

THE SEVENTEENTH SUNDAY AFTER TRINITY

Sunday 4 October A☩D 2020



MOUNT OLIVE
EVANGELICAL
LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

☩ Hymns ☩
LSB 644
TLH 383
LSB 618
LSB 954

2392 Noble Road ☩ Cleveland Heights, Ohio 44121 ☩ (216) 381-2873

www.mountlivelutheran.church ☩ facebook.com/mountlivelcms

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist ☩ Asher McCall, Acolyte

SCHEDULE

Sundays: 9:00am—Bible Study; 10:30am—Divine Service

Wednesdays: 10:00am—Private Confession & Absolution;
10:30am—Matins



Mount Olive Evangelical Lutheran Church is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall** at (216) 618-1811 or rev.mccall@pm.me

✠ THE DIVINE SERVICE ✠

10:30am

PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

STAND at the beginning of the first sung stanza of the hymn and face the Procession.

THE PROCESSIONAL HYMN LSB 644 *The Church's One Foundation*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen. ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [HEBREWS 10:22]

Our help is in the name of the Lord, PSALM 124:8
who made heaven and earth.

I said, I will confess my transgressions unto the LORD, PSALM 32:5
and Thou forgavest the iniquity of my sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. [ST. JOHN 20:19-23]

Amen.



✠ THE SERVICE OF THE WORD ✠

THE INTROIT

PSALM 119:137, 124; PSALM 119:1



| Righteous | are / you, O LORD,
and right / are your just decrees.

**Deal with your servant according to your / steadfast love,
and teach / me your statutes.**

Blessèd are those whose way is / blameless,
who walk in the law / of the LORD!—

***Glory be to the Father and / to the Son
and to the / Holy Spirit;
as it was in the be- / ginning,
is now and will be for- / ever. Amen.***

| Righteous | are / you, O LORD,
and right / are your just decrees.

**Deal with your servant according to your / steadfast love,
and teach / me your statutes.**

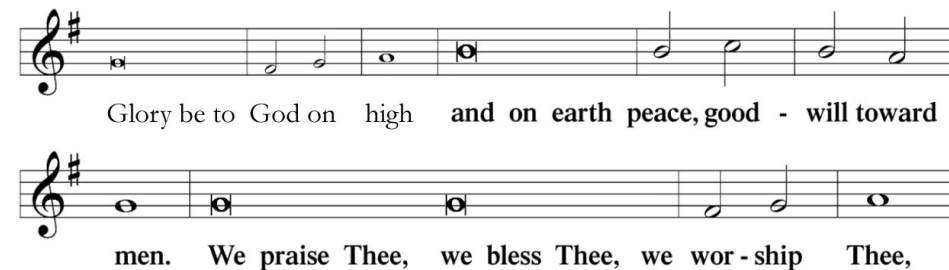
THE KYRIE

ST. MARK 10:47



THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O ☩ Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

SIT

THE OLD TESTAMENT

PROVERBS 25:6-14

In those days, Solomon, son of David, said,

- 6 Do not put yourself forward in the king's presence
or stand in the place of the great,
- 7 for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.
- What your eyes have seen
- 8 do not hastily bring into court,
for what will you do in the end,
when your neighbor puts you to shame?
- 9 Argue your case with your neighbor himself,
and do not reveal another's secret,
- 10 lest he who hears you bring shame upon you,
and your ill repute have no end.
- 11 A word fitly spoken
is like apples of gold in a setting of silver.
- 12 Like a gold ring or an ornament of gold
is a wise reprover to a listening ear.
- 13 Like the cold of snow in the time of harvest
is a faithful messenger to those who send him;
he refreshes the soul of his masters.

14 Like clouds and wind without rain
is a man who boasts of a gift he does not give.

This is the Word of the Lord.
Thanks be to God.

THE PSALM

PSALM 119:1-8



Blessèd are those whose way is / blameless,
who walk in the law / of the LORD!—

**Blessèd are those who keep his testi- / monies,
who seek him / with their whole heart,**

who also / do no wrong,
but walk / in his ways!—

**You have commanded your / precepts
to be kept / diligently.**

Oh that my ways may be / steadfast
in keep- / ing your statutes!

**Then I shall not be / put to shame,
having my eyes fixed on all / your commandments.**

I will praise you with an / upright heart,
when I learn your just / and righteous decrees.

**I will keep your / statutes;
do not utter- / ly forsake me!**

***Glory be to the Father and / to the Son
and to the / Holy Spirit;***
as it was in the be- / ginning,
is now and will be for- / ever. Amen.

THE EPISTLE

EPHESIANS 4:1-6

Brethren: ¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all.

This is the Word of the Lord.
Thanks be to God.

THE GRADUAL AND ALLELUIA VERSE

PSALM 33:12, 6; PSALM 116:1



Alle- / luia!
- / Alleluia!

