

WEDNESDAY OF JUDICA

Wednesday 24 March A⁺D 2021



ABIDING SAVIOR/
MOUNT OLIVE
EVANGELICAL LUTHERAN
CHURCH

✠ Hymns ✠

659
615
630
954

4000 Wallings Road ✠ North Royalton, Ohio 44133 ✠ (216) 381-2873
www.mountlivelutheran.church ✠ Rev. Jonathan C. McCall, Pastor

Abiding Savior/Mount Olive Evangelical Lutheran Church is a combined congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning/evening we will celebrate Holy Communion. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall** at (216) 618-1811 or rev.mccall@pm.me



✠ THE DIVINE SERVICE ✠

10:30am & 7:00pm

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Hymn will begin.

Please STAND at the beginning of the hymn.

THE HYMN

659 *Lord of Our Life*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

[ST. JOHN 20:19-23]



✠ THE SERVICE OF THE WORD ✠

THE INTROIT

PSALM 43:3-5; ANTIPHON: VV. 1-2A



Vindicate me, | O God,*
and defend my cause against an ungodly | people,
from the deceitful and unjust man de- | liver me!*
For you are the God in whom I take | refuge.
Send out your light and your truth; let them | lead me;*
let them bring me to your holy hill and to your | dwelling!
Then I will go to the altar of God,
to God my ex- | ceeding joy,*
and I will praise you with the lyre, O | God, my God.

Why are you cast down, O my soul,
and why are you in turmoil with- | in me?*

Hope in God; for I shall again praise him,
my salvation | and my God.

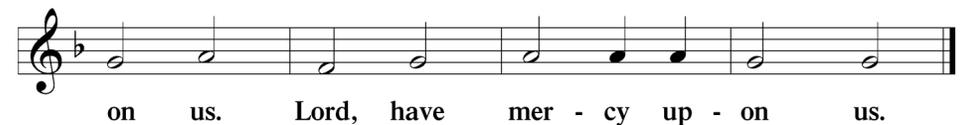
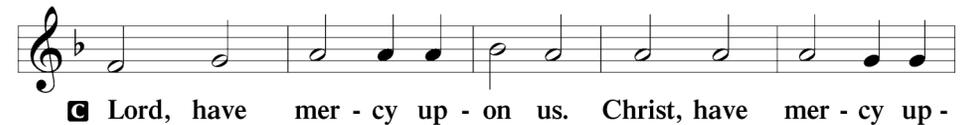
The Gloria Patri is omitted during Passiontide.

Vindicate me, | O God,*
and defend my cause against an ungodly | people,
from the deceitful and unjust man de- | liver me!*

For you are the God in whom I take | refuge.

THE KYRIE

ST. MARK 10:47



THE GLORIA IN EXCELSIS *is omitted during Lent*

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spirit.

THE COLLECT OF THE DAY

Let us pray. Almighty and ever-living God, You fulfilled Your promise by sending the gift of the Holy Spirit to unite disciples of all nations in the cross and resurrection of Your Son, Jesus Christ. By the preaching of the Gospel spread this gift to the ends of the earth; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

SIT

THE OLD TESTAMENT

LEVITICUS 19:1-2A, 10B-19A, 25B

In those days, ¹the LORD spoke to Moses, saying, ²“Speak to all the congregation of the people of Israel and say to them:... ¹⁰I am the LORD your God. ¹¹You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹²You shall not swear by my name falsely, and so profane the name of your God: I am the LORD. ¹³You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. ¹⁴You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD. ¹⁵You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD. ¹⁷You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD. ¹⁹You shall keep my statutes. ²⁵...: I am the LORD your God.

This is the Word of the Lord.

Thanks be to God.

STAND

THE GRADUAL AND TRACT

PSALM 143:9A, 10A; 18:48A, C; PSALM 129:1-4



Deliver me from my enemies, | O LORD!*

Teach me to do your will, for you | are my God!

[You] delivered me from my | enemies;*

you rescued me from the man of | violence.

Greatly have they afflicted me | from my youth”—*

let Israel | now say—

“Greatly have they afflicted me | from my youth,*

yet they have not prevailed a- | gainst me.

The plowers plowed up- | on my back;*

they made long their | furrows.”

The LORD is | righteous;*

he has cut the cords of the | wicked.

THE HOLY GOSPEL

ST. JOHN 10:22-38

The Holy Gospel according to St. John, the tenth chapter.

Glory be to Thee, O Lord.

✠ ²²At that time the Feast of Dedication took place at Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the colonnade of Solomon. ²⁴So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Christ, tell us plainly.” ²⁵Jesus answered them, “I told you, and you do not believe. The works that I do in my Father’s name bear witness about me, ²⁶but you do not believe because you are not among my sheep. ²⁷My sheep hear my voice, and I know them, and they follow me. ²⁸I give them eternal life, and they will never perish, and no one will snatch them out of my hand. ²⁹My

Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. ³⁰I and the Father are one."

