

THE LAST SUNDAY IN THE CHURCH YEAR

Sunday 22 November AƿD 2020



MOUNT OLIVE
EVANGELICAL
LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

✠ Hymns ✠
LSB 901
LSB 516
TLH 67
LSB 673

2392 Noble Road ✠ Cleveland Heights, Ohio 44121 ✠ (216) 381-2873

www.mountlivelutheran.church ✠ facebook.com/mountlivelcms

The Reverend Jonathan C. McCall, Pastor

Gayle Godek, Organist ✠ Asher McCall, Acolyte

Mount Olive Evangelical Lutheran Church is a congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *The Lutheran Hymnal* (TLH) page 15/*Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me**

✠ THE DIVINE SERVICE ✠

10:30am

PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

STAND at the beginning of the first sung stanza of the hymn and face the Procession.

THE PROCESSIONAL HYMN LSB 901 *Open Now Thy Gates of Beauty*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen. ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [HEBREWS 10:22]

Our help is in the name of the Lord, PSALM 124:8
who made heaven and earth.

I said, I will confess my transgressions unto the LORD, PSALM 32:5
and Thou forgavest the iniquity of my sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O Almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. [ST. JOHN 20:19-23]

Amen.



✠ THE SERVICE OF THE WORD ✠

THE INTROIT JEREMIAH 29:11A, 12; PSALM 85:1, 7, 9, 11



| I know | the thoughts that I think toward you, / says the LORD,
thoughts of peace and / not of evil.

**Then you will call upon Me and go and / pray to Me,
and I will list- / en to you.—**

LORD, you were favorable to your / lân; /
you restored the for- / tunes of Jacob.

**Show us your steadfast / love, O LORD,
and grant us / your salvation.**

Surely his salvation is near to those who / fear him,
that glory may dwell / in our land.—

**Faithfulness springs up from the / grôund,
and righteousness looks down / from the sky.—**

***Glory be to the Father and / to the Son
and to the / Holy Spirit;***

***as it was in the be- / ginning,
is now and will be for- / ever. Amen.***

| I know | the thoughts that I think toward you, / says the LORD,
thoughts of peace and / not of evil.

**Then you will call upon Me and go and / pray to Me,
and I will list- / en to you.—**

THE KYRIE ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

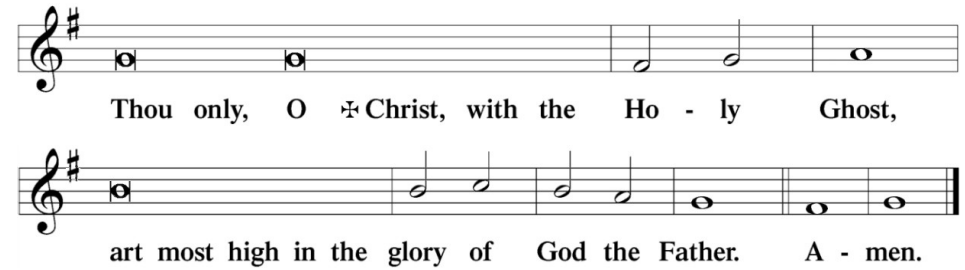


THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29



Glory be to God on high and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.

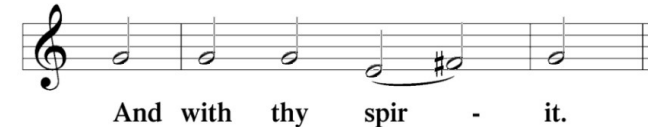


Thou only, O ☩ Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. O Lord, absolve Your people from their offenses that from the bonds of our sins, which by reason of our frailty we have brought upon ourselves, we may be delivered by Your bountiful goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

SIT

THE OLD TESTAMENT

ISAIAH 65:17-25

Thus says the LORD God:

- 17 "For behold, I create new heavens
and a new earth,
and the former things shall not be remembered
or come into mind.
18 But be glad and rejoice forever
in that which I create;
for behold, I create Jerusalem to be a joy,
and her people to be a gladness.
19 I will rejoice in Jerusalem
and be glad in my people;
no more shall be heard in it the sound of weeping

and the cry of distress.
 20 No more shall there be in it
 an infant who lives but a few days,
 or an old man who does not fill out his days,
 for the young man shall die a hundred years old,
 and the sinner a hundred years old shall be accursed.
 21 They shall build houses and inhabit them;
 they shall plant vineyards and eat their fruit.
 22 They shall not build and another inhabit;
 they shall not plant and another eat;
 for like the days of a tree shall the days of my people be,
 and my chosen shall long enjoy the work of their hands.
 23 They shall not labor in vain
 or bear children for calamity,
 for they shall be the offspring of the blessed of the LORD,
 and their descendants with them.
 24 Before they call I will answer;
 while they are yet speaking I will hear.
 25 The wolf and the lamb shall graze together;
 the lion shall eat straw like the ox,
 and dust shall be the serpent's food.
 They shall not hurt or destroy
 in all my holy mountain,"
 says the LORD.

