

THE FEAST OF  
THE ANNUNCIATION  
OF OUR LORD  
Thursday 25 March A&D 2021



ABIDING SAVIOR/  
MOUNT OLIVE  
EVANGELICAL LUTHERAN  
CHURCH

4000 Wallings Road ✠ North Royalton, Ohio 44133 ✠ (216) 381-2873  
www.mountlivelutheran.church ✠ Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠  
395  
402  
356  
384

**Abiding Savior/Mount Olive Evangelical Lutheran Church** is a combined congregation of the English District of The Lutheran Church—Missouri Synod. We are committed to the Gospel of Jesus Christ fully presented in the Holy Scriptures, rightly explained in the Lutheran Confessions, and reverently proclaimed in the Divine Service.

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

**This morning/evening we will celebrate Holy Communion.** Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall** at (216) 618-1811 or [rev.mccall@pm.me](mailto:rev.mccall@pm.me)



✠ THE DIVINE SERVICE ✠

10:30am & 7:00pm

**THE PRELUDE**

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Hymn will begin.*

*Please STAND at the beginning of the hymn.*

**THE HYMN**

**395** *O Morning Star, How Fair and Bright*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

[ST. JOHN 20:19-23]



✠ THE SERVICE OF THE WORD ✠

**THE INTROIT**

PSALM 34:1-3; ANTIPHON: ISAIAH 62:11B



Tone G

Say to the daughter of | Zion,\*

“Behold, your sal- | vation comes.”

**I will bless the LORD at | all times;\***

**his praise shall continually be | in my mouth.**

My soul makes its boast | in the LORD;\*

let the humble hear | and be glad.

**Oh, magnify the | LORD with me,\***

**and let us exalt his name to- | gether!**

*\*The Gloria Patri is omitted during Passiontide.\**

Say to the daughter of | Zion,\*

“Behold, your sal- | vation comes.”

**THE KYRIE**

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

**THE GLORIA IN EXCELSIS** *is omitted during Lent*

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.

**And with thy spirit.**



## THE COLLECT OF THE DAY

Let us pray. O Lord, as we have known the incarnation of Your Son, Jesus Christ, by the message of the angel to the virgin Mary, so by the message of His cross and passion bring us to the glory of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

*SIT*

## THE OLD TESTAMENT

ISAIAH 7:10-14

*In those days, the prophet Isaiah said,* <sup>10</sup> the LORD spoke [thus] to Ahaz: <sup>11</sup> “Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” <sup>12</sup> But Ahaz said, “I will not ask, and I will not put the LORD to the test.” <sup>13</sup> And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? <sup>14</sup> Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.”

This is the Word of the Lord.

**Thanks be to God.**

*STAND*

## THE GRADUAL

PSALM 45:6-7B



Your throne, O God, is forever and | ever.\*

The scepter of your kingdom is a scepter of up- | rightness;  
**you have loved righteousness and hated | wickedness.\***

**Therefore God, your God, has anointed you  
with the oil of | gladness.**

## THE EPISTLE

HEBREWS 10:4-10

*Brethren:* <sup>4</sup> For it is impossible for the blood of bulls and goats to take away sins.

<sup>5</sup> Consequently, when Christ came into the world, he said,  
“Sacrifices and offerings you have not desired,

but a body have you prepared for me;

<sup>6</sup> in burnt offerings and sin offerings  
you have taken no pleasure.

<sup>7</sup> Then I said, ‘Behold, I have come to do your will, O God,  
as it is written of me in the scroll of the book.’”

<sup>8</sup> When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), <sup>9</sup> then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. <sup>10</sup> And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

This is the Word of the Lord.

**Thanks be to God.**

## THE TRACT

ST. LUKE 1:46B, 47A; 2:30-31



My soul magni- | fies the Lord,\*  
and my spirit rejoices in God my | Savior.

**For my eyes have seen your sal- | vation\***

**that you have prepared in the presence of all | peoples.**

## THE HOLY GOSPEL

ST. LUKE 1:26-38

The Holy Gospel according to St. Luke, the first chapter.

**Glory be to Thee, O Lord.**

✠ *At that time,* <sup>26</sup> In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup> to a virgin betrothed to a man whose name was Joseph, of the house of

David. And the virgin's name was Mary. <sup>28</sup> And he came to her and said, "Greetings, O favored one, the Lord is with you!" <sup>29</sup> But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. <sup>30</sup> And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup> And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. <sup>32</sup> He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup> and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

<sup>34</sup> And Mary said to the angel, "How will this be, since I am a virgin?"

<sup>35</sup> And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. <sup>36</sup> And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. <sup>37</sup> For nothing will be impossible with God." <sup>38</sup> And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

This is the Gospel of the Lord.  
Praise be to Thee, O Christ.

#### THE NICENE CREED

**I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man;***

**and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the  $\text{✝}$  life of the world to come. Amen.**

*SIT*

#### THE HYMN OF THE DAY

402 *The Only Son from Heaven*

#### THE SERMON

*STAND*

#### THE OFFERTORY

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

**THE OFFERING** – *Before or after the service, you may place your offering in the congregation respective plates available near the front of the nave close to the exit doors. They are labeled according to congregation membership: Abiding Savior—wooden; Mount Olive—brass.*

*The Litany is used as THE PRAYER OF THE CHURCH during Lent.*

**THE LITANY** *(please grab a copy from the bulletin stand at this time if you do not have one; also, please return the Litany copies to the stand after service unless you'd like to take the copy for home devotion use.)*

## THE SERVICE OF

### ✠ THE SACRAMENT OF THE ALTAR ✠

#### THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

**And with thy spirit.**

Lift up your hearts.

[COLOSSIANS 3:1]

**We lift them up unto the Lord.**

Let us give thanks unto the LORD our God.

[PSALM 136]

**It is meet and right so to do.**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for by the Holy Spirit Your only-begotten Son was conceived in the womb of the blessed virgin Mary and brought forth in the substance of our human flesh that we might partake of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless-ed is He,



bles - ed is He, bles - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

#### THE LORD'S PRAYER

ST. MATTHEW 6:9-13

#### THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

#### THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

**Amen.**

#### THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*SIT*

**THE COMMUNION HYMNS**

356 *The Angel Gabriel from Heaven Came*

384 *Of the Father's Love Begotten*

*STAND*

**THE NUNC DIMITTIS**

ST. LUKE 2:29-32

Lord, now lettest Thou Thy servant de-part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre-pared be-fore the face of all people, a light to light-en the Gen-tiles and the glo-ry of Thy peo-ple Is-ra-el.

*\*The Gloria Patri is omitted during Passiontide.\**

**THE THANKSGIVING**

PSALM 107: 1

Oh, give thanks unto the LORD for He is good.

**And His mercy endureth forever.**

Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

**THE SALUTATION**

2 TIMOTHY 4: 22

The Lord be with you. **And with thy spirit.**

**THE BENEDICAMUS**

[PSALM 103: 1]

Bless we the LORD. **Thanks be to God.**

**THE BENEDICTION**

NUMBERS 6: 24- 26

The LORD bless you and keep you. The LORD make His face shine upon you and be gracious unto you. The LORD lift up His countenance upon you and ☩ give you peace.

**Amen. Amen. Amen.**

**THE POSTLUDE** (*No Retiring Procession*)

*Depart in ☩ peace (at any time after the Postlude has begun).*

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