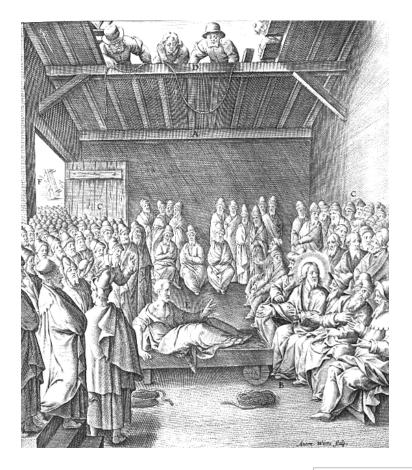
# The NINETEENTH SUNDAY AFTER TRINITY

Saturday 17 October A+D 2020



# ABIDING SAVIOR <sup>\* Hy</sup> LUTHERAN CHURCH <sup>7</sup> 6

4000 Wallings Road ₱ North Royalton, Ohio 44133 ₱ (440) 237-6454 The Reverend Jonathan C. McCall, Pastor

#### This morning we will celebrate Holy Communion.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

# **+ THE DIVINE SERVICE +**

10:00am

**Opening Hymn** 

822 Alleluia! Let Praises Ring

Stand

# $\bullet$ The Preparation $\bullet$

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.** ST. MATTHEW (MATTHÄUS) 28:19B; [18:20] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord, PSALM (DER PSALTER) 124:8 who made heaven and earth.

I said, I will confess my transgressions unto the LORD,

Psalm (Der Psalter) 32:5

# and You forgave the iniquity of my sin.

# O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

[St. John (Johannes) 20:19–23]

# ✤ THE SERVICE OF THE WORD ✤

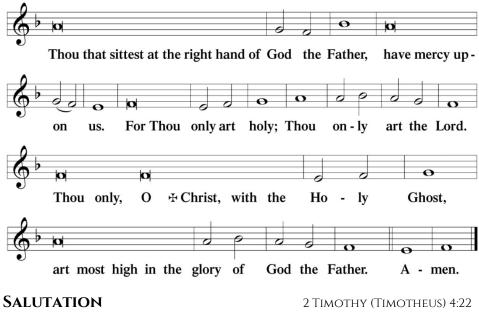
**The Introit** PSALM (DER PSALTER)35:3B; 34:17A, 6B; 48:14A; PSALM 78:1-3, 4B



Tone C

Say to my soul, "I am your sal- | vation!"\* When the righteous cry for help, the | LORD hears. [The Lord] saved him out of all his | troubles;\* this is God, our God forever and | ever. Give ear, O my people, to my | teaching;\* incline your ears to the words | of my mouth! I will open my mouth in a | parable;\* I will utter dark sayings | from of old, things that we have | heard and known,\* that our fathers have | told us. We will tell the coming generation the glorious deeds of the LORD, | and his might,\* and the wonders that | he has done. Glory be to the Father and | to the Son and to the Holy | Spirit; as it was in the be- | ginning, is now, and will be forever. | Amen. Say to my soul, "I am your sal- | vation!"\* When the righteous cry for help, the | LORD hears. [The Lord] saved him out of all his | troubles;\* this is God, our God forever and | ever.



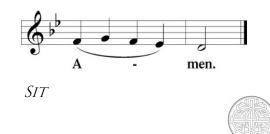


The Lord be with you.



#### **COLLECT OF THE DAY**

Let us pray. Almighty and merciful God, of Your bountiful goodness keep from us all things that may hurt us that we, being ready in both body and soul, may cheerfully accomplish whatever You would have us do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**OLD TESTAMENT** 

Genesis (1. Buch Mose)28:10–17

In those days, <sup>10</sup> Jacob left Beersheba and went toward Haran. <sup>11</sup> And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. 12 And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! 13 And behold, the LORD stood above it and said, "I am the LORD, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. <sup>14</sup> Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. <sup>15</sup> Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you." 16 Then Jacob awoke from his sleep and said, "Surely the LORD is in this place, and I did not know it." 17 And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

This is the Word of the Lord. Thanks be to God.

GRADUAL



PSALM (DER PSALTER) 141:1-2

Tone C

O LORD, I call upon you; hasten | to me!\* Give ear to my voice when I | call to you! Let my prayer be counted as incense be- | fore you,\* and the lifting up of my hands as the evening | sacrifice!