This is the Word of the Lord.
Thanks be to God.

THE GRADUAL

PSALM 45:14-15



The king's daughter shall be brought unto the / king:
 the virgins her companions that follow her shall be brought / unto thee.—

With gladness and rejoicing shall / they be brought:
they shall enter into / the king's palace.

THE EPISTLE

1 THESSALONIANS 5:1-11

1 Now concerning the times and the seasons, brothers, you have no need to have anything written to you. 2 For you yourselves are fully aware that the day of the Lord will come like a thief in the night. 3 While people are saying,

“There is peace and security,” then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. 4 But you are not in darkness, brothers, for that day to surprise you like a thief. 5 For you are all children of light, children of the day. We are not of the night or of the darkness. 6 So then let us not sleep, as others do, but let us keep awake and be sober. 7 For those who sleep, sleep at night, and those who get drunk, are drunk at night. 8 But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. 9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, 10 who died for us so that whether we are awake or asleep we might live with him. 11 Therefore encourage one another and build one another up, just as you are doing.

This is the Word of the Lord.

Thanks be to God.

STAND

THE ALLELUIA VERSE

REVELATION 21:2



Alle- / luia!
 - / Alleluia!

**I saw the holy city, new Jerusalem, coming down from
 God out of / heaven,
 prepared as a bride adorned for her husband. / Alleluia!**

THE HOLY GOSPEL

ST. MATTHEW 25:1-13

The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time, Jesus spoke this parable unto His disciples,* 1 “Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. 2 Five of them were foolish, and five were wise. 3 For when the foolish took their lamps, they took no oil with them, 4 but the wise took flasks of oil with their lamps. 5 As the bridegroom was delayed, they all became drowsy and slept. 6 But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ 7 Then all those virgins rose and

trimmed their lamps. ⁸ And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹ But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ ¹⁰ And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. ¹¹ Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ ¹² But he answered, ‘Truly, I say to you, I do not know you.’ ¹³ Watch therefore, for you know neither the day nor the hour.”

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven *And was incarnate by the Holy Ghost of the Virgin Mary And was made man;* And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the ☩ life of the world to come. Amen.

SIT

THE CHIEF HYMN

LSB 516 *Wake, Awake, for Night is Flying*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12



Cre-ate in me a clean heart, O God, and re-



new a right spir-it with-in me. Cast me not a-



way from Thy pres-ence, and take not Thy Ho-ly Spir-it



from me. Re-store un-to me the joy of Thy sal-va-



tion, and up-hold me with Thy free spir-it. A-men.

THE OFFERING – *Before or after the service, you may place your offering in the plate next to the classroom door or main nave entrance under the balcony.*

ANNOUNCEMENTS

THE RITE OF CONFIRMATION

The catechumen presents himself before the altar. The pastor addresses the catechumen:

Beloved in the Lord, our Lord Jesus Christ said to His apostles: “All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” You have been baptized and catechized in the Christian faith according to our Lord’s bidding. Jesus said, “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your heart, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

Yes, I do.

Do you renounce the devil?

Yes, I renounce him.

Do you renounce all his works?

Yes, I renounce them.

Do you renounce all his ways?

Yes, I renounce them.

Do you believe in God, the Father Almighty?

Yes, I believe in God, the Father Almighty, maker of heaven and earth.

Do you believe in Jesus Christ, His only Son, our Lord?

Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

Do you believe in the Holy Spirit?

Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

I do.

Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

I do.

Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

I do, by the grace of God.

Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even unto death?

I do, by the grace of God.

Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

I do, by the grace of God.

We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

(all): Amen.

The catechumen kneels to receive the confirmation blessing. The pastor places his hands on the head of the catechumen and makes the sign of the cross on the forehead while saying:

Asker, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

(catechumen): Amen.

The pastor will read the following text of Holy Scripture as a remembrance of confirmation. After the catechumen has received the blessing, the following collects are prayed.

CONFIRMATION VERSE

STAND

Let us pray. Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing this Your son to the knowledge of Your Son, our Savior, Jesus Christ, and enabling him both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, he may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

(all): Amen.

Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior. Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear the cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

(all): Amen.

Peace ☩ be with you.

(all): Amen.

The catechumen returns to his seat.

THE PRAYER OF THE CHURCH

[1 TIMOTHY 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

SIT

THE HYMN

TLH 67 *The Bridegroom Soon Will Call Us*

STAND

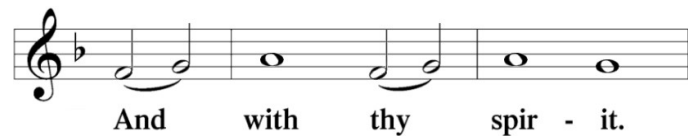


THE SERVICE OF ☩ THE SACRAMENT OF THE ALTAR ☩

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



Lift up your hearts.

[COLOSSIANS 3:1]



Let us give thanks unto the LORD our God.

