THE CONCLUSION OF THE CHURCH YEAR

Saturday 21 November A+D 2020



ABIDING SAVIOR LUTHERAN CHURCH

Ф Hymns Ф 901 516 673

4000 Wallings Road # North Royalton, Ohio 44133 # (440) 237-6454
The Reverend Jonathan C. McCall, Pastor

This morning we will celebrate Holy Communion.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

4 THE DIVINE SERVICE 4

10:00am

OPENING HYMN

901 Open Now Thy Gates of Beauty

STAND

♣ THE PREPARATION **♣**

In the name of the Father and of the \(\mathbf{H}\) Son and of the Holy Spirit. **Amen.** St. Matthew (Matthäus) 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS (HEBRÄER) 10:22] PSALM (DER PSALTER) 124:8

Our help is in the name of the Lord, who made heaven and earth.

who made heaven and earth.

I said, I will confess my transgressions unto the Lord,
PSALM (DER PSALTER) 32:5

TOTALINI (BEICT

and You forgave the iniquity of my sin.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \maltese Son and of the Holy Spirit.

Amen.

[St. John (Johannes) 20:19–23]

*THE SERVICE OF THE WORD *

THE INTROIT

JEREMIAH (JEREMIA) 29:11A, 12; PSALM (DER PSALTER) 85:1, 7, 9, 11



Tone C

I know the thoughts that I think toward you, | says the LORD,* thoughts of peace and not of | evil.

Then you will call upon me and come and | pray to me,* and I will | hear you.

LORD, you were favorable | to your land;* you restored the fortunes of | Jacob.

Show us your steadfast love, | O LORD,* and grant us your sal- | vation.

Surely his salvation is near to those who | fear him,* that glory may dwell | in our land.

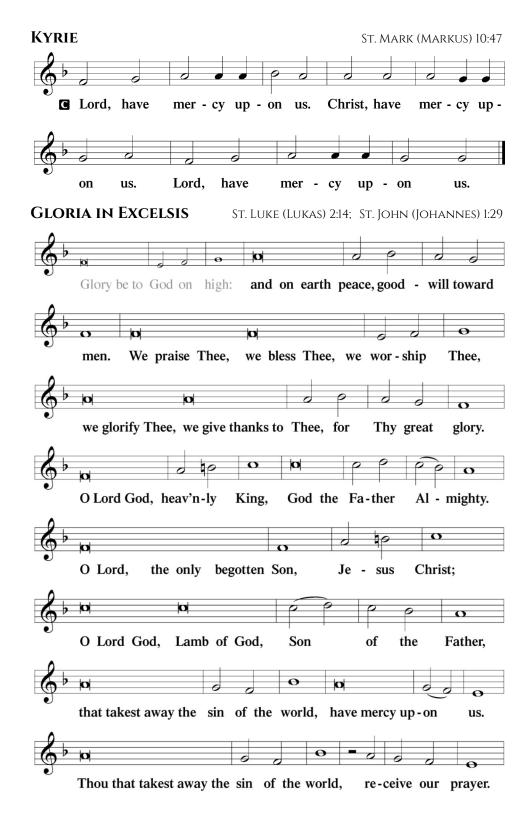
Faithfulness springs up | from the ground,* and righteousness looks down | from the sky.

Glory be to the Father and | to the Son* and to the Holy | Spirit;

as it was in the be- | ginning,* is now, and will be forever. | Amen.

I know the thoughts that I think toward you, | says the LORD,* thoughts of peace and not of | evil.

Then you will call upon me and come and | pray to me,* and I will | hear you.





Thus says the LORD God:

17 "For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind.

But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness.

I will rejoice in Jerusalem and be glad in my people;no more shall be heard in it the sound of weeping and the cry of distress.

No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed.

They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.

They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them.

24 Before they call I will answer; while they are yet speaking I will hear.

The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food.

They shall not hurt or destroy in all my holy mountain," says the LORD.



SALUTATION

2 TIMOTHY (2. BUCH TIMOTHEUS) 4:22

The Lord be with you.



COLLECT OF THE DAY

Let us pray. O Lord, absolve Your people from their offenses that from the bonds of our sins, which by reason of our frailty we have brought upon ourselves, we may be delivered by Your bountiful goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT



This is the Word of the Lord.

Thanks be to God.

GRADUAL

PSALM (DER PSALTER) 45:14-15



Tone C

In many-colored robes [the king's daughter] is led | to the king,* with her virgin companions following be- | hind her.

With joy and gladness they are | led along* as they enter the palace | of the king.

