

# THE TWENTY-SECOND SUNDAY AFTER TRINITY

Sunday 8 November A☩D 2020



## MOUNT OLIVE EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

☩ Hymns ☩  
LSB 940  
LSB 611  
LSB 617  
TLH 292

2392 Noble Road ☩ Cleveland Heights, Ohio 44121 ☩ (216) 381-2873

[www.mountlivelutheran.church](http://www.mountlivelutheran.church) ☩ [facebook.com/mountlivelcms](https://facebook.com/mountlivelcms)

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist ☩ Asher McCall, Acolyte

### SCHEDULE

Sundays: 9:00am—Bible Study  
10:30am—Divine Service  
Wednesdays: 10:00am—Private Confession & Absolution  
10:30am—Matins



**Mount Olive Evangelical Lutheran Church** is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

**This morning we will celebrate Holy Communion.** Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

**Using the bulletin.** Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall at (216) 618-1811 or [rev.mccall@pm.me](mailto:rev.mccall@pm.me)**

# ✠ THE DIVINE SERVICE ✠

10:30am

## PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*STAND at the beginning of the first sung stanza of the hymn and face the Procession.*

**THE PROCESSIONAL HYMN**      LSB 940 *Holy God, We Praise Thy Name*

## ✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**      ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.      [HEBREWS 10:22]

Our help is in the name of the Lord,      PSALM 124:8  
**who made heaven and earth.**

I said, I will confess my transgressions unto the LORD,      PSALM 32:5  
**and Thou forgavest the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.      [ST. JOHN 20:19-23]

**Amen.**



# ✠ THE SERVICE OF THE WORD ✠

## THE INTROIT

PSALM 130:3-4; PSALM 130:1-2, 7-8



| If thou, | LORD, shouldest mark in- / iquities,  
- / O Lord, who shall stand?

**But there is forgiveness with / thêe,  
that thou may- / est be feared.—**

Out of the depths have I cried unto / thee, O LORD.

Lord, hear my voice: let thine ears be attentive to the voice of my /  
supplications.

**Let Israel hope in the Lord: for with the Lord there is / mercy,  
and with him is plen- / teous redemption.**

And he shall redeem / Israel  
from all / his iniquities.

***Glory be to the Father and / to the Son  
and to the / Holy Spirit;  
as it was in the be- / ginning,  
is now and will be for- / ever. Amen.***

| If thou, | LORD, shouldest mark in- / iquities,  
- / O Lord, who shall stand?

**But there is forgiveness with / thêe,  
that thou may- / est be feared.—**

## THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29



Glory be to God on high and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O ☩ Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

**THE COLLECT OF THE DAY**

Let us pray. O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

*SIT*

**THE OLD TESTAMENT**

MICAH 6:6-8

*In those days, the prophet Micah said,*

- 6 "With what shall I come before the LORD,  
 and bow myself before God on high?  
 Shall I come before him with burnt offerings,  
 with calves a year old?
- 7 Will the LORD be pleased with thousands of rams,  
 with ten thousands of rivers of oil?  
 Shall I give my firstborn for my transgression,  
 the fruit of my body for the sin of my soul?"
- 8 He has told you, O man, what is good;  
 and what does the LORD require of you  
 but to do justice, and to love kindness,  
 and to walk humbly with your God?"

This is the Word of the Lord.

**Thanks be to God.**

## THE GRADUAL

PSALM 133:1-3



Behold, how good and how pleasant it / is  
for brethren to dwell togeth- / er in unity!

**It is like the precious ointment upon the head,  
that ran down upon the beard, even / Aaron's beard:  
that went down to the skirts / of his garments;**

The Lord commanded the / blessing,  
even / life for evermore.

## THE EPISTLE

PHILIPPIANS 1:3-11

*Brethren,* <sup>3</sup>I thank my God in all my remembrance of you, <sup>4</sup>always in every prayer of mine for you all making my prayer with joy, <sup>5</sup>because of your partnership in the gospel from the first day until now. <sup>6</sup>And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. <sup>7</sup>It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. <sup>8</sup>For God is my witness, how I yearn for you all with the affection of Christ Jesus. <sup>9</sup>And it is my prayer that your love may abound more and more, with knowledge and all discernment, <sup>10</sup>so that you may approve what is excellent, and so be pure and blameless for the day of Christ, <sup>11</sup>filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

This is the Word of the Lord.  
**Thanks be to God.**

*STAND*

## THE ALLELUIA VERSE

PSALM 147:12



Alle- / luia!  
- / Alleluia!

