

THE FEAST OF ALL SAINTS

Sunday 1 November A&D 2020



MOUNT OLIVE EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

✠ Hymns ✠
LSB 676
LSB 677
see page 16
see page 18

2392 Noble Road ✠ Cleveland Heights, Ohio 44121 ✠ (216) 381-2873

www.mountlivelutheran.church ✠ facebook.com/mountlivelcms

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist ✠ Asher McCall, Acolyte

SCHEDULE

Sundays: 9:00am—Bible Study
10:30am—Divine Service
Wednesdays: 10:00am—Private Confession & Absolution
10:30am—Matins

Mount Olive Evangelical Lutheran Church is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me**

✠ THE DIVINE SERVICE ✠

10:30am

PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

STAND at the beginning of the first sung stanza of the hymn and face the Procession.

THE PROCESSIONAL HYMN

LSB 676 *Behold a Host, Arrayed in White*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit. **Amen.** ST. MATTHEW (MATTHÄUS) 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS (HEBRÄER) 10:22]

Our help is in the name of the Lord, **who made heaven and earth.** PSALM (DER PSALTER) 124:8

I said, I will confess my transgressions unto the LORD,
and Thou forgavest the iniquity of my sin.

PSALM (DER PSALTER) 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[ST. JOHN (JOHANNES) 20:19–23]

Amen.

✠ THE SERVICE OF THE WORD ✠

THE INTROIT

REVELATION (OFFENBARUNG) 7:9A, 9C-10

PSALM (DER PSALTER) 33:1



| A great | multitude that no one could / number
standing before the throne and be- / fore the Lamb,—

clothed in / white robes,

with palm branches / in their hands,—

and crying out with a loud voice,

“Salvation belongs to our / Gôd

who sits on the throne, and / to the Lamb!”—

Shout for joy in the LORD, O you / righteous!

Praise be- / fits the upright.

***Glory be to the Father and / to the Son
and to the / Holy Spirit;***

as it was in the be- / ginning,

is now and will be for- / ever. Amen.

| A great | multitude that no one could / number
standing before the throne and be- / fore the Lamb,—

clothed in / white robes,

with palm branches / in their hands,—

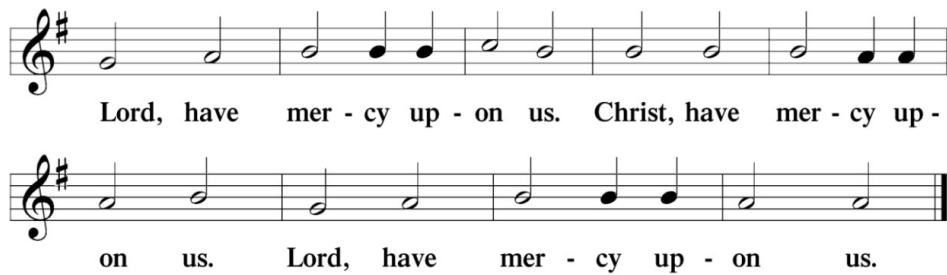
and crying out with a loud voice,

“Salvation belongs to our / Gôd

who sits on the throne, and / to the Lamb!”—

THE KYRIE

ST. MARK (MARKUS) 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS ST. LUKE (LUKAS) 2:14; ST. JOHN (JOHANNES) 1:29



Glory be to God on high and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.

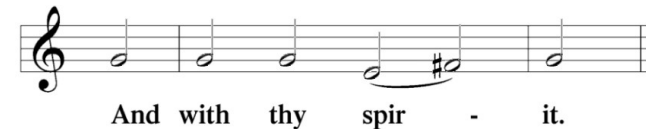


Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O ✠ Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

SALUTATION

2 TIMOTHY (2. BUCH TIMOTHEUS) 4:22


The Lord be with you.



And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

SIT

THE FIRST READING

REVELATION (OFFENBARUNG) 7:9-17

In those days, the Apostle John said, ⁹ After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰ and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹ And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

¹³ Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” ¹⁴ I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵ “Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

¹⁶ They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.

¹⁷ For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM (DER PSALTER) 34:9, 10B



Oh, fear the LORD, / you his saints,
for those who / fear him have no lack!
those who / seek the LORD
- / lack no good thing.

THE EPISTLE

1 JOHN (I. BUCH JOHANNES) 3:1-3

Dearly beloved, ¹ See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ² Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³ And everyone who thus hopes in him purifies himself as he is pure.

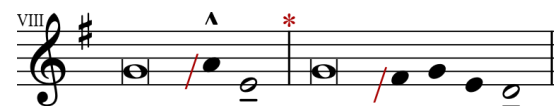
This is the Word of the Lord.

Thanks be to God.

STAND

THE ALLELUIA VERSE

ST. MATTHEW (MATTHÄUS) 11:28



Alle- / luia!

- / Alleluia!

**Come to me, all who labor and are heavy / laden,
and I will give you rest. / Alleluia!**

THE HOLY GOSPEL

ST. MATTHEW (MATTHÄUS) 5:1-12

The Holy Gospel according to St. Matthew, the fifth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time,* ¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

⁸“Blessed are the pure in heart, for they shall see God.

