INVOCAVIT

THE FIRST SUNDAY IN LENT Sunday 21 February A&D 2021



ABIDING SAVIOR/ MOUNT OLIVE EVANGELICAL LUTHERAN CHURCH

♣ Hymns	H
505	
656	
716	
619	
544	
572	

4000 Wallings Road ♣ North Royalton, Ohio 44133 ♣ (216) 381-2873 www.mountolivelutheran.church ♣ Rev. Jonathan C. McCall, Pastor

Abiding Savior/Mount Olive Evangelical Lutheran Church is a combined congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care including private confession and absolution can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me



4 THE DIVINE SERVICE 4

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession (beginning at the rear of the nave).

THE PROCESSIONAL HYMN

3-stanza italicized version 505 Triune God, Be Thou Our Stay

★THE PREPARATION **★**

In the name of the Father and of the \(\mathbf{H}\) Son and of the Holy Spirit.

Amen.

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,

who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD, and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \maltese Son and of the Holy Spirit.

Amen. [ST. JOHN 20:19–23]



*THE SERVICE OF THE WORD *

THE INTROIT PSALM 91:1–2, 9–10, 13; ANTIPHON: VV. 15A, C, 16



When he calls to me, I will | answer him;*
I will rescue him and | honor him.

With long life I will sat- | isfy him* and show him my sal- | vation.

He who dwells in the shelter of the | Most High* will abide in the shadow of the Al- | mighty.

I will say to the LORD, "My refuge and my | fortress," my God, in | whom I trust."

Because you have made the LORD your | dwelling place—* the Most High, who is my | refuge—

no evil shall be allowed to be- | fall you,* no plague come | near your tent.

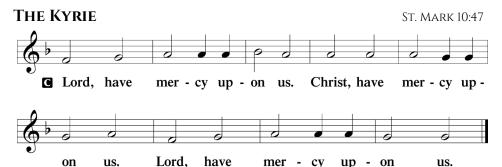
You will tread on the lion and the | adder;* the young lion and the serpent you will trample | underfoot.

Glory be to the Father and | to the Son* and to the Holy | Spirit;

as it was in the be- | ginning,* is now, and will be forever. | Amen.

When he calls to me, I will | answer him;*
I will rescue him and | honor him.

With long life I will sat- | isfy him* and show him my sal- | vation.



THE GLORIA IN EXCELSIS is omitted during Lent

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spirit.

THE COLLECT OF THE DAY

Let us pray. O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

SIT

THE OLD TESTAMENT

GENESIS 3:1-21

In those days, 1 the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" ² And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³ but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.' " ⁴ But the serpent said to the woman, "You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹ But the LORD God called to the man and said to him, "Where are you?" ¹⁰ And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹ He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹² The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³ Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴ The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. 15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." 16 To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you." 17 And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; 18 thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. 19 By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

²⁰ The man called his wife's name Eve, because she was the mother of all living. ²¹ And the LORD God made for Adam and for his wife garments of skins and clothed them.

This is the Word of the Lord.

Thanks be to God.



Tone G

He will command his angels con- | cerning you* to guard you in | all your ways.

On their hands they will | bear you up,* lest you strike your foot a- | gainst a stone.

THE EPISTLE

2 Corinthians 6:1-10

Brethren: ¹ Working together with him, then, we appeal to you not to receive the grace of God in vain. ² For he says,

"In a favorable time I listened to you, and in a day of salvation I have helped you."

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵ beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶ by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷ by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸ through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹ as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰ as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

This is the Word of the Lord.

Thanks be to God.

STAND





Tone G

He who dwells in the shelter of the | Most High* will abide in the shadow of the Al- | mighty.

He will cover you with his | pinions,* and under his wings you will find | refuge.

When he calls to me, I will | answer him;*
I will be with him in | trouble.

With long life I will sat- | isfy him* and show him my sal- | vation.

THE HOLY GOSPEL

ST. MATTHEW 4:1-11

The Holy Gospel according to St. Matthew, the fourth chapter. **Glory be to Thee, O Lord.**

♣ At that time, ¹ Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² And after fasting forty days and forty nights, he was hungry. ³ And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴ But he answered, "It is written,

"'Man shall not live by bread alone, but by every word that comes from the mouth of God."

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶ and said to him, "If you are the Son of God, throw yourself down, for it is written,

"'He will command his angels concerning you,' and

"'On their hands they will bear you up, lest you strike your foot against a stone.'"

⁷ Jesus said to him, "Again it is written, 'You shall not put the LORD your God to the test.'" ⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹ And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰ Then Jesus said to

him, "Be gone, Satan! For it is written,

"You shall worship the LORD your God and him only shall you serve."

¹¹Then the devil left him, and behold, angels came and were ministering to him.

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the H life of the world to come. Amen.

SIT

THE HYMN OF THE DAY

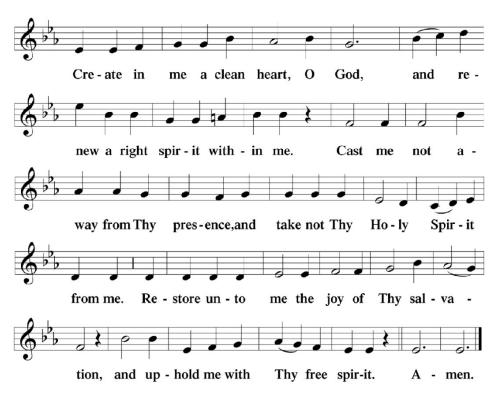
656 A Mighty Fortress Is Our God

THE SERMON

STAND

THE OFFERTORY





THE OFFERING — Before or after the service, you may place your offering in the congregation respective plates available near the front of the nave close to the exit doors. They are labeled according to congregation membership: Abiding Savior—wooden; Mount Olive—brass.

THE ANNOUNCEMENTS

THE PRAYER OF THE CHURCH is replaced by The Great Litany during Lent

THE LITANY (see insert)

SIT

THE HYMN

716 I Walk in Danger All the Way

STAND



THE SERVICE OF THE SACRAMENT OF THE ALTAR

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

And with thy spirit.

Lift up your hearts.

[Colossians 3:1]

We lift them up unto the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9





heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. & Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

THE LORD'S PRAYER

forever and ever. Amen

ST. MATTHEW 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver \(\Psi\) us from evil.
For Thine is the kingdom and the power and the glory

THE WORDS OF CHRIST'S TESTAMENT ST. MATTHEW 26:26–28; ST. MARK 14:22–24; ST. LUKE 22:19–20; 1 CORINTHIANS 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, & THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; # THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.



THE PAX DOMINI

St. John 20:19

The # peace of the Lord be with you always.

Amen.

THE AGNUS DEI

St. John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that





O Christ, Thou Lamb of God, that tak-est a-way the sin of the



SIT

THE COMMUNION HYMNS

619 Thy Body, Given for Me, O Savior

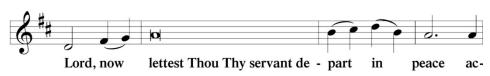
544 O Love, How Deep

572 In the Shattered Bliss of Eden

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32





THE THANKSGIVING

PSALM 107: 1

Oh, give thanks unto the LORD for He is good.

And His mercy endureth forever.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you.

And with thy spirit.

THE BENEDICAMUS

[PSALM 103: 1]

Bless we the LORD.

Thanks be to God.

THE BENEDICTION

NUMBERS 6: 24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and # give you peace.

Amen. Amen. Amen.

THE RETIRING PROCESSION WITH POSTLUDE

Once the Retiring Procession reaches the narthex, depart in # peace.

