

# THE TWENTIETH SUNDAY AFTER TRINITY

Sunday 25 October A✠D 2020



**MOUNT OLIVE**  
EVANGELICAL  
LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

✠ Hymns ✠  
LSB 823  
TLH 260  
TLH 316  
LSB 919

2392 Noble Road ✠ Cleveland Heights, Ohio 44121 ✠ (216) 381-2873

[www.mountlivelutheran.church](http://www.mountlivelutheran.church) ✠ [facebook.com/mountlivelcms](https://facebook.com/mountlivelcms)

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist ✠ Asher McCall, Acolyte

## SCHEDULE

Sundays: 9:00am—Bible Study; 10:30am—Divine Service  
Wednesdays: 10:00am—Private Confession & Absolution;  
10:30am—Matins



**Mount Olive Evangelical Lutheran Church** is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

**This morning we will celebrate Holy Communion.** Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

**Using the bulletin.** Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall** at (216) 618-1811 or [rev.mccall@pm.me](mailto:rev.mccall@pm.me)

# ✠ THE DIVINE SERVICE ✠

10:30am

## PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*STAND at the beginning of the first sung stanza of the hymn and face the Procession.*

**THE PROCESSIONAL HYMN** LSB 823 *May God Bestow on Us His Grace*

## ✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and Thou forgavest the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[ST. JOHN 20:19-23]

**Amen.**



# ✠ THE SERVICE OF THE WORD ✠

## THE INTROIT

LITURGICAL TEXT\*; PSALM 48:1

*\*Likely derived from THE PRAYER OF AZARIAH*



[The LORD] is righteous in all he has / done to us,  
for we have not obeyed / his commandments.

**Glorify your / name, O LORD ;**

**and deal with us according to / your great mercy.**

Great is the LORD and greatly / to be praised  
in the city of our God, his / holy mountain.

**Glory be to the Father and / to the Son**  
**and to the / Holy Spirit;**

**as it was in the be- / ginning,**  
**is now and will be for- / ever. Amen.**

[The LORD] is righteous in all he has / done to us,  
for we have not obeyed / his commandments.

**Glorify your / name, O LORD ;**

**and deal with us according to / your great mercy.**

## THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



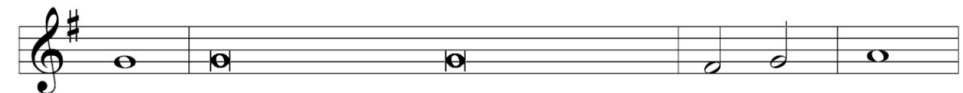
on us. Lord, have mer - cy up - on us.

## THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29



Glory be to God on high and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O ☩ Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**THE SALUTATION**

The Lord be with you.

And with thy spir - it.

**THE COLLECT OF THE DAY**

Let us pray. O Lord, grant to Your faithful people pardon and peace that they may be cleansed from all their sins and serve You with a quiet mind; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

*SIT*

**THE OLD TESTAMENT**

*In those days, the prophet Isaiah said,*

- 1 "Come, everyone who thirsts,  
come to the waters;  
and he who has no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without price.
- 2 Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?  
Listen diligently to me, and eat what is good,  
and delight yourselves in rich food.
- 3 Incline your ear, and come to me;  
hear, that your soul may live;  
and I will make with you an everlasting covenant,  
my steadfast, sure love for David.
- 4 Behold, I made him a witness to the peoples,  
a leader and commander for the peoples.
- 5 Behold, you shall call a nation that you do not know,  
and a nation that did not know you shall run to you,  
because of the LORD your God, and of the Holy One of Israel,  
for he has glorified you.

- 6 “Seek the LORD while he may be found;  
call upon him while he is near;  
7 let the wicked forsake his way,  
and the unrighteous man his thoughts;  
let him return to the LORD, that he may have compassion on him,  
and to our God, for he will abundantly pardon.  
8 For my thoughts are not your thoughts,  
neither are your ways my ways, declares the LORD.  
9 For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.”

