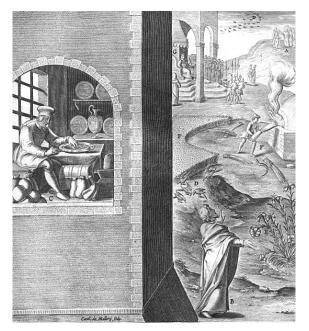
The FIFTEENTH SUNDAY After TRINITY

Sunday 12 September A+D 2021



ABIDING SAVIOR/ MOUNT OLIVE Evangelical Lutheran Church

| $\mathbf{\Phi}$ | Hymns | Ŧ |
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| | 745 | |
| | 760 | |
| | 719 | |
| | 754 | |
| | 732 | |
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Lutheran Church–Missouri Synod

4000 Wallings Road ₱ North Royalton, Ohio 44133 ₱ (216) 381-2873 www.mountolivelutheran.church ₱ Rev. Jonathan C. McCall, Pastor This morning we will celebrate Holy Communion. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor before Divine Service. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

Individuals needing pastoral care including private confession and absolution can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me



+ The Divine Service +

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession as it passes.

THE PROCESSIONAL HYMN

745 In God, My Faithful God

\bigstar The Preparation \bigstar

In the name of the Father and of the H Son and of the Holy Spirit. St. MATTHEW 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,
who made heaven and earth.PSALM 124:8

I said, I will confess my transgressions unto the LORD, and You forgave the iniquity of my sin. PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.



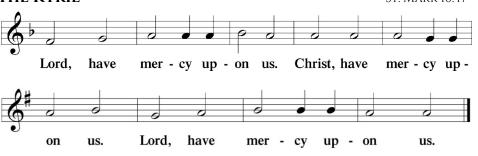
[St. John 20:19–23]

♣ THE SERVICE OF THE WORD ♣

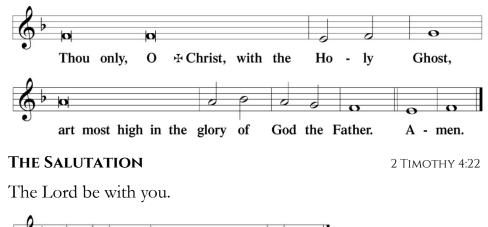
 THE INTROIT
 PSALM 86:1A, 2B, 3; PSALM 86:4, 6, 15A, 16



|Bow down| thine ear, O / LORD, hear me: O thou my God, save thy servant that trust- / eth in- thee.-Be merciful un- / to me, O Lord: for I cry un- / to thee- daily. Rejoice the soul of / thy servant: for unto thee, O Lord, do I lift / up my- soul.-Give ear, O LORD, unto / my prâyer; and attend to the voice of my / suppli-cations. But thou, O Lord, art a God full of compassion, / and gracious, O turn unto me, and have mer- / cy up-on me. Give thy strength unto / thy servant, and save the son / of thine- handmaid. Glory be to the Father / and to the Son and to the / Holy-Spirit; as it was in the / beginning, is now and will be for / ever.— Amen. |Bow down| thine ear, O / LORD, hear me: O thou my God, save thy servant that trust- / eth in- thee.-Be merciful un- / to me, O Lord: for I cry un- / to thee- daily. THE KYRIE ST. MARK 10:47









THE COLLECT OF THE DAY

Let us pray. O Lord, we implore You, let Your continual pity cleanse and defend Your Church; and because she cannot continue in safety without Your aid, preserve her evermore by Your help and goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

THE OLD TESTAMENT

1 KINGS 17:8–16

In those days, ⁸ the word of the LORD came to [Elijah], ⁹"Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." ¹¹And as she was going to bring it, he called to her and said,

"Bring me a morsel of bread in your hand." ¹² And she said, "As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." ¹³ And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. ¹⁴ For thus says the LORD, the God of Israel, "The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.' " ¹⁵ And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶ The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

This is the Word of the Lord. Thanks be to God.

THE GRADUAL

PSALM 118:8-9



It is better to trust in / the LÔRD than to put / confi-dence in man.

It is better to trust in / the LÔRD than to put confi- / dence in- princes.

THE EPISTLE

GALATIANS 5:25-6:10

Brethren: ²⁵ If we live by the Spirit, let us also keep in step with the Spirit. ²⁶ Let us not become conceited, provoking one another, envying one another.

6 Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be

in himself alone and not in his neighbor. ⁵ For each will have to bear his own load.