**Praise the Lord O Je- / rusalem;  
praise thy God, O Zion. / Alleluia!**

## THE HOLY GOSPEL

ST. MATTHEW 18:21-35

The Holy Gospel according to St. Matthew, the eighteenth chapter.



**Glo - ry be to Thee, O Lord.**

✠ *At that time,* <sup>21</sup>Peter came up and said to him, “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” <sup>22</sup>Jesus said to him, “I do not say to you seven times, but seventy-seven times.

<sup>23</sup>“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. <sup>24</sup>When he began to settle, one was brought to him who owed him ten thousand talents. <sup>25</sup>And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. <sup>26</sup>So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ <sup>27</sup>And out of pity for him, the master of that servant released him and forgave him the debt. <sup>28</sup>But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ <sup>29</sup>So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ <sup>30</sup>He refused and went and put him in prison until he should pay the debt. <sup>31</sup>When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. <sup>32</sup>Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. <sup>33</sup>And should not you have had mercy on your fellow servant, as I had mercy on you?’ <sup>34</sup>And in anger his master delivered him to the jailers, until he should pay all his debt. <sup>35</sup>So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

This is the Gospel of the Lord.



**Praise be to Thee, O Christ.**

## THE NICENE CREED

**I believe in one God, the Father Almighty, Maker of heaven and earth  
and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man*; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the ☩ life of the world to come. Amen.

*SIT*

**THE CHIEF HYMN**

LSB 611 *Chief of Sinners Though I Be*

**THE SERMON**

*STAND*

**THE OFFERTORY**

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

**OFFERING** – *Before or after the service, you may place your offering in the plate next to the classroom door or main nave entrance under the balcony*

**ANNOUNCEMENTS**

**THE PRAYER OF THE CHURCH**

[1 TIMOTHY 2:1-4]

*After each bid:* Let us pray to the Lord.

**Lord, have mercy.**

*At the conclusion:* O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

*SIT*

**THE HYMN**

LSB 617 *O Lord, We Praise Thee*

*STAND*

THE SERVICE OF  
☩ THE SACRAMENT OF THE ALTAR ☩

**THE PREFACE**

The Lord be with you.

2 TIMOTHY 4:22

And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]



We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

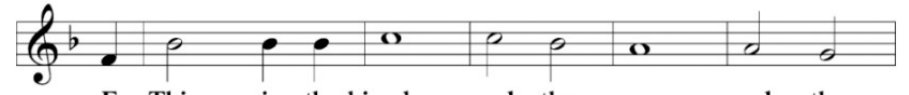


Ho - san - na, ho - san - na, ho - san - na in the high - est.

### THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver ✠ us from evil.



For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

### THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28; ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

### THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.



A - men.





# THE AGNUS DEI

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*SIT*

# THE DISTRIBUTION

## THE HYMN

TLH 292 *Lord Jesus Christ, with Us Abide*

*STAND*

# THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now letttest Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tles and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the beginning, is now, and ev - er shall be, world without end. A - men.

# THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

## THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you.



And with thy spir - it.

## THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



Thanks be to God.

## THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.



A-men, a-men, a - men.

## THE RETIRING PROCESSION WITH POSTLUDE

*Once the Retiring Procession reaches the narthex, depart in ☩ peace.*



This publication is produced by Mount Olive Evangelical Lutheran Church  
2392 Noble Road, Cleveland Heights, OH 44121.

Liturgy from *The Lutheran Hymnal* ©1941, *Lutheran Service Book* ©2006 Concordia Publishing House.

Used by permission. License #000014359.

©2001 *The Holy Bible: English Standard Version*. Wheaton: Crossway Books.

Front cover: DOMINICA XXI. POST PENTEC. (1595) by Jerome Nadal