³¹The Jews picked up stones again to stone him. ³²Jesus answered them, "I have shown you many good works from the Father; for which of them are you going to stone me?" ³³The Jews answered him, "It is not for a good work that we are going to stone you but for blasphemy, because you, being a man, make yourself God." ³⁴Jesus answered them, "Is it not written in your Law, 'I said, you are gods'?" ³⁵If he called them gods to whom the word of God came—and Scripture cannot be broken— ³⁶do you say of him whom the Father consecrated and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'?" ³⁷If I am not doing the works of my Father, then do not believe me; ³⁸but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."

This is the Gospel of the Lord.
Praise be to Thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ☩ life of the world to come. Amen.

SIT

THE HYMN OF THE DAY

615 *When in the Hour of Deepest Need*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

THE OFFERING – *Before or after the service, you may place your offering in the congregation respective plates available near the front of the nave close to the exit doors. They are labeled according to congregation membership: Abiding Savior—wooden; Mount Olive—brass.*

The Litany is used as **THE PRAYER OF THE CHURCH** during Lent.

THE LITANY (please grab a copy from the bulletin stand at this time if you do not have one; also, please return the copies to the stand after service unless you'd like to take the copy for home devotion use.)

THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you. 2 TIMOTHY 4:22

And with thy spirit.

Lift up your hearts. [COLOSSIANS 3:1]

We lift them up unto the Lord.

Let us give thanks unto the LORD our God. [PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, Holy Lord, Almighty Father, Everlasting God, who on the Tree of the Cross did give salvation unto mankind that, whence death arose, thence Life also might rise again; and that he who by a tree once overcame likewise by a Tree might be overcome, through Jesus Christ, our Lord; through whom with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;
ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

Amen.

THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



SIT

THE COMMUNION HYMNS

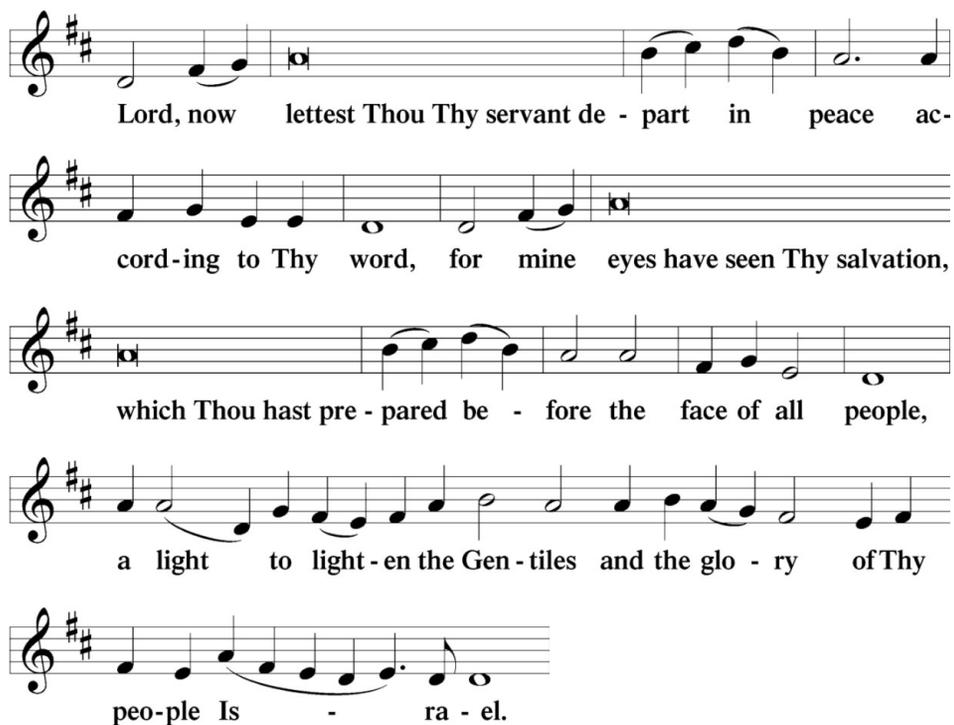
630 *Now, My Tongue, the Mystery Telling*

954 *We All Believe in One True God*

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32



The Gloria Patri is omitted during Passiontide.

THE THANKSGIVING

PSALM 107: 1

Oh, give thanks unto the LORD for He is good.
And His mercy endureth forever.

Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you. **And with thy spirit.**

THE BENEDICAMUS

[PSALM 103: 1]

Bless we the LORD. **Thanks be to God.**

THE BENEDICTION

NUMBERS 6: 24- 26

The LORD bless you and keep you. The LORD make His face shine upon you and be gracious unto you. The LORD lift up His countenance upon you and ✠ give you peace.

Amen. Amen. Amen.

THE POSTLUDE *(No Retiring Procession)*

Depart in ✠ peace (at any time after the Postlude has begun).

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