THE SEVENTEENTH SUNDAY AFTER TRINITY

Saturday 3 October A&D 2020



ABIDING SAVIOR Lutheran Church

4	Hymns	4
	644	
	557	
	618	

4000 Wallings Road & North Royalton, Ohio 44133 & (440) 237-6454

The Reverend Jonathan C. McCall, Pastor

This morning we will celebrate Holy Communion.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

4 THE DIVINE SERVICE 4

10:00am

OPENING HYMN

644 The Church's One Foundation

STAND

4 THE PREPARATION **4**

In the name of the Father and of the \(\mathbf{F}\) Son and of the Holy Spirit. **Amen.** St. Matthew (Matth\(\alpha\)us 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord, PSALM (DER PSALTER) 124:8 who made heaven and earth.

I said, I will confess my transgressions unto the Lord,

Psalm (Der Psalter) 32:5

and You forgave the iniquity of my sin.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \maltese Son and of the Holy Spirit.

Amen.

[St. John (Johannes) 20:19–23]

*THE SERVICE OF THE WORD *

THE INTROIT

PSALM (DER PSALTER) 119:137, 124; PSALM 119:1-2, 5-6



Tone C

Righteous are you, | O LORD,* and right are your | just decrees.

Deal with your servant according to your | steadfast love,* and teach me your | statutes.

Blessèd are those whose way is | blameless,* who walk in the law | of the LORD!

Blessèd are those who keep his testi- | monies,* who seek him with their | whole heart.

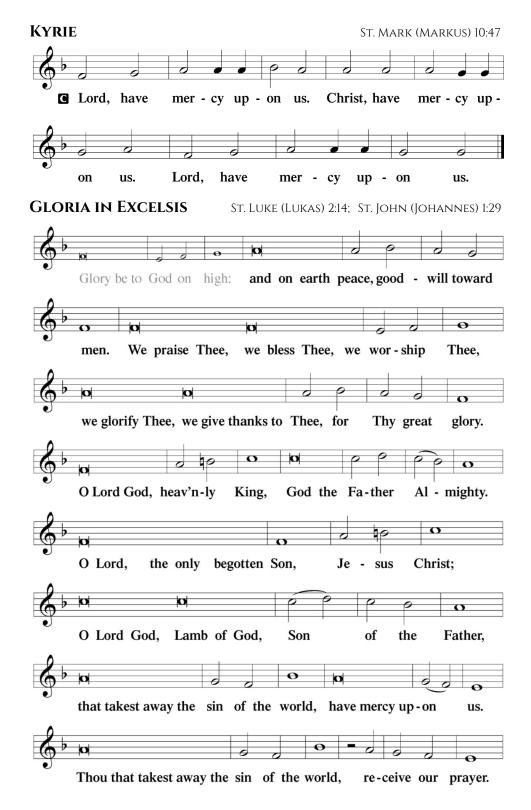
Oh that my ways may be | steadfast* in keeping your | statutes!

Then I shall not be | put to shame,*
having my eyes fixed on all your com- | mandments.

Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.

Righteous are you, | O LORD,* and right are your | just decrees.

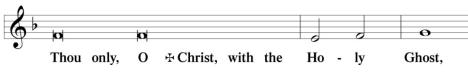
Deal with your servant according to your | steadfast love,* and teach me your | statutes.





Thou that sittest at the right hand of God the Father, have mercy up-







SALUTATION

2 TIMOTHY (TIMOTHEUS) 4:22

The Lord be with you.



COLLECT OF THE DAY

Let us pray. Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT



OLD TESTAMENT

PROVERBS (SPRÜCHE) 25:6-14

In those days, Solomon, son of David, said,

- 6 Do not put yourself forward in the king's presence or stand in the place of the great,
- ⁷ for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

What your eyes have seen

- 8 do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame?
- 9 Argue your case with your neighbor himself, and do not reveal another's secret,
- lest he who hears you bring shame upon you, and your ill repute have no end.
- A word fitly spoken is like apples of gold in a setting of silver.
- Like a gold ring or an ornament of gold is a wise reprover to a listening ear.
- Like the cold of snow in the time of harvest is a faithful messenger to those who send him; he refreshes the soul of his masters.
- Like clouds and wind without rain is a man who boasts of a gift he does not give.