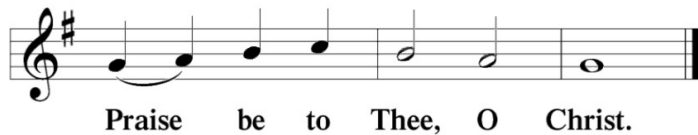
⁹“Blessed are the peacemakers, for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man;* And

was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the ✠ life of the world to come. Amen.

SIT

THE CHIEF HYMN

LSB 677 *For All the Saints*

THE SERMON

STAND

THE OFFERTORY

PSALM (DER PSALTER) 51:10-12

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

OFFERING – *Before or after the service, you may place your offering in the plate next to the classroom door or main nave entrance under the balcony*

ANNOUNCEMENTS

THE PRAYER OF THE CHURCH [1 TIMOTHY (TIMOTHEUS) 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

SIT

THE HYMN (see bulletin page 16) *stanzas 1-6*

STAND

THE SERVICE OF

✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you. 2 TIMOTHY (TIMOTHEUS) 4:22

And with thy spir - it.

Lift up your hearts. [COLOSSIANS (KOLOSSER) 3:1]

We lift them up un - to the Lord.

Let us give thanks unto the LORD our God. [PSALM (DER PSALTER) 136]

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS ISAIAH (JESAJA) 6:3; ST. MATTHEW (MATTHÄUS) 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. ✠ Bless-ed is He,

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW (MATTHÄUS) 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.



For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW (MATTHÄUS) 26:26-28; ST. MARK (MARKUS) 14:22-24;
ST. LUKE (LUKAS) 22:19-20; 1 CORINTHIANS (I. BUCH KORINTHER) 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

ST. JOHN (JOHANNES) 20:19

The ✠ peace of the Lord be with you always.



A - men.

THE AGNUS DEI

ST. JOHN (JOHANNES) 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

SIT

THE DISTRIBUTION

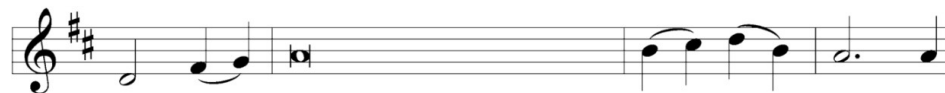
THE HYMN

(see bulletin page 18) *stanças 7-12*

STAND

THE NUNC DIMITTIS

ST. LUKE (LUKAS) 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

THE THANKSGIVING PSALM (DER PSALTER) 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

SALUTATION 2 TIMOTHY (2. BUCH TIMOTHEUS) 4:22

The Lord be with you.

And with thy spir - it.

THE BENEDICAMUS [PSALM (DER PSALTER) 103:1]

Bless we the LORD.

Thanks be to God.

THE BENEDICTION NUMBERS (4. BUCH MOSE) 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.

A - men, a - men, a - men.

THE RETIRING PROCESSION WITH POSTLUDE

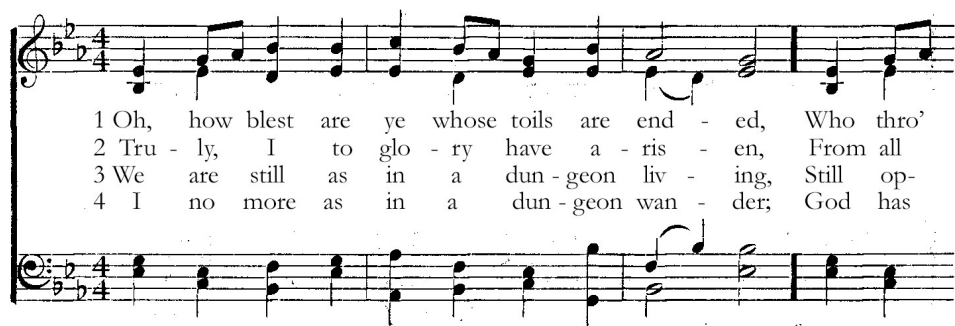
Once the Retiring Procession reaches the narthex, depart in ✠ peace.

THE HYMN (*stzs. 1-6*): Sing after THE PRAYER OF THE CHURCH

The following hymn (*Waltther's Hymnal 424* "Dialog Between the Living and the Dead") is a combination of two separate hymns:

Odd-numbered stanzas: a direct translation from the German hymn, *O wie selig seid ihr doch, ihr Frommen*, published in 1635 by Simon Dach (1605-1659). Its six stanzas are written from the viewpoint of the *Church Militant*, Christians still alive on earth, reflecting upon brothers and sisters in Christ who have gone on to glory through an earthly death.

