THE EIGHTEENTH SUNDAY AFTER TRINITY

Sunday 11 October A&D 2020



MOUNT OLIVE Evangelical Lutheran Church

 ТИН 319

 see page 8

 LSB 633

 LSB 655

The Lutheran Church—Missouri Synod

2392 Noble Road & Cleveland Heights, Ohio 44121 & (216) 381-2873 www.mountolivelutheran.church & facebook.com/mountolivelcms

The Reverend Jonathan C. McCall, Pastor Gayle Godek, Organist & Asher McCall, Acolyte

SCHEDULE

<u>Sundays</u>: 9:00am—Bible Study; 10:30am—Divine Service<u>Wednesdays</u>: 10:00am—Private Confession & Absolution;

10:30am—Matins

This morning we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care including private confession and absolution can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me

4 THE DIVINE SERVICE 4

10:30am

PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

STAND at the beginning of the first sung stanza of the hymn and face the Procession.

THE PROCESSIONAL HYMN TLH 319 In Thee Alone, O Christ, My Lord

♣THE PREPARATION **♣**

In the name of the Father and of the 4 Son and of the Holy Spirit.

Amen. St. Matthew 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

Our help is in the name of the Lord, who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD, and Thou forgavest the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

1

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \$\frac{1}{2}\$ Son and of the Holy Spirit.

[St. John 20:19–23]

Amen.

*THE SERVICE OF THE WORD *

THE INTROIT

ECCLESIASTICUS 36:21-22A; PSALM 122:1



| Reward, | those [O LORD] who / wait for you, and let your prophets / be found trustworthy.

Hear, O Lord, the prayer of your / servants, according to your good will / for your people.

I was glad when they / said to me,

"Let us go to the house / of the LORD!"—

Glory be to the Father and / to the Son and to the / Holy Spirit; as it was in the be- / ginning, is now and will be for- / ever. Amen.

| Reward, | those [O LORD] who / wait for you, and let your prophets / be found trustworthy.

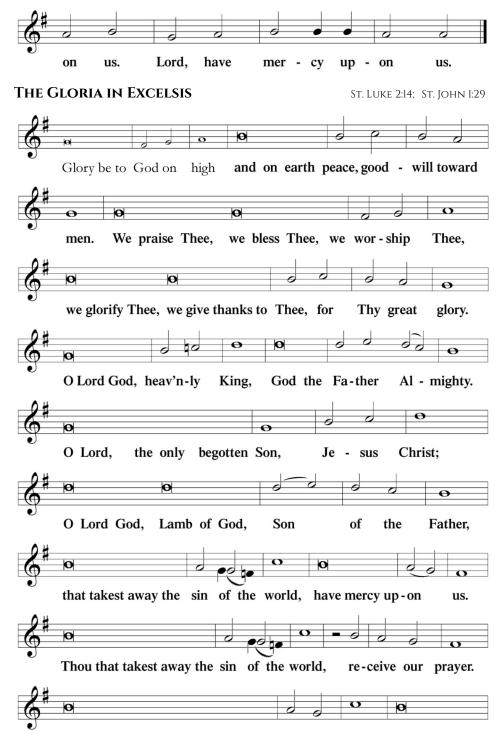
Hear, O Lord, the prayer of your / servants, according to your good will / for your people.

THE KYRIE

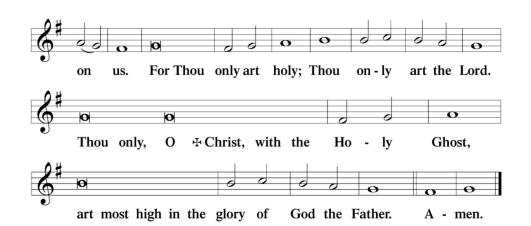
ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



Thou that sittest at the right hand of God the Father, have mercy up-



THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



THE COLLECT OF THE DAY

Let us pray. O God, because without You we are not able to please You, mercifully grant that Your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

THE OLD TESTAMENT

Deuteronomy 10:12-21

In those days, Moses said 12 "And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, 13 and to keep the commandments and statutes of the LORD, which I am commanding you today for your good? 14 Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it. 15 Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day.