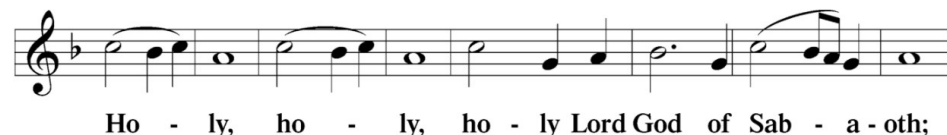
[PSALM 136]

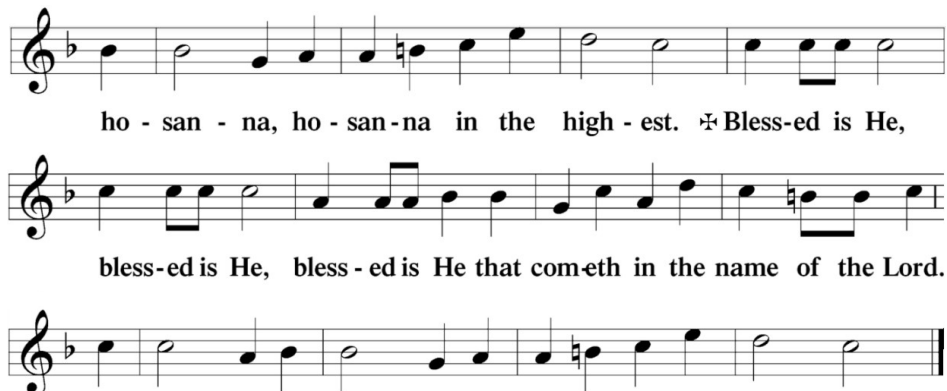


It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9





ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver ✠ us from evil.



For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28; ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.



In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

ST. JOHN 20:19

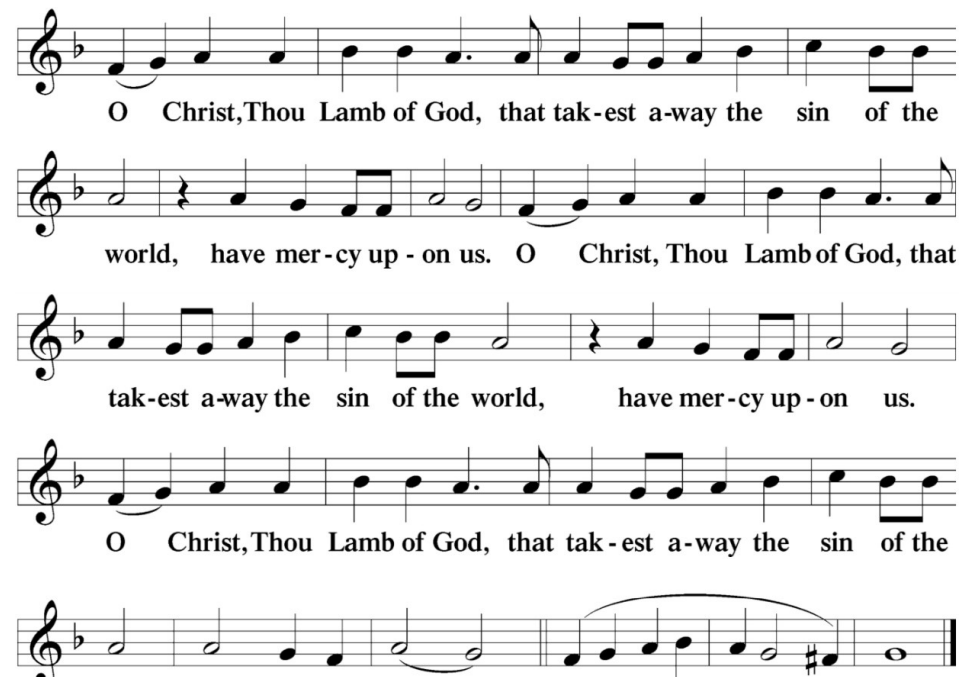
The ✠ peace of the Lord be with you always.



A - men.

THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak - est a - way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a - way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a - way the sin of the
 world, grant us Thy peace. A - men.

SIT

THE DISTRIBUTION


THE HYMN

LSB 673 *Jerusalem, My Happy Home*

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



and His mercy endureth for - ev - er.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

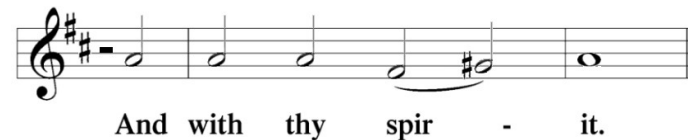


A - men.

THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you.

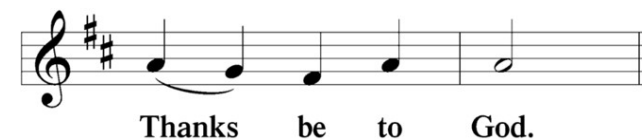


And with thy spir - it.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



Thanks be to God.

THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.



A - men, a - men, a - men.

THE RETIRING PROCESSION WITH POSTLUDE

Once the Retiring Procession reaches the narthex, depart in ☩ peace.



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