICE 4

10:30am

PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

STAND at the beginning of the first sung stanza of the hymn and face the Procession.

THE PROCESSIONAL HYMN

TLH **590** *In the Midst of Earthly Life*

★THE PREPARATION **★**

In the name of the Father and of the \(\frac{1}{2}\) Son and of the Holy Spirit.

Amen. St. Matthew 28:19B: [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [Hebrews 10:22]

Our help is in the name of the Lord,

PSALM 124:8

who made heaven and earth.

I said, I will confess my transgressions unto the LORD,

PSALM 32:5

and Thou forgavest the iniquity of my sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the F Son and of the Holy Spirit.

[ST. JOHN 20:19–23]

Amen.



*THE SERVICE OF THE WORD *

THE INTROIT

PSALM 86:3,5; PSALM 86:1



| Be gra-| cious to / me, O Lord, for to you do / I cry all the day.

For you, O Lord, are good and for- / giving, abounding in steadfast love to all who call / upon you.—

Incline your ear, O LORD, and / answer me, for I am / poor and needy.

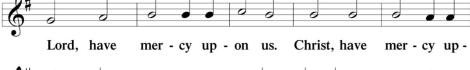
Glory be to the Father and / to the Son and to the / Holy Spirit; as it was in the be- / ginning, is now and will be for- / ever. Amen.

| Be gra-| cious to / me, O Lord, for to you do / I cry all the day.

For you, O Lord, are good and for- / giving, abounding in steadfast love to all who call / upon you.—

THE KYRIE

St. Mark 10:47



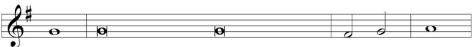


THE GLORIA IN EXCELSIS

St. Luke 2:14; St. John 1:29



Glory be to God on high and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor-ship Thee,



The Lord be with you.



THE COLLECT OF THE DAY

Let us pray. O Lord, we pray that Your grace may always go before and follow after us, that we may continually be given to all good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

THE OLD TESTAMENT

1 KINGS 17:17-24

In those days, ¹⁷ the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. 18 And she said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!" ¹⁹ And he said to her, "Give me your son." And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. 20 And he cried to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?" 21 Then he stretched himself upon the child three times and cried to the LORD, "O LORD my God, let this child's life come into him again." 22 And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived. 23 And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, "See, your son lives." ²⁴ And the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

This is the Word of the Lord. **Thanks be to God.**



Ho -

ly

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O Lord God, heav'n-ly

the only

O Lord God, Lamb of God,

O Lord,

on

us.

Thou only,

0

O

we glorify Thee, we give thanks to Thee, for

King,

begotten Son,

that takest away the sin of the world, have mercy up-on

Thou that takest away the sin of the world,

Son

Thou that sittest at the right hand of God the Father, have mercy up-

For Thou only art holy; Thou on - ly

4 Christ, with the

Thy great

God the Fa-ther

Je - sus

of

the

re-ceive our prayer.

art the Lord.

Ghost,

glory.

Al - mighty.

0

Father,

us.

Christ;



Incline your ear, O LORD, and / answer me, for I am / poor and needy.

Preserve my life, for I am / godly; save your servant, who trusts in you—you / are my God.—

Be gracious to / me, O Lord, for to you do / I cry all the day.

Gladden the soul of your / servant, for to you, O Lord, do I lift / up my soul.—

For you, O Lord, are good and for- / giving, abounding in steadfast love to all who call / upon you.—

Give ear, O LORD, to my / prayer; listen to my / plea for grace.—

In the day of my trouble I call upon / yoû, - / for you an<u>swer me</u>.

There is none like you among the / gods, <u>O Lord</u>, nor are there any / works like yours.—

All the nations you have made shall come and worship before / you, <u>O Lord</u>, and shall glori- / fy your name.—

For you are great and do / wondrous things;

- / you alone are God.

Teach me your way, O LORD, that I may walk in your / trûth; unite my / heart to fear <u>your name</u>.

I give thanks to you, O Lord my God, with my / whole heart, and I will glorify your / name forever.

For great is your steadfast / love <u>toward me</u>; you have delivered my soul from the / depths of Sheol.

O God, insolent men have risen up against me; a band of ruthless men / seek my life, and they do not set / you before them.

But you, O Lord, are a God merciful and / gracious, slow to anger and abounding in steadfast / love and faith <u>fulness</u>.

