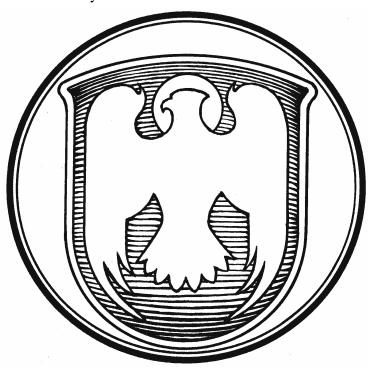
# THE FEAST OF ST. JOHN

# APOSTLE AND EVANGELIST

Sunday 27 December A+D 2020



# ABIDING SAVIOR/ MOUNT OLIVE

Evangelical Lutheran Church

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4000 Wallings Road ♣ North Royalton, Ohio 44133 ♣ (440) 237-6454 www.mountolivelutheran.church ♣ facebook.com/mountolivelcms Rev. Jonathan C. McCall, Pastor Abiding Savior/Mount Olive Evangelical Lutheran Church is a combined congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care including private confession and absolution can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me



# #THE DIVINE SERVICE # 10:30am

# **PRELUDE**

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession (beginning at the rear of the nave).

PROCESSIONAL HYMN

371 Let Our Gladness Banish Sadness

# #THE PREPARATION #

In the name of the Father and of the 4 Son and of the Holy Spirit.

Amen.

ST. MATTHEW (MATTHÄUS) 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS (HEBRÄER) 10:22]

Our help is in the name of the Lord,

who made heaven and earth.

PSALM (DER PSALTER) 124:8

I said, I will confess my transgressions unto the LORD,

and You forgave the iniquity of my sin.

PSALM (DER PSALTER) 32:5

Silence for reflection on God's Word and for self-examination.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\maltese$  Son and of the Holy Spirit.

Amen.

[St. John (Johannes) 20:19–23]



# \*THE SERVICE OF THE WORD \*

INTROIT

PSALM 92:1-5; ANTIPHON: ST. JOHN 20:31



These are written so that you may believe that Jesus is the Christ, the | Son of God,\*

and that by believing you may have life | in his name.

It is good to give thanks | to the LORD,\*

to sing praises to your name, | O Most High;

to declare your steadfast love in the | morning,\* and your faithful- | ness by night,

to the music of the lute | and the harp,\* to the melody | of the lyre.

For you, O Lord, have made me glad | by your work;\* at the works of your hands I | sing for joy.

How great are your works, | O LORD!\*

Your thoughts are | very deep!

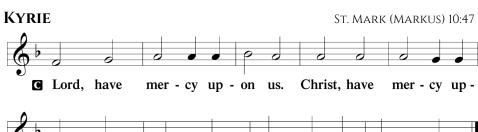
Glory be to the Father and | to the Son\* and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

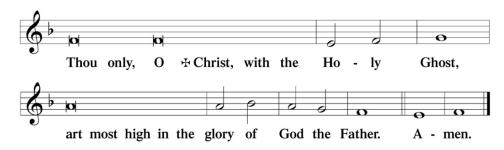
These are written so that you may believe that Jesus is the Christ, the | Son of God,\*

and that by believing you may have life | in his name.









# **SALUTATION**

2 TIMOTHY (2. BUCH TIMOTHEUS) 4:22

The Lord be with you.



## COLLECT OF THE DAY

Let us pray. Merciful Lord, cast the bright beams of Your light upon Your Church that we, being instructed in the doctrine of Your blessed apostle and evangelist John, may come to the light of everlasting life; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



SIT

# FIRST READING

REVELATION 1:1-6

<sup>1</sup>The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, <sup>2</sup>who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. <sup>3</sup>Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.

<sup>4</sup> John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood <sup>6</sup> and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.

This is the Word of the Lord.

Thanks be to God.

# **GRADUAL**

PSALM 119:105, 103; 45:1A, C



Your word is a lamp | to my feet\* and a light | to my path.

How sweet are your words | to my taste,\* sweeter than honey | to my mouth!

My heart overflows with a | pleasing theme;\* my tongue is like the pen of a | ready scribe.

**EPISTLE** 1 JOHN 1:1-2:2

Dearly Beloved: 1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life—<sup>2</sup> the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us—<sup>3</sup> that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup> And we are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup>If we say we have fellowship with him while we walk in darkness, we lie

and do not practice the truth. <sup>7</sup> But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup> If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup> If we say we have not sinned, we make him a liar, and his word is not in us.

**2** My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. <sup>2</sup> He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

This is the Word of the Lord.

Thanks be to God.

STAND

# **ALLELUIA VERSE**

ST. JOHN 21:24A, C



Alle- | luia.\*

Alle- | luia.

This is the disciple who is bearing witness a- | bout these things, and we know that his testimony is true. Alle- | luia.

# **HOLY GOSPEL**

ST. JOHN 21:20-25

The Holy Gospel according to St. John, the twenty-first chapter.



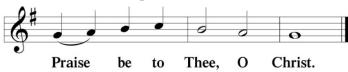
# At that time, 20 Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against

him during the supper and had said, "Lord, who is it that is going to betray you?" <sup>21</sup>When Peter saw him, he said to Jesus, "Lord, what about this man?" <sup>22</sup>Jesus said to him, "If it is my will that he remain until I come, what is that to you? You follow me!" <sup>23</sup>So the saying spread abroad among the brothers that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

<sup>24</sup> This is the disciple who is bearing witness about these things, and who has written these things, and we know that his testimony is true.

