

WEDNESDAY OF OCULI

Wednesday 10 March A✠D 2021



ABIDING SAVIOR/
MOUNT OLIVE
EVANGELICAL LUTHERAN
CHURCH

✠ Hymns ✠
902
423
617
726

4000 Wallings Road ✠ North Royalton, Ohio 44133 ✠ (216) 381-2873
www.mountlivelutheran.church ✠ Rev. Jonathan C. McCall, Pastor

Abiding Savior/Mount Olive Evangelical Lutheran Church is a combined congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning/evening we will celebrate Holy Communion. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall** at (216) 618-1811 or rev.mccall@pm.me



✠ THE DIVINE SERVICE ✠

10:30am & 7:00pm

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Hymn will begin.

Please STAND at the beginning of the hymn.

THE HYMN

902 *Lord Jesus Christ, Be Present Now*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

[ST. JOHN 20:19-23]



✠ THE SERVICE OF THE WORD ✠

THE INTROIT PSALM 25:1-2, 17-18, 20; ANTIPHON: VV. 15-16



My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.

Turn to me and be gra- | cious to me,*
for I am lonely and af- | flicted.

To you, | O LORD,*
I lift | up my soul.

**O my God, in you I trust; let me not be | put to shame;*
let not my enemies exult | over me.**

The troubles of my heart | are enlarged;*
bring me out of my dis- | tresses.

Consider my affliction and my | trouble,*
and forgive | all my sins.

Oh, guard my soul, and de- | liver me!

Let me not be put to shame, for I take ref- | uge in you.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.

Turn to me and be gra- | cious to me,*
for I am lonely and af- | flicted.

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS *is omitted during Lent*

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spirit.

THE COLLECT OF THE DAY

Let us pray. We pray You, O Lord, to keep our tongues from evil and our lips from speaking deceit, that as Your holy angels continuously sing praises to You in heaven, so may we at all times glorify You on earth; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

SIT

THE OLD TESTAMENT

EXODUS 20:12-24A

In those days, God spoke all these words, saying, ¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder.

¹⁴“You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

¹⁸Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off ¹⁹and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, lest we die.” ²⁰Moses said to the people, “Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin.” ²¹The people stood far off, while Moses drew near to the thick darkness where God was.

²²And the LORD said to Moses, “Thus you shall say to the people of Israel: ‘You have seen for yourselves that I have talked with you from heaven. ²³You shall not make gods of silver to be with me, nor shall you make for yourselves gods of gold. ²⁴An altar of earth you shall make for me and sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen.’”

This is the Word of the Lord.

Thanks be to God.

STAND

THE GRADUAL AND TRACT

PSALM 9:19, 3; PSALM 123:1-3A



Tone G

Arise, O LORD! Let not | man prevail;*

let the nations be judged be- | fore you!

When my enemies | turn back,*

they stumble and perish before your | presence.

To you I lift | up my eyes,*

O you who are enthroned in the | heavens!

Behold, as the eyes of servants

look to the hand of their | master,*

so our eyes look to the LORD our God,

till he has mercy up- | on us.

Have mercy upon us, | O LORD,*

have mercy up- | on us.

THE HOLY GOSPEL

ST. MATTHEW 15:1-20

The Holy Gospel according to St. Matthew, the fifteenth chapter.

Glory be to Thee, O Lord.

✠ *At that time,* ¹Pharisees and scribes came to Jesus from Jerusalem and said, ²“Why do your disciples break the tradition of the elders? For they do not wash their hands when they eat.” ³He

answered them, “And why do you break the commandment of God for the sake of your tradition? ⁴For God commanded, ‘Honor your father and your mother,’ and, ‘Whoever reviles father or mother must surely die.’ ⁵But you say, ‘If anyone tells his father or his mother, “What you would have gained from me is given to God,” ⁶he need not honor his father.’ So for the sake of your tradition you have made void the word of God. ⁷You hypocrites! Well did Isaiah prophesy of you, when he said:

8 “ ‘This people honors me with their lips,
but their heart is far from me;
9 in vain do they worship me,
teaching as doctrines the commandments of men.’ ”

¹⁰ And he called the people to him and said to them, “Hear and understand: ¹¹it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person.” ¹²Then the disciples came and said to him, “Do you know that the Pharisees were offended when they heard this saying?” ¹³He answered, “Every plant that my heavenly Father has not planted will be rooted up. ¹⁴Let them alone; they are blind guides. And if the blind lead the blind, both will fall into a pit.” ¹⁵But Peter said to him, “Explain the parable to us.” ¹⁶And he said, “Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth passes into the stomach and is expelled? ¹⁸But what comes out of the mouth proceeds from the heart, and this defiles a person. ¹⁹For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander. ²⁰These are what defile a person. But to eat with unwashed hands does not defile anyone.”

This is the Gospel of the Lord.
Praise be to Thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✝ life of the world to come. Amen.

SIT

THE HYMN OF THE DAY

423 *Jesus, Refuge of the Weary*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

THE OFFERING — *Before or after the service, you may place your offering in the congregation respective plates available near the front of the nave close to the exit doors. They are labeled according to congregation membership: Abiding Savior—wooden; Mount Olive—brass.*

The Litany is used as THE PRAYER OF THE CHURCH during Lent.

THE LITANY *(please grab a copy from the bulletin stand at this time if you do not have one; also, please return the Litany copies to the stand after service unless you'd like to take the copy for home devotion use.)*

THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you. 2 TIMOTHY 4:22

And with thy spirit.

Lift up your hearts. [COLOSSIANS 3:1]

We lift them up unto the Lord.

Let us give thanks unto the LORD our God. [PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. ✠ Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

THE WORDS OF CHRIST'S TESTAMENT

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

Amen.

THE AGNUS DEI

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

SIT

THE COMMUNION HYMNS

617 *O Lord, We Praise Thee*

726 *Evening and Morning*

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

THE THANKSGIVING

PSALM 107: 1

Oh, give thanks unto the LORD for He is good.

And His mercy endureth forever.

Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you. **And with thy spirit.**

THE BENEDICAMUS

[PSALM 103: 1]

Bless we the LORD. **Thanks be to God.**

THE BENEDICTION

NUMBERS 6: 24- 26

The LORD bless you and keep you. The LORD make His face shine upon you and be gracious unto you. The LORD lift up His countenance upon you and ☩ give you peace.

Amen. Amen. Amen.

THE POSTLUDE (*No Retiring Procession*)

Depart in ☩ peace (at any time after the Postlude has begun).

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