WHITSUNDAY THE FEAST OF PENTECOST

Sunday 23 May A+D 2021



ABIDING SAVIOR/ MOUNT OLIVE

Evangelical Lutheran Church

4 Hymns	ŀ
913	
498	
497	
503	
500	
617	

4000 Wallings Road ♣ North Royalton, Ohio 44133 ♣ (216) 381-2873 www.mountolivelutheran.church ♣ Rev. Jonathan C. McCall, Pastor

This morning we will celebrate Holy Communion. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

Individuals needing pastoral care including private confession and absolution can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me



4 THE DIVINE SERVICE 4

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession (beginning at the rear of the nave).

THE PROCESSIONAL HYMN

913 O Holy Spirit, Enter In

THE BLESSING OF CREDENCE TABLES, RED PARAMENTS, AND GREEN PARAMENTS

In the name of the Father and of the A Son and of the Holy Spirit.

St. Matthew 28:19B; [18:20]

Amen.

Beloved in the Lord: At the altar we receive the sacrifice Christ offered once for all on the altar of the cross and offer to God our sacrifice of prayer, praise, and thanksgiving as the Lord spoke through the prophet Isaiah, saying, "Everyone who loves the name of the Lord and holds fast my covenant, their sacrifices will be accepted on My altar; for My house shall be called a house of prayer for all peoples."

The Lord be with you.

2 TIMOTHY 4:22

And with thy spirit.

Let us pray. O God, You delighted in the praises of Your faithful servants Abel, Noah, and Abraham and accepted the sacrifices offered on their altars. Look upon us and graciously accept the sacrifice of praise and thanksgiving we offer at this altar by the aid of these credence tables. Grant that the body and blood of Christ Jesus, once offered on the altar of the cross as the full and only atoning sacrifice for the sins of the whole world and given us on this altar to eat and to drink, will nourish and strengthen us until at last we gather at the heavenly banquet to feast with the Lamb and all His saints; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Beloved: "The LORD reigns; He is robed in majesty; the LORD is robed; He has put on strength as His belt." "Splendor and majesty are before Him; strength and beauty are in His sanctuary."

It is therefore fitting that we implore the Lord's blessing as we clothe the altar of His sanctuary from which He strengthens and preserves us in the true faith. 2

Our help is in the name of the Lord, who made heaven and earth.

Let us pray. O Lord God Almighty, You instructed Moses Your servant to make hangings and fine linens for use in Your tabernacle. We implore You to sanctify these paraments for the adornment of Your Church; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Most gracious and merciful God, You strengthen us with Your most holy Sacrament. We implore You to sanctify these paraments for use in the consecration and distribution of the body and blood of Your beloved Son, our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

The Lord Almighty, the Father, the # Son, and the Holy Spirit, bless these credence tables and paraments.

Amen.

#THE PREPARATION

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,

who made heaven and earth.

PSALM 124:8

PSALM 32:5

I said, I will confess my transgressions unto the LORD, and You forgave the iniquity of my sin.

nd fou longave the iniquity of the sin.

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am

heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \maltese Son and of the Holy Spirit.

Amen. [St. John 20:19–23]

*THE SERVICE OF THE WORD *

THE INTROIT

WISDOM 1:7A, PSALM 68:3; PSALM 68:1,4A, C, 11A, 33B, 35A



|The Spir-| it of the Lord hath filled the whole world: Alle- / luia!

and that, which containeth all things,

hath knowledge of the voice. Alleluia! / Alleluia!

Let God arise, let his enemies be / scattered:

let them also that hate him / flee before him.

Sing unto God, sing praises / to his name: and re- / joice before him.

The LORD gave the / word:

lo, he doth send out his voice, and / that a mighty voice.

O God, thou art terrible out of thy holy / places: the God of Israel is he that giveth strength and power / to his people.

Glory be to the Father and / to the Son and to the / Holy Spirit;

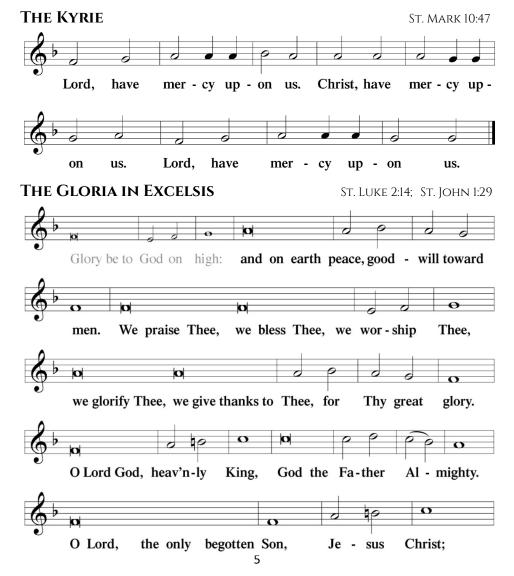


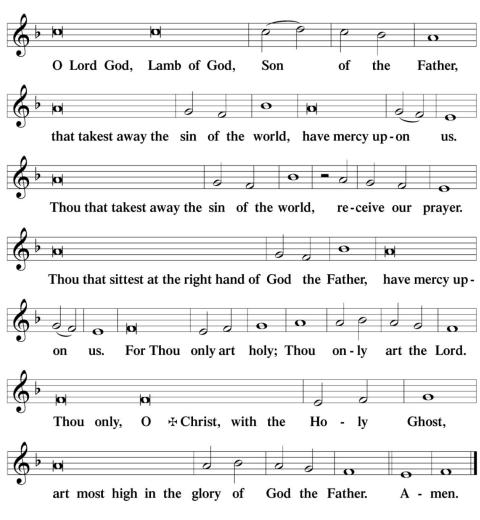
as it was in the be- / ginning, is now and will be for- / ever. Amen.

|The Spir-| it of the Lord hath filled the whole world: Alle- / luia!

and that, which containeth all things,

hath knowledge of the voice. Alleluia! / Alleluia!





THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.





Let us pray. O God, who taught the hearts of Your faithful people by sending to them the light of Your Holy Spirit, grant us by the same Spirit to have a right judgment in all things and evermore to rejoice in His holy comfort; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

THE OLD TESTAMENT

GENESIS 11:1-9

In those days, 1 the whole earth had one language and the same words. ² And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³ And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵ And the LORD came down to see the city and the tower, which the children of man had built. 6 And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷ Come, let us go down and there confuse their language, so that they may not understand one another's speech." 8 So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL AND ALLELUIA

PSALM 104:30, LITURGICAL TEXT



Alle- / luia!

- / Alleluia!

Thou sendest forth thy spirit, they are cre-/ ated: and thou renewest the face of the earth. / Alleluia!

Come, O Holy Spirit, fill the hearts of Thy / faithful; and kindle in them the fire of / Thy divine love.

Thou, who through divers tongues gatherest together the / nations In the unity of the faith. Alleluia! / Alleluia!

THE EPISTLE ACTS 2:1-24

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our

own tongues the mighty works of God." ¹² And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others mocking said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵ For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶ But this is what was uttered through the prophet Joel:

- "'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;
- even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.
- And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;
- 20 the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.
- And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

²² "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it."

This is the Word of the Lord. **Thanks be to God.**

STAND

THE SEQUENCE HYMN

498 Come, Holy Ghost, Creator Blest

THE HOLY GOSPEL

ST. JOHN 14:23-31

The Lord be with you.



The Holy Gospel according to St. John, the fourteenth chapter.



At that time, Jesus said to His disciples, ²³ "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴ Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

²⁵ "These things I have spoken to you while I am still with you. ²⁶ But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸ You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹ And now I have told you before it takes place, so that when it does take place you may believe. ³⁰ I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹ but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

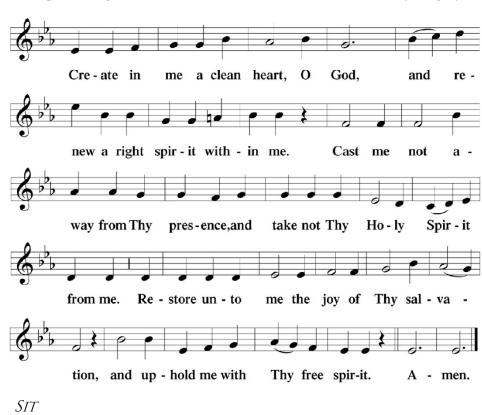
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the H life of the world to come. Amen.

SIT

THE HYMN OF THE DAY 497 Come, Holy Ghost, God and Lord
THE SERMON

STAND



THE OFFERING – All offerings are now collected in a unified plate STAND

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

- please see your blue sheet for the full lists

[1 Timothy 2:1–4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the

Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

THE SERVICE OF THE SACRAMENT OF THE ALTAR

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



Lift up your hearts.

[Colossians 3:1]



Let us give thanks unto the LORD our God.

[PSALM 136]



It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, but chiefly are we bound to praise You for the glorious resurrection of Your Son Jesus Christ, our Lord, Who ascended above the heavens and, sitting on Your right hand, poured out on this day, as He had promised, the Holy Spirit upon the chosen disciples. At this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



ISAIAH 6:3; ST. MATTHEW 21:9



ho - ly Lord God of Sab - a - oth; ly, ly, ho



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est.

Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6: 9-13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those

who trespass against us; and lead us not into temptation,

but deliver \(\mathbf{H} \) us from evil.





THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

St. Mark 14:22–24; St. Luke 22:19–20; 1 Corinthians 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, # THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ★ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

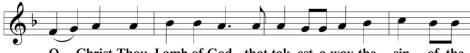
St. John 20:19

The # peace of the Lord be with you always.

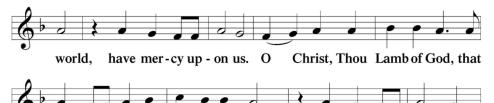


THE AGNUS DEI

ST. JOHN 1:29

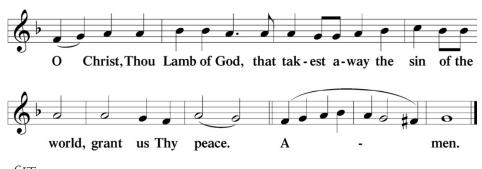


O Christ, Thou Lamb of God, that tak-est a-way the sin



tak-est a-way the sin of the world,

have mer-cy up - on



SIT

THE COMMUNION HYMNS

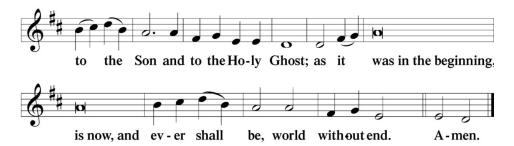
503 O Day Full of Grace500 Creator Spirit, by Whose Aid617 O Lord, We Praise Thee

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32

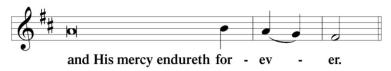




THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



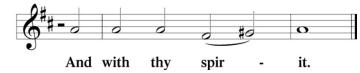
Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.





THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



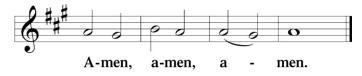
THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and # give you peace.



THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes your pew. Once the Retiring Procession reaches the narthex, depart in + peace.





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