

# WEDNESDAY OF REMINISCERE

Wednesday 3 March A<sup>+</sup>D 2021



ABIDING SAVIOR/  
MOUNT OLIVE  
EVANGELICAL LUTHERAN  
CHURCH

4000 Wallings Road ✠ North Royalton, Ohio 44133 ✠ (216) 381-2873  
www.mountlivelutheran.church ✠ Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠  
758  
555:1-5  
555:6-10  
696

Abiding Savior/Mount Olive Evangelical Lutheran Church is a combined congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

This publication is produced by Abiding Savior/Mount Olive Evangelical Lutheran Church, North Royalton, Ohio. Liturgy from *Lutheran Service Book* ©2006 Concordia Publishing House. Used by permission.

©2001 *The Holy Bible: English Standard Version*. Wheaton: Crossway Books.

Front cover: FERIA IIII. POST DOM. II. QUADRAGESIMAE, (1595) by Jerome Nadal

**This morning/evening we will celebrate Holy Communion.** Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall** at (216) 618-1811 or [rev.mccall@pm.me](mailto:rev.mccall@pm.me)



## ✠ THE DIVINE SERVICE ✠

10:30am & 7:00pm

### THE PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Hymn will begin.*

*Please STAND at the beginning of the hymn.*

### THE HYMN

**758** *The Will of God Is Always Best*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

[ST. JOHN 20:19-23]



✠ THE SERVICE OF THE WORD ✠

**THE INTROIT** PSALM 25:1-2A, 7-8, 11; ANTIPHON: VV. 6, 2B, 22



Tone G

Remember your mercy, O LORD, and your | steadfast love,\*  
for they have been | from of old.

**Let not my enemies exult | over me.\***

**Redeem Israel, O God, out of all his | troubles.**

To you, O LORD, I lift | up my soul.\*

O my God, in you I trust; let me not be | put to shame.

**Remember not the sins of my youth or my  
trans- | gressions;\***

**according to your steadfast love remember me,  
for the sake of your goodness, | O LORD!**

Good and upright | is the LORD;\*

therefore he instructs sinners | in the way.

**For your name's sake, | O LORD,\***

**pardon my guilt, for | it is great.**

***Glory be to the Father and | to the Son\**  
*and to the Holy | Spirit;***

as it was in the be- | ginning,\*

is now, and will be forever. | **Amen.**

Remember your mercy, O LORD, and your | steadfast love,\*  
for they have been | from of old.

**Let not my enemies exult | over me.\***

**Redeem Israel, O God, out of all his | troubles.**

**THE KYRIE**

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.

**And with thy spirit.**

**THE COLLECT OF THE DAY**

Let us pray. Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

*SIT*

**THE FIRST READING (APOCRYPHAL)**

ESTHER 13:8-11, 15-17

*In those days,* Mordecai prayed to the LORD, calling to remembrance all the works of the LORD. He said, "O LORD, LORD, you rule as King over all things, for the universe is in your power and there is no one who can oppose you when it is your will to save Israel, for you have made heaven and earth and every wonderful thing under heaven. You are LORD of all, and there is no one who can resist you, the LORD.

"And now, O LORD God and King, God of Abraham, spare your people; for the eyes of our foes are upon us to annihilate us, and they desire to destroy the inheritance that has been yours from the beginning. Do not neglect your portion, which you redeemed for yourself out of the land of Egypt. Hear my prayer, and have mercy upon your inheritance; turn our mourning into feasting that we may live and sing praise to your name, O LORD; do not destroy the lips of those who praise you."

Thus concludes the reading.

*(no response is given)*

*STAND*

**THE GRADUAL AND TRACT**

PSALM 25:17-18; PSALM 106:1-4



Tone G

The troubles of my heart | are enlarged;\*  
bring me out of my dis- | tresses.

**Consider my affliction and my | trouble,\*  
and forgive | all my sins.**

Oh give thanks to the LORD, for | he is good,\*  
for his steadfast love endures for- | ever!