EPISTLE 1 THESSALONIANS (1. BUCH THESSALONICH) 5:1-11

¹Now concerning the times and the seasons, brothers, you have no need to have anything written to you. ² For you yourselves are fully aware that the day of the Lord will come like a thief in the night. ³ While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. 4But you are not in darkness, brothers, for that day to surprise you like a thief. ⁵ For you are all children of light, children of the day. We are not of the night or of the darkness. 6 So then let us not sleep, as others do, but let us keep awake and be sober. ⁷ For those who sleep, sleep at night, and those who get drunk, are drunk at night. ⁸ But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. 9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, 10 who died for us so that whether we are awake or asleep we might live with him. ¹¹Therefore encourage one another and build one another up, just as you are doing.

This is the Word of the Lord.

Thanks be to God.

STAND

ALLELUIA VERSE

REVELATION (OFFENBARUNG) 21:2



Tone C

Alle- | luia!*
Alle- | luia!

I saw the holy city, new Jerusalem, coming down out of heaven | from God,* prepared as a bride adorned for her husband. Alle- | luia.

HOLY GOSPEL

ST. MATTHEW (MATTHÄUS) 25:1-13

The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



At that time, Jesus spoke this parable unto His disciples, 1"Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. ² Five of them were foolish, and five were wise. ³ For when the foolish took their lamps, they took no oil with them, 4 but the wise took flasks of oil with their lamps. 5 As the bridegroom was delayed, they all became drowsy and slept. ⁶But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' 7 Then all those virgins rose and trimmed their lamps. 8 And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' 9 But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' 10 And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. 11 Afterward the other virgins came also, saying, 'Lord, lord, open to us.' 12 But he answered, 'Truly, I say to you, I do not know you.' 13 Watch therefore, for you know neither the day nor the hour."



NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the H life of the world to come. Amen.

SIT

HYMN OF THE DAY

516 Wake, Awake, for Night is Flying

SERMON

Stand



OFFERING – Before or after the service, you may place your offering in the plate available at the entrance to the nave.

PRAYER OF THE CHURCH

[1 TIMOTHY (1. BUCH TIMOTHEUS) 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

9

THE SERVICE OF THE SACRAMENT OF THE ALTAR

PREFACE

The Lord be with you.

2 TIMOTHY (2. BUCH TIMOTHEUS) 4:22



Lift up your hearts.

[Colossians (Kolosser) 3:1]



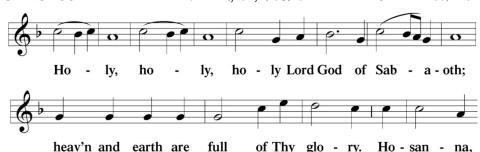
Let us give thanks unto the LORD our God. [PSALM (DER PSALTER) 136]



It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah (Jesaja) 6:3; St. Matthew (Matthäus) 21:9





ho - san - na, ho - san - na in the high - est.

Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

ST. MATTHEW (MATTHÄUS) 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver \(\mathbf{H}\) us from evil.

For Thine is the kingdom and the power and the glory
forever and ever. Amen

WORDS OF CHRIST'S TESTAMENT

St. Matthew (Matthäus) 26:26–28; St. Mark (Markus) 14:22–24; St. Luke (Lukas) 22:19–20; 1 Corinthians (1. Buch Korinther) 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, & THIS IS MY BODY, which is given for you. This do in remembrance of Me.



In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; # THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

PAX DOMINI

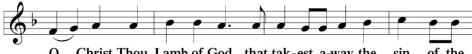
St. John (Johannes) 20:19

The # peace of the Lord be with you always.



AGNUS DEI

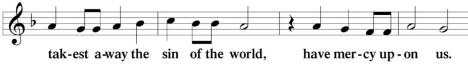
St. John (Johannes) 1:29



Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that





Christ, Thou Lamb of God, that tak-est a-way the sin of the



DISTRIBUTION

STAND

NUNC DIMITTIS

ST. LUKE (LUKAS) 2:29–32



THANKSGIVING

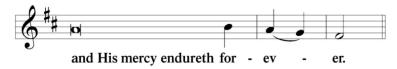
PSALM (DER PSALTER) 107:1

A-men.

be, world without end.

Oh, give thanks unto the LORD for He is good.

is now, and ev-er shall



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION

2 TIMOTHY (2. BUCH TIMOTHEUS) 4:22

The Lord be with you.



BENEDICAMUS

[PSALM (DER PSALTER) 103:1]

Bless we the LORD.



BENEDICTION

NUMBERS (4. BUCH MOSE) 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and # give you peace.



SIT

CLOSING HYMN

673 Jerusalem, My Happy Home



Abiding Savior YouTube Channel: https://bit.ly/2RbJZZq

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