THE FOURTH SUNDAY AFTER TRINITY

Sunday 27 June A♣D 2021



ABIDING SAVIOR/ MOUNT OLIVE

Evangelical Lutheran Church

4	Hymns	١
	726	
	696	
	500	
	683	
	656	

4000 Wallings Road ♣ North Royalton, Ohio 44133 ♣ (216) 381-2873 www.mountolivelutheran.church ♣ Rev. Jonathan C. McCall, Pastor

This morning we will celebrate Holy Communion. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

Individuals needing pastoral care including private confession and absolution can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me



4 THE DIVINE SERVICE 4

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession (beginning at the rear of the nave).

THE PROCESSIONAL HYMN

726 Evening and Morning

#THE PREPARATION

In the name of the Father and of the A Son and of the Holy Spirit.

St. Matthew 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,

who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD, and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \maltese Son and of the Holy Spirit.

Amen. [St. John 20:19–23]



*THE SERVICE OF THE WORD *

THE INTROIT

PSALM 27:1-2; PSALM 27:3-4A, 5



|The LORD| is my light and my salvation; whom shall I / fêar? The LORD is the strength of my life; of whom shall I / be afraid?

When the wicked, even mine enemies and my foes, came up- / on me,

They stumbled / and fell.—

Though an host should encamp a- / gainst me, my heart shall / not fear:—

Though war should rise a- / gainst me, in this will I / be confident.

One thing have I desired of the LORD, that will I seek / after; That I may dwell in the house of the LORD all the days of / my life,—

For in the time of trouble he shall hide me in his pavilion: In the secret of his tabernacle shall he / hide me;

He shall set me up / upon a rock.

Glory be to the Father and / to the Son and to the Ho- / ly Spirit;

as it was in the be- / ginning,
is now and will be for ev- / er. Amen.

|The LORD | is my light and my salvation; whom shall I / fêar? The LORD is the strength of my life; of whom shall I / be afraid?

When the wicked, even mine enemies and my foes, came up-/on me,

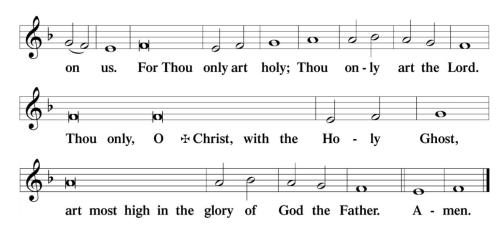
They stumbled / and fell.—

THE KYRIE

St. Mark 10:47

Lord, have mer - cy up - on us. Christ, have mer - cy up -





THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



THE COLLECT OF THE DAY

Let us pray. Grant, O Lord, we beseech You that the course of this world may be so peaceably ordered by Your governance that Your Church may joyfully serve You in all godly quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

THE OLD TESTAMENT

GENESIS 50:15-21

In those days, ¹⁵ When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." ¹⁶ So they sent a message to Joseph, saying, "Your father gave this command before he died: ¹⁷ 'Say to Joseph, "Please forgive the transgression of your

brothers and their sin, because they did evil to you." 'And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ His brothers also came and fell down before him and said, "Behold, we are your servants." ¹⁹ But Joseph said to them, "Do not fear, for am I in the place of God? ²⁰ As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. ²¹ So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM 79:9-10A



Forgive our / sins, <u>O LORD!</u>
Lest the heathen say, / Where is their God?

Help us, O God of our sal- / vation, for the glory of thy name / deliver us.

THE EPISTLE

Romans 8:18-23

Brethren: ¹⁸ For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹ that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. ²² For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³ And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

This is the Word of the Lord.

Thanks be to God.

STAND

THE ALLELUIA VERSE

PSALM 9:4B, 9



Alle- / luia! Al- / leluia!

Thou satest in the throne judging / rîght.
The LORD also will be a refuge for the oppressed,
A refuge in times of trouble. Al- / leluia!

THE HOLY GOSPEL

ST. LUKE 6:36-42

The Lord be with you.



The Holy Gospel according to St. Luke, the sixth chapter.



At that time, Jesus said to His disciples, ³⁶ Be merciful, even as your Father is merciful. ³⁷ "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; ³⁸ give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you."

³⁹ He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit? ⁴⁰ A disciple is not above his teacher, but everyone when he is fully trained will be like his

teacher. ⁴¹ Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? ⁴² How can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye."

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the \pm life of the world to come. Amen.

SIT

THE HYMN OF THE DAY

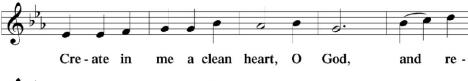
696 O God, My Faithful God

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12





new a right spir-it with - in me.

Cast me not



way from Thy pres-ence, and take not Thy Ho-ly Spir-it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

SIT

THE OFFERING

STAND

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

- please see your blue sheet for the full lists

[1 Timothy 2:1–4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

THE SERVICE OF THE SACRAMENT OF THE ALTAR

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



Lift up your hearts.

[Colossians 3:1]

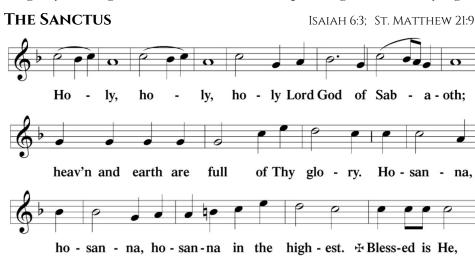


Let us give thanks unto the LORD our God.

[PSALM 136]



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver \(\mathcal{H} \) us from evil.



THE WORDS OF CHRIST'S TESTAMENT ST. MATTHEW 26:26–28; ST. MARK 14:22–24; ST. LUKE 22:19–20; 1 CORINTHIANS 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, & THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; # THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

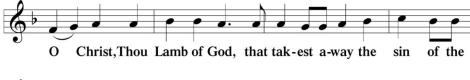
St. John 20:19

The # peace of the Lord be with you always.

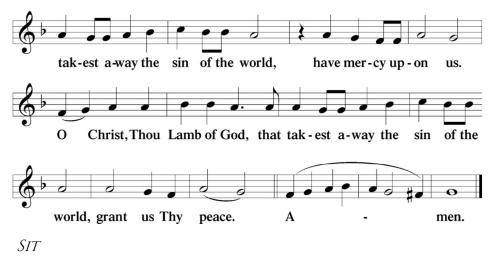




St. John 1:29







THE COMMUNION HYMNS

500 Creator Spirit, by Whose Aid683 Jesus, Thy Boundless Love to Me656 A Mighty Fortress Is Our God

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32





Bless we the LORD.



THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and # give you peace.



THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes your pew.

Once the Retiring Procession reaches the narthex, depart in # peace.



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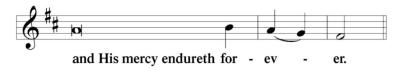
Front cover: DOMINICA I. POST PENTECOSTEN (1595) by Jerome Nadal



THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