**Who can utter the mighty deeds | of the LORD,\*  
or declare | all his praise?**

Blessèd are they who observe | justice,\*  
who do righteousness | at all times!

**Remember me, O LORD,  
when you show favor to your | people;\*  
help me when you | save them.**

**THE HOLY GOSPEL**

ST. MATTHEW 20:17-28

The Holy Gospel according to St. Matthew, the twentieth chapter.

**Glory be to Thee, O Lord.**

✠ *At that time,* <sup>17</sup> as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them, <sup>18</sup> "See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death <sup>19</sup> and deliver him over to the Gentiles to be mocked and flogged and crucified, and he will be raised on the third day."

<sup>20</sup> Then the mother of the sons of Zebedee came up to him with her sons, and kneeling before him she asked him for something.

<sup>21</sup> And he said to her, "What do you want?" She said to him, "Say that these two sons of mine are to sit, one at your right hand and one at your left, in your kingdom." <sup>22</sup> Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able." <sup>23</sup> He said to them, "You will drink my cup, but to sit at my right hand and at

my left is not mine to grant, but it is for those for whom it has been prepared by my Father.”<sup>24</sup> And when the ten heard it, they were indignant at the two brothers.<sup>25</sup> But Jesus called them to him and said, “You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them.<sup>26</sup> It shall not be so among you. But whoever would be great among you must be your servant,<sup>27</sup> and whoever would be first among you must be your slave,<sup>28</sup> even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

This is the Gospel of the Lord.  
Praise be to Thee, O Christ.

### THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

### THE HYMN OF THE DAY

555:1-5 *Salvation Unto Us Has Come*

### THE SERMON

STAND

### THE OFFERTORY

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

**THE OFFERING** — *Before or after the service, you may place your offering in the congregation respective plates available near the front of the nave close to the exit doors. They are labeled according to congregation membership: Abiding Savior—wooden; Mount Olive—brass.*

*The Litany is used as* **THE PRAYER OF THE CHURCH** *during Lent.*

**THE LITANY** (*please grab a copy from the bulletin stand at this time if you do not have one; also, please return the Litany copies to the stand after service unless you'd like to take the copy for home devotion use.*)

## THE SERVICE OF

## ✠ THE SACRAMENT OF THE ALTAR ✠

## THE PREFACE

The Lord be with you. 2 TIMOTHY 4:22

**And with thy spirit.**

Lift up your hearts. [COLOSSIANS 3:1]

**We lift them up unto the Lord.**

Let us give thanks unto the LORD our God. [PSALM 136]

**It is meet and right so to do.**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## THE SANCTUS ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD'S PRAYER

ST. MATTHEW 6:9-13

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver ✠ us from evil.**

**For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

## THE WORDS OF CHRIST'S TESTAMENT ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

## THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.  
**Amen.**

## THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

*SIT*

**THE COMMUNION HYMNS**

555:6-10 *Salvation Unto Us Has Come*  
 696 *O God, My Faithful God*

*STAND*

**THE NUNC DIMITTIS**

ST. LUKE 2:29-32

Lord, now letteth Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

**THE THANKSGIVING**

PSALM 107: 1

Oh, give thanks unto the LORD for He is good.

**And His mercy endureth forever.**

Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

**THE SALUTATION**

2 TIMOTHY 4: 22

The Lord be with you.

**And with thy spirit.**

**THE BENEDICAMUS**

[PSALM 103: 1]

Bless we the LORD.

**Thanks be to God.**

**THE BENEDICTION**

NUMBERS 6: 24- 26

The LORD bless you and keep you. The LORD make His face shine upon you and be gracious unto you. The LORD lift up His countenance upon you and ☩ give you peace.

**Amen. Amen. Amen.**

**THE POSTLUDE** (*No Retiring Procession*)

*Depart in ☩ peace (at any time after the Postlude has begun).*