<sup>25</sup> Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

This is the Gospel of the Lord.



## **NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both

the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the  $\pm$  life of the world to come. Amen.

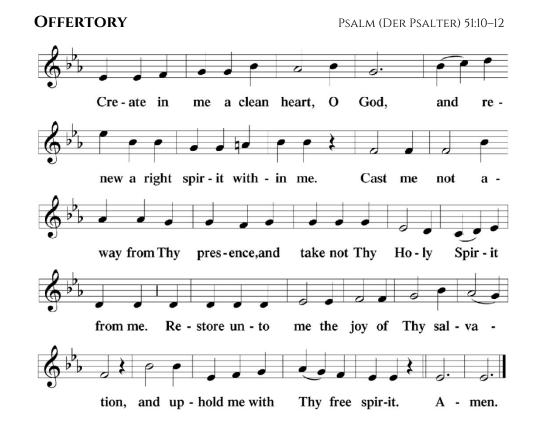
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## HYMN OF THE DAY

**523** O Word of God Incarnate

#### **SERMON**

STAND



**OFFERING** — Before or after the service, you may place your offering in the congregation respective plates available near the front of the nave close to the exit doors. They are labeled according to congregation membership:

Abiding Savior—wooden; Mount Olive—brass.

#### **ANNOUNCEMENTS**

PRAYER OF THE CHURCH [1 TIMOTHY (1. BUCH TIMOTHEUS) 2:1–4]

After each bid: Let us pray to the Lord.

# Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

SIT

HYMN

**384** Of the Father's Love Begotten

STAND

# THE SERVICE OF THE SACRAMENT OF THE ALTAR #

# **PREFACE**

And

with

The Lord be with you. 2 TIMOTHY (2. BUCH TIMOTHEUS) 4:22

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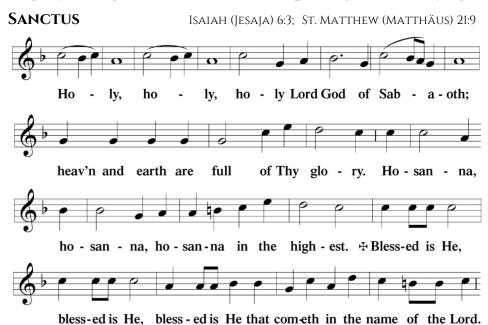
[Colossians (Kolosser) 3:1]



Let us give thanks unto the LORD our God. [PSALM (DER PSALTER) 136]



It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant John, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



spir - it.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

# LORD'S PRAYER

ST. MATTHEW (MATTHÄUS) 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver # us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen

# **WORDS OF CHRIST'S TESTAMENT**

St. Matthew (Matthäus) 26:26–28; St. Mark (Markus) 14:22–24; St. Luke (Lukas) 22:19–20; 1 Corinthians (I. Buch Korinther) 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, & THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; # THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

# **PAX DOMINI**

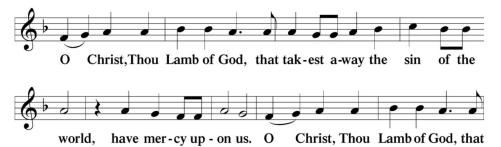
St. John (Johannes) 20:19

The # peace of the Lord be with you always.



#### **AGNUS DEI**

St. John (Johannes) 1:29







O Christ, Thou Lamb of God, that tak-est a-way the sin of the



SIT

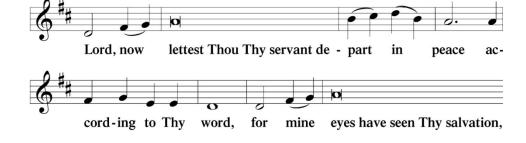
# **DISTRIBUTION HYMNS**

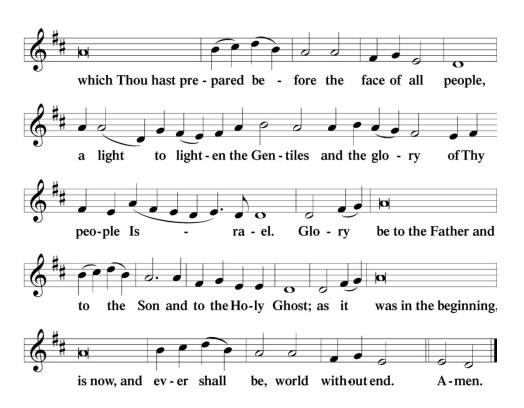
381 Let Our Gladness Have No End372 O Jesus Christ, Thy Manger Is403 O Savior of Our Fallen Race

STAND

# **NUNC DIMITTIS**

St. Luke (Lukas) 2:29–32





# **THANKSGIVING**

PSALM (DER PSALTER) 107:1

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## SALUTATION

2 TIMOTHY (2. BUCH TIMOTHEUS) 4:22

The Lord be with you.



# **BENEDICAMUS**

[PSALM (DER PSALTER) 103:1]

Bless we the LORD.



## **BENEDICTION**

NUMBERS (4. BUCH MOSE) 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and # give you peace.



# **RETIRING PROCESSION WITH POSTLUDE**

Once the Retiring Procession reaches the narthex, depart in  $\maltese$  peace.