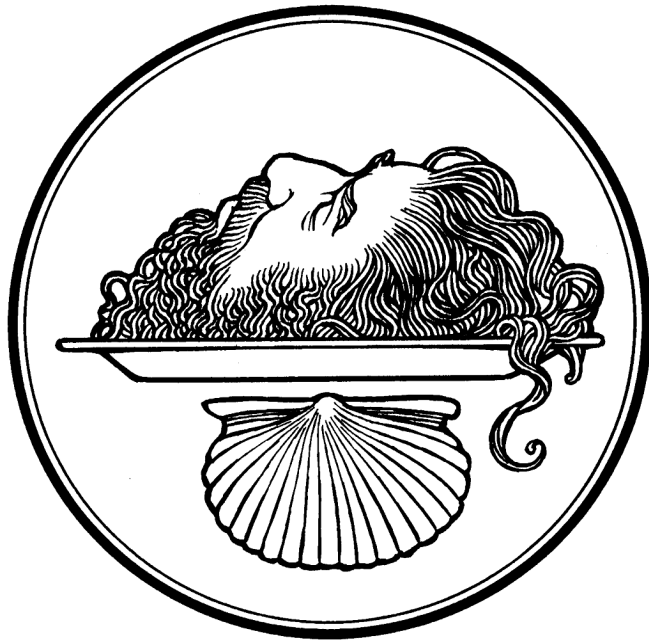


# THE FEAST OF THE MARTYRDOM OF ST. JOHN THE BAPTIST

Sunday 29 August A<sup>+</sup>D 2021



ABIDING SAVIOR/  
MOUNT OLIVE  
EVANGELICAL LUTHERAN  
CHURCH

✠ Hymns ✠

518:1, 24, 3

750

596

590

670

LUTHERAN CHURCH—MISSOURI SYNOD

4000 Wallings Road ✠ North Royalton, Ohio 44133 ✠ (216) 381-2873

www.mountolivechurch.org ✠ Rev. Jonathan C. McCall, Pastor

**This morning we will celebrate Holy Communion.** Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor before Divine Service. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

**Using the bulletin.** Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall** at (216) 618-1811 or [rev.mccall@pm.me](mailto:rev.mccall@pm.me)



✠ THE DIVINE SERVICE ✠

10:30am

**THE PRELUDE**

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*Please STAND and face the Procession as it passes.*

**THE PROCESSIONAL HYMN**

518:1, 24, 3 *By All Your Saints in Warfare*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.  
ST. MATTHEW 28:19B; [18:20]

**Amen.**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
[HEBREWS 10:22]

Our help is in the name of the Lord,  
**who made heaven and earth.** PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.** PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

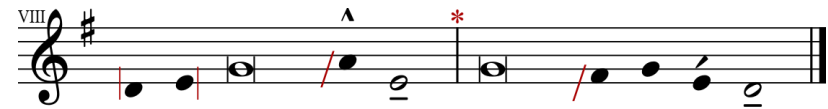
[ST. JOHN 20:19-23]



✠ THE SERVICE OF THE WORD ✠

**THE INTROIT**

REVELATION 7:14B; PSALM 31:1, 3, 5



|These are| they which came out of great tribu- / lation,  
and have washed their robes,

and made them white in the blood / of the Lamb.—

**In thee, O LORD, do I put my trust;**

**Let me never / be ashamed:**

**Deliver me / in thy righteousness.**

For thou art my rock and my / fortress;

Therefore for thy name's sake lead / me, and guide me.

**Into thine hand I commit my / spirit:**

**Thou hast redeemed me, / O LORD God of truth.**

***Glory be to the Father and / to the Son***

***and to the / Holy Spirit;***

***as it was in the be- / ginning,***

***is now and will be for / ever. Amen.***

|These are| they which came out of great tribu- / lation,  
and have washed their robes,

and made them white in the blood / of the Lamb.—

**THE KYRIE**

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

**THE GLORIA IN EXCELSIS**

ST. LUKE 2:14; ST. JOHN 1:29



Glory be to God on high: and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O ☩ Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

**THE COLLECT OF THE DAY**

Let us pray. Almighty God, You gave Your servant John the Baptist to be the forerunner of Your Son, Jesus Christ, in both his preaching of repentance and his innocent death. Grant that we, who have died and risen with Christ in Holy Baptism, may daily repent of our sins, patiently suffer for the sake of the truth, and fearlessly bear witness to His victory over death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever .

A - men.

*SIT*

**THE FIRST READING**

REVELATION 6:9-11

<sup>9</sup>When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne. <sup>10</sup>They cried out with a loud voice, "O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?" <sup>11</sup>Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been.

This is the Word of the Lord.  
Thanks be to God.

THE GRADUAL

PSALM 34:9, 19



Oh, fear the LORD, / you his saints,  
for those who fear him / have no lack!—

Many are the afflictions of the / righteous,  
but the LORD delivers him out / of them all.—

THE EPISTLE

ROMANS 6:1-5

*Brethren:* <sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

This is the Word of the Lord.  
Thanks be to God.

STAND

THE ALLELUIA VERSE

PSALM 81:1



Alle / luia!  
- / Alleluia!

Precious in the sight of the / LÔRD  
is the death of his saints. / Alleluia!

THE HOLY GOSPEL

ST. MARK 6:14-29

The Lord be with you.



And with thy spir - it.

The Holy Gospel according to St. Mark, the sixth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time,* <sup>14</sup>King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." <sup>15</sup>But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised." <sup>17</sup>For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. <sup>18</sup>For John had been saying to Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him and wanted to put him to death. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

<sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup>For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." <sup>23</sup>And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." <sup>24</sup>And she went out and said to her mother, "For what should I ask?" And she said, "The head of

John the Baptist.”<sup>25</sup> And she came in immediately with haste to the king and asked, saying, “I want you to give me at once the head of John the Baptist on a platter.”<sup>26</sup> And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her.<sup>27</sup> And immediately the king sent an executioner with orders to bring John’s head. He went and beheaded him in the prison<sup>28</sup> and brought his head on a platter and gave it to the girl, and the girl gave it to her mother.<sup>29</sup> When his disciples heard of it, they came and took his body and laid it in a tomb.

This is the Gospel of the Lord.



### THE NICENE CREED

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who**

**spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ☩ life of the world to come. Amen.**

*SIT*

### THE HYMN OF THE DAY

*750 If Thou But Trust in God to Guide Thee*

### THE SERMON

*STAND*

### THE OFFERTORY

PSALM 51:10-12



*SIT*

### THE OFFERING

*STAND*

## THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

- please see your insert for the full lists

[I TIMOTHY 2:1-4]

After each bid: Let us pray to the Lord.

**Lord, have mercy.**

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

### THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]



We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### THE LORD'S PRAYER

ST. MATTHEW 6:9-13

**Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

give us this day our daily bread;  
 and forgive us our trespasses as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver ✠ us from evil.

For Thine is the kingdom and the power and the  
 glo - ry for - ev - er and ev - er. A - men.

**THE WORDS OF CHRIST'S TESTAMENT** ST. MATTHEW 26:26-28;  
 ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

**THE PAX DOMINI** ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

A - men.

**THE AGNUS DEI** ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up - on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - men.

*SIT*

**THE COMMUNION HYMNS**

- 596 *All Christians Who Have Been Baptized*
- 590 *Baptized into Your Name Most Holy*
- 670 *Ye Watchers and Ye Holy Ones*

*STAND*

**THE NUNC DIMITTIS** ST. LUKE 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac-  
 cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

**THE THANKSGIVING**

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

**THE BENEDICAMUS**

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

**THE BENEDICTION**

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.

A - men, a - men, a - men.

**THE RETIRING PROCESSION WITH POSTLUDE**

*Please face the Procession as it passes.*

*Once the Procession reaches the narthex, you may depart in ☩ peace.*



This publication is produced by Abiding Savior/Mount Olive Evangelical Lutheran Church, North Royalton, Ohio. Liturgy from *Lutheran Service Book* ©2006 Concordia Publishing House. Used by permission.

©2001 *The Holy Bible: English Standard Version*. Wheaton: Crossway Books.

Front cover: *Beheading of John* (2004) by Ed Riojas