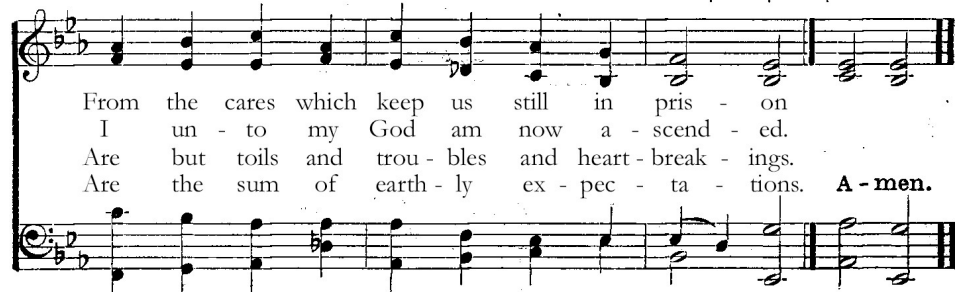
Even-numbered stanzas: to complement Dach's hymn, a separate one was published in 1737, written by Paul Pfeffer (1651-1736). Its matching six stanzas are written from the viewpoint of the *Church Triumphant*, Christians who have died in the faith and now rest in the presence of their Lord.



1 Oh, how blest are ye whose toils are end - ed, Who thro'
2 Tru - ly, I to glo - ry have a - ris - en, From all
3 We are still as in a dun - geon liv - ing, Still op -
4 I no more as in a dun - geon wan - der; God has



death have un - to God as - cend - ed! Ye have a - ris - en
cares that held me in a pri - son, Earth - ly toil end - ed,
pressed with sor - row and mis - giv - ing; Our un - der - tak - ings
tak - en me to heav - en yon - der. Tears and frus - tra - tions



From the cares which keep us still in pris - on
I un - to my God am now a - scend - ed.
Are but toils and trou - bles and heart - break - ings.
Are the sum of earth - ly ex - pec - ta - tions. **A - men.**

5. Ye meanwhile are in your chambers sleeping,
Quiet, and set free from all our weeping;
No cross or sadness
There can hinder your untroubled gladness.
6. Oh, my destiny, how blest, how wondrous,
To be free from earthly pain so pond'rous!
Naught but rejoicing
Fills me now, my thanks and praises voicing.

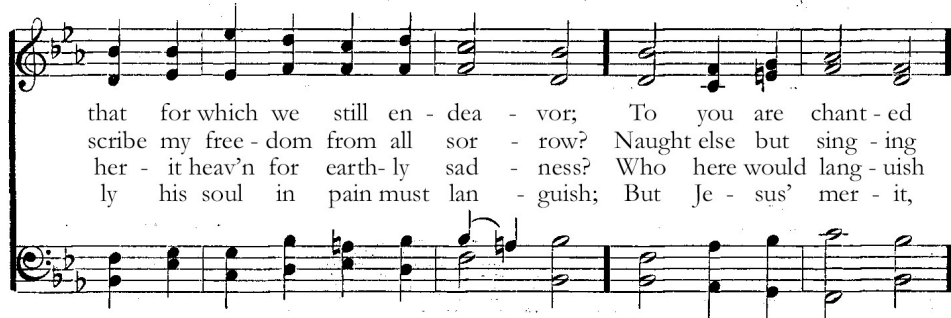


THE HYMN (*stzs. 7-12*): *Sing after THE DISTRIBUTION*

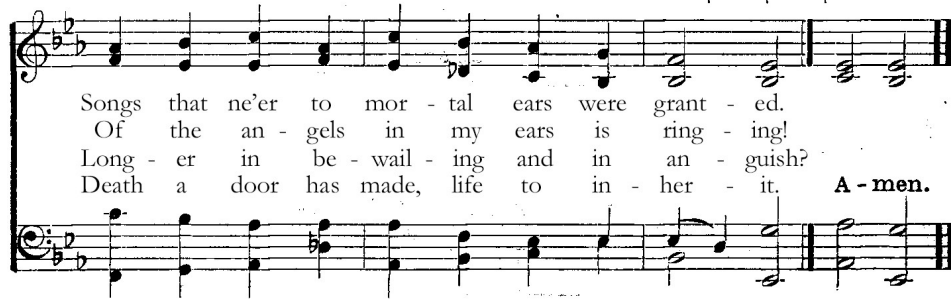
Walther's Hymnal 424 "Dialog Between the Living and the Dead"



7 Christ has wiped a - way your tears for - e - ver; Ye have
8 Ah, what words, what lang - uage might I bor - row To de -
9 Ah, who would, then, not de - part with glad - ness To in -
10 In the world man's heart is torn with an - guish, Con - stant -



that for which we still en - dea - vor; To you are chant - ed
scribe my free - dom from all sor - row? Naught else but sing - ing
her - it heav'n for earth - ly sad - ness? Who here would lang - uish
ly his soul in pain must lan - guish; But Je - sus' mer - it,



Songs that ne'er to mor - tal ears were grant - ed.
Of the an - gels in my ears is ring - ing!
Long - er in be - wail - ing and in an - guish?
Death a door has made, life to in - her - it. **A - men.**

11. Come, O Christ, and loose the chains that bind us:
Lead us forth and cast this world behind us.
With Thee, th' Anointed,
Finds the soul its joy and rest appointed.

12. Dearest friends, I say farewell with gladness;
May my death not cause you grief or sadness.
By Christ invited,
Someday we again shall be united!