**Blessèd is the nation whose God is the / LÔRD,
the people whom he has chosen / as his heritage!**

By the word of the LORD the heavens were / mâde,
and by the breath of his mouth / all their host.—

**I love the LORD, because he has / heard my voice
and my pleas for mercy. / Alleluia!**

THE HOLY GOSPEL

ST. LUKE 14:1-11

The Holy Gospel according to St. Luke, the fourteenth chapter.



Glo - ry be to Thee, O Lord.

✠ ¹One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” ⁶And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man*; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the ✠ life of the world to come. Amen.

SIT

THE CHIEF HYMN

TLH 383 *Seek Where Ye May to Find a Way*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12



Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

OFFERING – *Before or after the service, you may place your offering in the plate next to the classroom door or main nave entrance under the balcony*

ANNOUNCEMENTS

THE PRAYER OF THE CHURCH

[I TIMOTHY 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

SIT

THE HYMN

LSB 618 *I Come, O Savior, to Thy Table*

STAND

THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]



We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.



For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28; ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.



In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

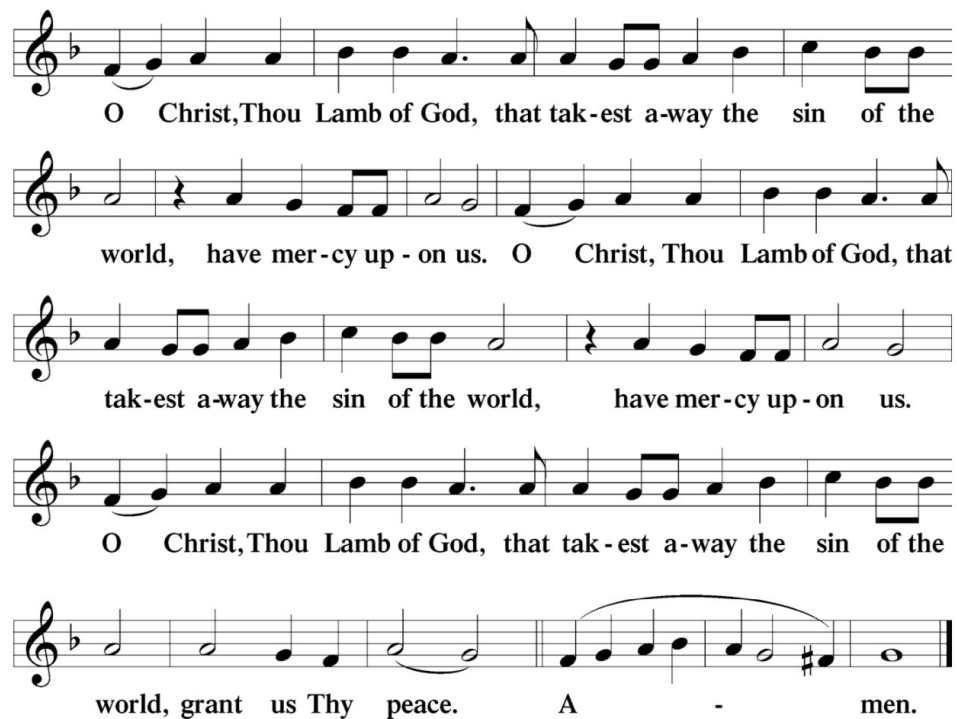
ST. JOHN 20:19

The ✠ peace of the Lord be with you always.



THE AGNUS DEI

ST. JOHN 1:29



SIT

THE DISTRIBUTION

THE HYMN

LSB 954 *We All Believe in one True God*

STAND

THE NUNC DIMITTIS

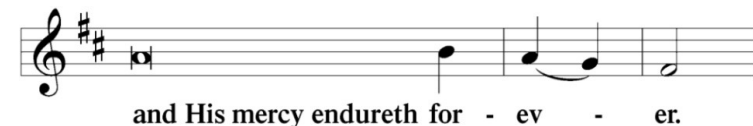
ST. LUKE 2:29-32



THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you.



And with thy spir - it.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



Thanks be to God.

THE BENEDICTION

NUMBERS 6:24-26

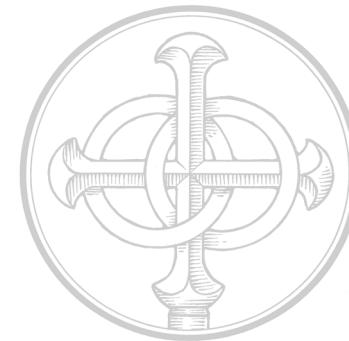
The LORD bless you and keep you.
 The LORD make His face shine upon you and be gracious unto you.
 The LORD lift up His countenance upon you and ☩ give you peace.



A-men, a-men, a - men.

THE RETIRING PROCESSION WITH POSTLUDE

Once the Retiring Procession reaches the narthex, depart in ☩ peace.



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