¹⁶ Circumcise therefore the foreskin of your heart, and be no longer stubborn. ¹⁷ For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe. ¹⁸ He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. ¹⁹ Love the sojourner, therefore, for you were sojourners in the land of Egypt. ²⁰ You shall fear the LORD your God. You shall serve him and hold fast to him, and by his name you shall swear. ²¹ He is your praise. He is your God, who has done for you these great and terrifying things that your eyes have seen."

This is the Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 122



I was glad when they / said to me,
"Let us go to the house / of the LORD!"—

Our feet have been / standing within your gates, / O Jerusalem!

Jerusalem—built as a / city that is bound firm- / ly together,

to which the / tribes go up, the tribes / of the LORD,—

as was decreed for / Israel,

to give thanks to the name / of the LORD.—

There thrones for judgment were / sêt, the thrones of the / house of David.

Pray for the peace of Je- / rusalem! "May they be se- / cure who love you!

Peace be with- / in your walls and security with- / in your towers!"

For my brothers and com- / pan<u>ions' sake</u> I will say, "Peace / be within you!"

For the sake of the house of the / LORD our God, I will / seek your good.—

Glory be to the Father and / to the Son and to the / Holy Spirit;

as it was in the be- / ginning, is now and will be for- / ever. Amen.

THE EPISTLE

1 Corinthians 1:1-9

¹Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

²To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵ that in every way you were enriched in him in all speech and all knowledge— ⁶ even as the testimony about Christ was confirmed among you— ⁷ so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, ⁸ who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

This is the Word of the Lord.

Thanks be to God.

STAND

THE GRADUAL AND ALLELUIA VERSE PSALM 122:1, 7; PSALM 130:1-2A



Alle- / luia!

- / Alleluia!

I was glad when they / said to me,

"Let us go to the house / of the LORD!"-

"Peace be with- / in your walls

and security with- / in your towers!"

Praise the LORD, all / nations!

Extol him, all peoples! / Alleluia!

THE HOLY GOSPEL

ST. MATTHEW 22:34-46

The Holy Gospel according to St. Matthew, the twenty-second chapter.



At that time, ³⁴ when the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together. ³⁵ And one of them, a lawyer, asked him a question to test him. ³⁶ "Teacher, which is the great commandment in the Law?" ³⁷ And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. ³⁸ This is the great and first commandment. ³⁹ And a second is like it: You shall love your neighbor as yourself. ⁴⁰ On these two commandments depend all the Law and the Prophets."

⁴¹ Now while the Pharisees were gathered together, Jesus asked them a question, ⁴² saying, "What do you think about the Christ? Whose son is he?" They said to him, "The son of David." ⁴³ He said to them, "How is it then that David, in the Spirit, calls him Lord, saying,

"The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet" ?

⁴⁵ If then David calls him Lord, how is he his son?" ⁴⁶ And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the H life of the world to come. Amen.

SIT

THE CHIEF HYMN

TLH **399:1-2, 5-8**; ELHB **349:3-4** Thee Will I Love, My Strength, My Tower



- 3. Alas! that I so late have known Thee,
 Who art the Fairest and the Best;
 Nor sooner for my Lord could own Thee,
 Our highest Good, our only Rest!
 Now bitter shame and grief I prove
 O'er this my tardy love.
- 4. I wandered long in willing blindness,
 I sought Thee, but I found Thee not,
 For still I shunned Thy beams of kindness,
 The creature-light filled all my thought.
 And if at last I see Thee now,
 'Twas Thou to me didst bow!
- 5. I thank Thee, Jesus, Sun from heaven, Whose radiance hath bro't light to me; I thank Thee, who hast richly given All that could make me glad and free; I thank Thee that my soul is healed By what Thy lips revealed.
- 6. Oh, keep me watchful, then, and humble; And suffer me no more to stray; Uphold me when my feet would stumble, Nor let me loiter by the way. Fill all my nature with Thy light, O Radiance strong and bright!
- 7. Oh, teach me, Lord, to love Thee truly With soul and body, head and heart, And grant me grace that I may duly Practice fore'er love's sacred art.