## EPISTLE

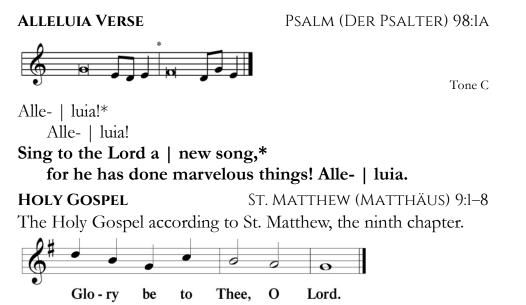
## Ephesians (Epheser) 4:22–28

*Brethren,* <sup>22</sup> put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, <sup>23</sup> and to be renewed in the spirit of your minds, <sup>24</sup> and to put on the new self, created after the likeness of God in true righteousness and holiness.

<sup>25</sup> Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. <sup>26</sup> Be angry and do not sin; do not let the sun go down on your anger, <sup>27</sup> and give no opportunity to the devil. <sup>28</sup> Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

This is the Word of the Lord. Thanks be to God.

STAND



 $\pm$  At that time, <sup>1</sup>getting into a boat [Jesus] crossed over and came to his own city. <sup>2</sup>And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, "Take heart, my son; your sins are forgiven." <sup>3</sup> And behold, some of the scribes said to themselves, "This man is blaspheming." <sup>4</sup> But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? <sup>5</sup> For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? <sup>6</sup> But that you may know that the Son of Man has authority on earth to forgive sins"—he then said to the paralytic—"Rise, pick up your bed and go home." <sup>7</sup> And he rose and went home. <sup>8</sup> When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

This is the Gospel of the Lord.



# NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the + life of the world to come. Amen.

SIT

#### HYMN OF THE DAY

**797** *Praise the Almighty* 

#### SERMON

Stand

# **OFFERTORY** PSALM (DER PSALTER) 51:10-12 Cre-ate in me a clean heart, O God. and re new a right spir-it with - in me. Cast me not way from Thy pres-ence, and take not Thy Ho-ly Spir - it me the joy of Thy sal - va from me. Re - store un - to tion, and up - hold me with Thy free spir-it. A - men.

**OFFERING** – Before or after the service, you may place your offering in the plate available at the entrance to the nave.

## **PRAYER OF THE CHURCH**

[1 TIMOTHY (TIMOTHEUS) 2:1–4]

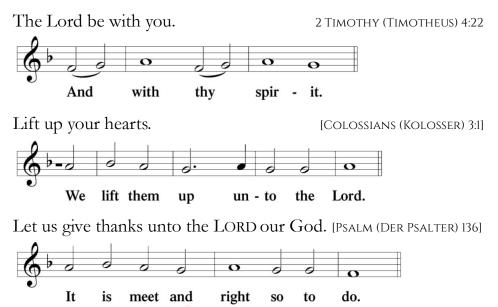
*After each bid*: Let us pray to the Lord. **Lord, have mercy.** 

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

# The Service of + The Sacrament of the Altar +

#### PREFACE



It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



For Thine is the kingdom and the power and the glory forever and ever. Amen 10

## WORDS OF CHRIST'S TESTAMENT

St. Matthew (Matthäus) 26:26–28; St. Mark (Markus) 14:22–24; St. Luke (Lukas) 22:19–20; 1 Corinthians (Korinther) 11:23–25

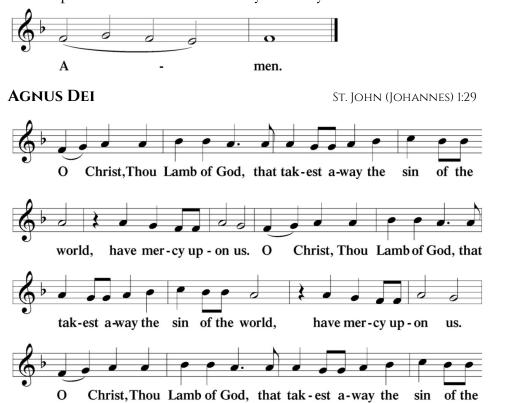
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, + THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; & THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

St. John (Johannes) 20:19

The  $\clubsuit$  peace of the Lord be with you always.

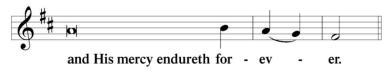
**PAX DOMINI** 





#### THANKSGIVING

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**SALUTATION** 

2 TIMOTHY (TIMOTHEUS) 4:22

The Lord be with you.



[PSALM (DER PSALTER) 103:1]

Bless we the LORD.

**BENEDICAMUS** 





## BENEDICTION

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto

you.

The LORD lift up His countenance upon you and  $\mathbf{\Phi}$  give you peace.

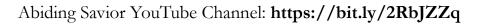


SIT

**CLOSING HYMN** 

610 Lord Jesus, Think on Me





To listen live, call (205) 825-9395 at 10:00am on Saturdays

To listen to the recorded audio of this service after it is over:

- 1. Call (978) 990-5099
- 2. Enter access code 206311#
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