This is the Word of the Lord.  
**Thanks be to God.**

**THE PSALM**

PSALM 48



Great is the LORD and greatly / to be praised  
in the city of our God, his / holy mountain.  
**His holy mountain, beautiful in ele- / vation,  
is the joy of / all the earth,—**  
Mount Zion, in the far / nôrth,  
the city / of the great King.  
**Within her / citadels**  
**God has made himself known / as a fortress.**  
For behold, the kings as- / sembled;  
they came / on together.  
**As soon as they saw it, they were as- / tounded;  
they were in pan- / ic; they took to flight.**  
Trembling took hold of them / thêre,  
anguish as of a wo- / man in labor.  
**By the / east wind**  
**you shattered the / ships of Tarshish.**  
As we have heard, so / have we seen  
in the city / of the LORD of hosts,  
**in the city of our / Gôd,**  
**which God will estab- / lish forever.**  
We have thought on your steadfast / love, O God,  
in the midst / of your temple.

**As your / name, O God,**  
**so your praise reaches to the ends / of the earth.—**  
Your right hand is filled with / righteousness.  
Let Mount Zi- / on be glad!—  
**Let the daughters of Judah re- / jôice**  
**because / of your judgments!**  
Walk about Zion, go a- / round her,  
numb- / er her towers,  
**consider well her / ramparts,**  
**go / through her citadels,**  
that you may tell the next generation that this is God,  
our God forever and / ever.  
He will guide / us forever.  
**Glory be to the Father and / to the Son**  
**and to the / Holy Spirit;**  
**as it was in the be- / ginning,**  
**is now and will be for- / ever. Amen.**

**THE EPISTLE**

EPHESIANS 5:15–21

*Brethren:* <sup>15</sup>Look carefully then how you walk, not as unwise but as wise,  
<sup>16</sup>making the best use of the time, because the days are evil. <sup>17</sup>Therefore do  
not be foolish, but understand what the will of the Lord is. <sup>18</sup>And do not  
get drunk with wine, for that is debauchery, but be filled with the Spirit,  
<sup>19</sup>addressing one another in psalms and hymns and spiritual songs, singing  
and making melody to the Lord with your heart, <sup>20</sup>giving thanks always and  
for everything to God the Father in the name of our Lord Jesus Christ,  
<sup>21</sup>submitting to one another out of reverence for Christ.

This is the Word of the Lord.  
**Thanks be to God.**

*STAND*

**THE GRADUAL & ALLELUIA VERSE** PSALM 145:15–16; PSALM 130:1–2A



Alle- / luia!  
- / Alleluia!  
**The eyes of all / look to you,**  
**and you give them their food / in due season.**

You open your / hând;  
you satisfy the desire of / every living thing.

**Out of the depths I cry to / you, O LORD!**  
**O Lord, hear my voice! / Alleluia!**

### THE HOLY GOSPEL

ST. MATTHEW 22:1-14

The Holy Gospel according to St. Matthew, the twenty-second chapter.



Glo-ry be to Thee, O Lord.

✠ *At that time,* <sup>1</sup>again Jesus spoke to them in parables, saying, <sup>2</sup>“The kingdom of heaven may be compared to a king who gave a wedding feast for his son, <sup>3</sup>and sent his servants to call those who were invited to the wedding feast, but they would not come. <sup>4</sup>Again he sent other servants, saying, ‘Tell those who are invited, ‘See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’” <sup>5</sup>But they paid no attention and went off, one to his farm, another to his business, <sup>6</sup>while the rest seized his servants, treated them shamefully, and killed them. <sup>7</sup>The king was angry, and he sent his troops and destroyed those murderers and burned their city. <sup>8</sup>Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. <sup>9</sup>Go therefore to the main roads and invite to the wedding feast as many as you find.’ <sup>10</sup>And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

<sup>11</sup>“But when the king came in to look at the guests, he saw there a man who had no wedding garment. <sup>12</sup>And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. <sup>13</sup>Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

### THE NICENE CREED

**I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man*; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the ✠ life of the world to come. Amen.**

*SIT*

### THE CHIEF HYMN

TLH 260 *O Lord, Look Down from Heaven, Behold*

### THE SERMON

*STAND*

### THE OFFERTORY

PSALM 51:10-12



Cre-ate in me a clean heart, O God, and re-



new a right spir-it with-in me. Cast me not a-



way from Thy pres-ence, and take not Thy Ho-ly Spir-it

from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

**OFFERING** – *Before or after the service, you may place your offering in the plate next to the classroom door or main nave entrance under the balcony*

**ANNOUNCEMENTS**

**THE PRAYER OF THE CHURCH**

[1 TIMOTHY 2:1-4]

*After each bid:* Let us pray to the Lord.