Turn to me and be gracious to / mê; give your strength to your servant, and save the son of your maid- / servant. Show me a sign of your / favor,

that those who hate me may see and be put to shame

because you, LORD, have helped me and com- / forted me.—

Glory be to the Father and / to the Son and to the Ho- / ly Spirit; as it was in the be- / ginning, is now and will be forey- / er. Amen.

THE EPISTLE

EPHESIANS 3:13-21

Brethren: ¹³ So I ask you not to lose heart over what I am suffering for you, which is your glory.

¹⁴ For this reason I bow my knees before the Father, ¹⁵ from whom every family in heaven and on earth is named, ¹⁶ that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷ so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸ may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹ and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

²⁰ Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, ²¹ to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

This is the Word of the Lord.

Thanks be to God.

STAND

THE GRADUAL AND ALLELUIA VERSE PSALM 102:15-16; PSALM 115:11



Alle- / luia!

- / Alleluia!

Nations will fear the name of the / LôRD, and all the kings of the earth will / fear your glory.

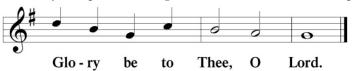
For the LORD builds up / Zion;

he appears / in his glory.

You who fear the LORD, trust in the / LÔRD! He is their help and their shield. / Alleluia!

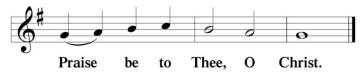
THE HOLY GOSPEL ST. LUKE 7:11–17

The Holy Gospel according to St. Luke, the seventh chapter.



At that time, ¹¹ [Jesus] went to a town called Nain, and his disciples and a great crowd went with him. ¹² As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. ¹³ And when the Lord saw her, he had compassion on her and said to her, "Do not weep." ¹⁴ Then he came up and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." ¹⁵ And the dead man sat up and began to speak, and Jesus gave him to his mother. ¹⁶ Fear seized them all, and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!" ¹⁷ And this report about him spread through the whole of Judea and all the surrounding country.

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the H life of the world to come. Amen.

SIT

THE CHIEF HYMN

TLH 517 The Will of God is Always Best

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12



Before or After the service, you may place your offering in the plate available next to the classroom door or main nave entrance under the balcony

ANNOUNCEMENTS

THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

SIT

THE HYMN

LSB **611** Chief of Sinners Though I Be

STAND

THE SERVICE OF #THE SACRAMENT OF THE ALTAR

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



Lift up your hearts.

[Colossians 3:1]



Let us give thanks unto the LORD our God.

[PSALM 136]



It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



ISAIAH 6:3: ST. MATTHEW 21:9



Ho - ly, ho ho - ly Lord God of Sab - a - oth; ly,



of Thy glo - ry. Ho - san - na, heav'n and earth are full



ho - san - na, ho - san - na in the high - est. # Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver \(\frac{1}{2}\) us from evil. 11



THE WORDS OF CHRIST'S TESTAMENT

St. Matthew 26:26–28; St. Mark 14:22–24; St. Luke 22:19–20; 1 Corinthians 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, & THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU;
THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

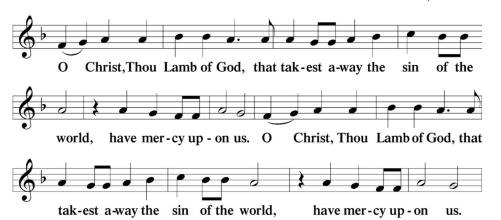
St. John 20:19

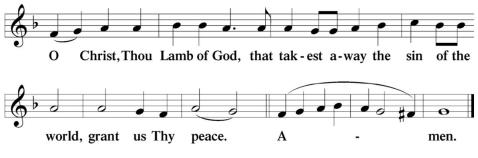
The # peace of the Lord be with you always.





St. John 1:29





SIT

THE DISTRIBUTION

THE HYMN LSB 552:1, 7-8, 4 O Christ, Who Shared Our Mortal Life STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32

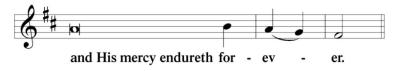




THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you.



THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.





THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you. The LORD lift up His countenance upon you and \maltese give you peace.



THE RETIRING PROCESSION WITH POSTLUDE

Once the Retiring Procession reaches the narthex, depart in \maltese peace.

This publication is produced by Mount Olive Evangelical Lutheran Church 2392 Noble Road, Cleveland Heights, OH 44121.

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