This is the Word of the Lord.

Thanks be to God.

GRADUAL

PSALM (DER PSALTER) 33:12, 6



Tone C

Blessèd is the nation whose God | is the LORD,* the people whom he has chosen as his | heritage!

By the word of the LORD the heav- | ens were made,* and by the breath of his mouth | all their host.

EPHESIANS (EPHESER) 4:1–6

EPISTLE

Brethren: ¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is over all and through all and in all.

This is the Word of the Lord.

Thanks be to God.

STAND

ALLELUIA VERSE

PSALM (DER PSALTER) 116:1



Tone C

Alle- | luia!* Alle- | luia!

I love the LORD, because he has | heard my voice* and my pleas for mercy. Alle- | luia.

HOLY GOSPEL

ST. LUKE 14:1-11

The Holy Gospel according to St. Luke, the fourteenth chapter.

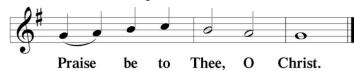


♣ ¹One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to

them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" ⁶ And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸ "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹ and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. ¹⁰ But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. ¹¹ For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

This is the Gospel of the Lord.



NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the

Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the # life of the world to come. Amen.

SIT

HYMN OF THE DAY

557 Seek Where You may to Find a Way

SERMON

STAND

OFFERTORY PSALM (DER PSALTER) 51:10-12 Cre-ate in me a clean heart, O God. and re new a right spir-it with - in me. Cast me not way from Thy pres-ence, and take not Thy Ho-ly Spir - it from me. Re - store un - to me the joy of Thy sal - va and up - hold me with Thy free spir-it. men.

OFFERING — Before or after the service, you may place your offering in the plate available at the entrance to the nave.

PRAYER OF THE CHURCH

[1 TIMOTHY (TIMOTHEUS) 2:1–4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

THE SERVICE OF THE SACRAMENT OF THE ALTAR

PREFACE

The Lord be with you.

2 TIMOTHY (TIMOTHEUS) 4:22



Lift up your hearts.

[Colossians (Kolosser) 3:1]



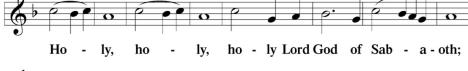
Let us give thanks unto the LORD our God. [PSALM (DER PSALTER) 136]



It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

ISAIAH (JESAJA) 6:3; ST. MATTHEW (MATTHÄUS) 21:9





heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. & Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

ST. MATTHEW (MATTHÄUS) 6:9-13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver \(\Psi \) us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen

WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW (MATTHÄUS) 26:26–28; ST. MARK (MARKUS) 14:22–24; ST. LUKE (Lukas) 22:19-20; 1 Corinthians (Korinther) 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, & THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ★ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

PAX DOMINI

St. John (Johannes) 20:19

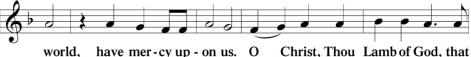
The # peace of the Lord be with you always.

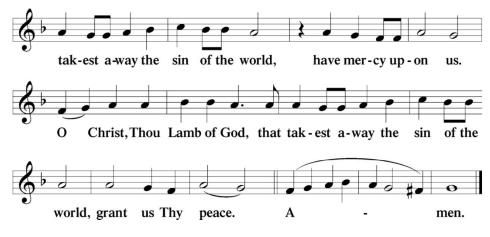


AGNUS DEL

St. John (Johannes) 1:29







DISTRIBUTION

STAND

NUNC DIMITTIS

ST. LUKE (LUKAS) 2:29–32

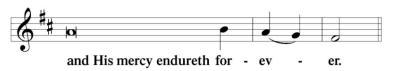




THANKSGIVING

PSALM (DER PSALTER) 107:1

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION

2 TIMOTHY (TIMOTHEUS) 4: 22

The Lord be with you.



BENEDICAMUS

[PSALM (DER PSALTER) 103:1]

Bless we the LORD.



BENEDICTION

NUMBERS (4. BUCH MOSE) 6:24–26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and # give you peace.



SIT

CLOSING HYMN

618 I Come, O Savior, to Thy Table





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