 Grant that my ev'ry thought may be Directed e'er to Thee.
- 8. Thee will I love, my Crown of gladness, Thee will I love, my God and Lord, Amid the darkest depths of sadness, Not for the hope of high reward--For Thine own sake, O Light Divine, So long as life is mine.

The Lutheran Hymnal (TLH) (1941) and Evangelical Lutheran Hymn-Book (ELHB) (1918). St. Louis: Concordia Publishing House. Used by permission.

THE SERMON

STAND

THE HYMN

THE SERVICE OF THE SACRAMENT OF THE ALTAR

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



Lift up your hearts.

[Colossians 3:1]



Let us give thanks unto the LORD our God.

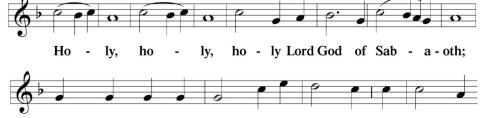
[PSALM 136]



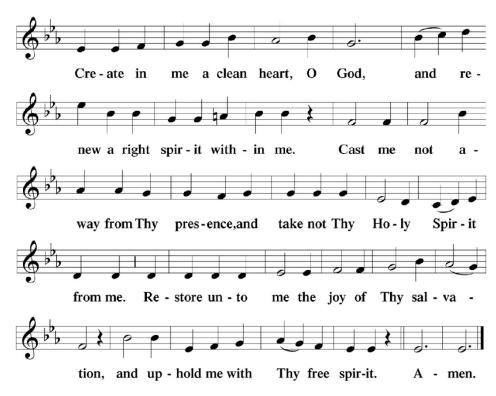
It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



ISAIAH 6:3: ST. MATTHEW 21:9



heav'n and earth are full of Thy glo - ry. Ho - san - na,



OFFERING — Before or after the service, you may place your offering in the plate next to the classroom door or main nave entrance under the balcony

ANNOUNCEMENTS

THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.



ho - san - na, ho - san - na in the high - est. #Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;

and lead us not into temptation, but deliver \(\Psi\) us from evil.



THE WORDS OF CHRIST'S TESTAMENT

St. Matthew 26:26–28; St. Mark 14:22–24; St. Luke 22:19–20; 1 Corinthians 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ‡ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; HE THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

St. Iohn 20:19

The # peace of the Lord be with you always.



THE AGNUS DEL

St. John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up-on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



SIT

THE DISTRIBUTION

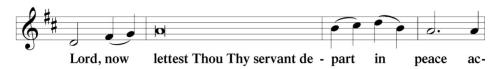
THE HYMN

LSB 655 Lord, Keep Us Steadfast in Your Word

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32

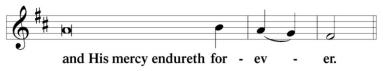




THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



THE SALUTATION

The Lord be with you.



THE BENEDICAMUS

[PSALM 103:1]

2 TIMOTHY 4: 22

Bless we the LORD.



THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you. The LORD lift up His countenance upon you and # give you peace.



THE RETIRING PROCESSION WITH POSTLUDE

Once the Retiring Procession reaches the narthex, depart in # peace.



This publication is produced by Mount Olive Evangelical Lutheran Church 2392 Noble Road, Cleveland Heights, OH 44121.

Liturgy from *The Lutheran Hymnal* ©1941, *Lutheran Service Book* ©2006 Concordia Publishing House. Used by permission. License #000014359.

©2001 The Holy Bible: English Standard Version. Wheaton: Crossway Books. Front cover: DOMINICA XVII. POST PENTECOST. (1595) by Jerome Nadal