**Lord, have mercy.**

*At the conclusion:* O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

*SIT*

**THE HYMN**

TLH 316 *O Living Bread from Heaven*

*STAND*

THE SERVICE OF  
✠ THE SACRAMENT OF THE ALTAR ✠

**THE PREFACE**

The Lord be with you.

2 TIMOTHY 4:22

And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]

We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**THE SANCTUS**

ISAIAH 6:3; ST. MATTHEW 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.



## THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver ✠ us from evil.



## THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28; ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.



## THE PAX DOMINI

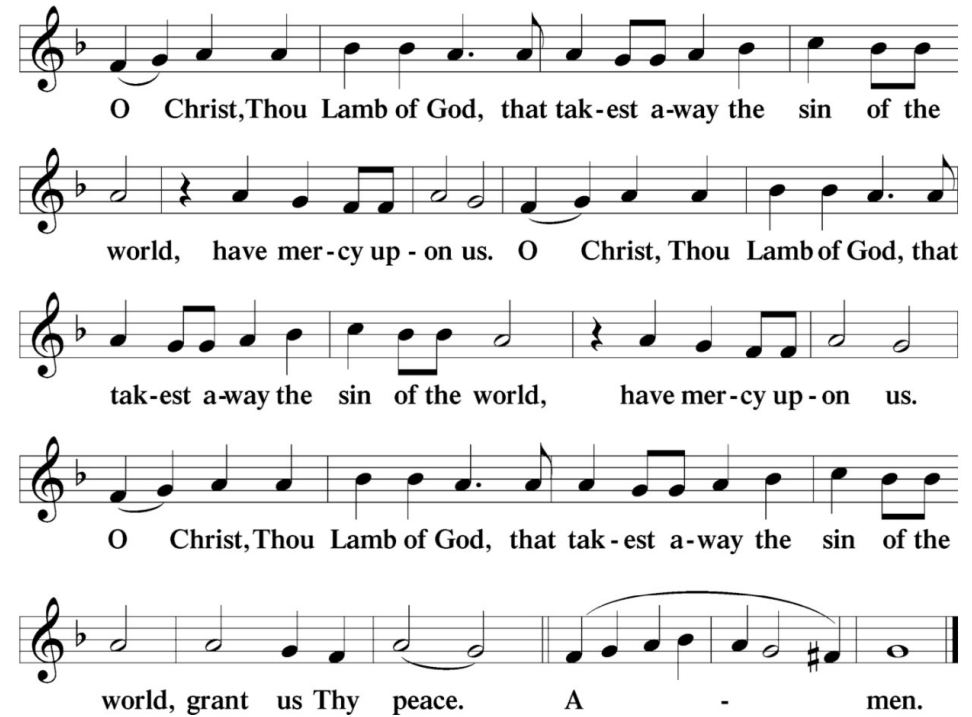
ST. JOHN 20:19

The ✠ peace of the Lord be with you always.



## THE AGNUS DEI

ST. JOHN 1:29



*SIT*

## THE DISTRIBUTION

### THE HYMN

LSB 919 *Abide, O Dearest Jesus*

*STAND*

## THE NUNC DIMITTIS

ST. LUKE 2:29-32



a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

**THE THANKSGIVING**

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

**THE SALUTATION**

2 TIMOTHY 4: 22

The Lord be with you.

And with thy spir - it.

**THE BENEDICAMUS**

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

**THE BENEDICTION**

NUMBERS 6:24-26

The LORD bless you and keep you.  
 The LORD make His face shine upon you and be gracious unto you.  
 The LORD lift up His countenance upon you and give you peace.

A - men, a - men, a - men.

**THE RETIRING PROCESSION WITH POSTLUDE**

Once the Retiring Procession reaches the narthex, depart in peace.



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