⁶Let the one who is taught the word share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

This is the Word of the Lord. Thanks be to God.

STAND

THE ALLELUIA VERSE

PSALM 57:7



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Al- / leluia!
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- / Alle-luia!

My heart is fixed, O God, / my heart <u>is fixed</u>: I will sing and give praise. / Alle–luia!

THE HOLY GOSPEL

ST. MATTHEW 6:24-34

The Lord be with you.



The Holy Gospel according to St. Matthew, the sixth chapter.



 \pm *At that time, Jesus said,* ²⁴ "No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

²⁵ "Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? ²⁶ Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? 27 And which of you by being anxious can add a single hour to his span of life? ²⁸ And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, ²⁹ yet I tell you, even Solomon in all his glory was not arrayed like one of these. ³⁰ But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? ³¹Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' 32 For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. 33 But seek first the kingdom of God and his righteousness, and all these things will be added to you.

³⁴ "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble."

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God,

Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the \pm life of the world to come. Amen.

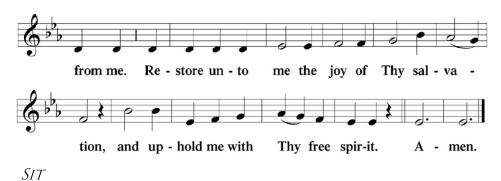
SIT

THE HYMN OF THE DAY 760 *W* hat God Ordains Is Always Good

THE SERMON

Stand





THE OFFERING

STAND

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

- please see your insert for the full lists

[1 TIMOTHY 2:1–4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

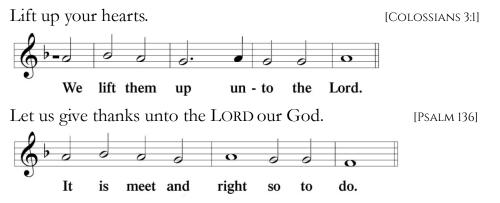
Amen.

THE SERVICE OF ➡ THE SACRAMENT OF THE ALTAR ➡ **THE PREFACE**

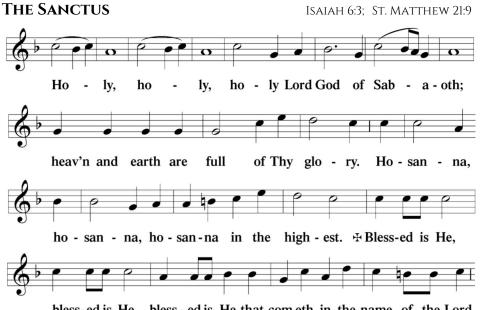
The Lord be with you.

2 TIMOTHY 4:22

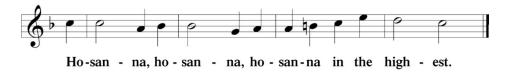




It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



THE LORD'S PRAYER

St. Matthew 6:9–13

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver 4 us from evil.



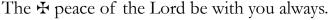
 THE WORDS OF CHRIST'S TESTAMENT
 ST. MATTHEW 26:26–28;

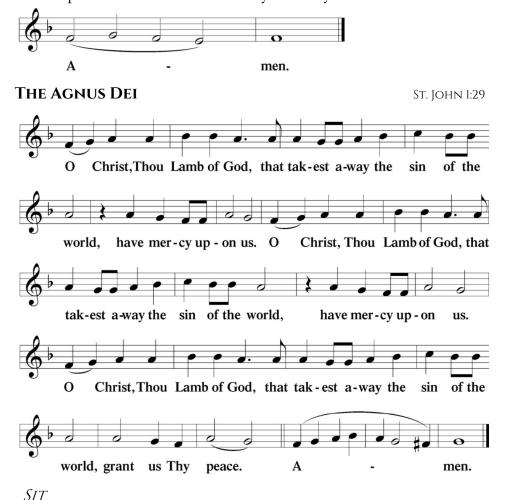
 ST. MARK 14:22–24;
 ST. LUKE 22:19–20;
 1 CORINTHIANS 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ♣ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; & THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI





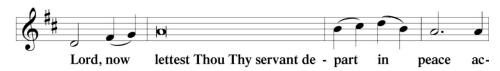
THE COMMUNION HYMNS

719 I Leave All Things to God's Direction
754 Entrust Your Days and Burdens
732 All Depends on Our Possessing

STAND

THE NUNC DIMITTIS

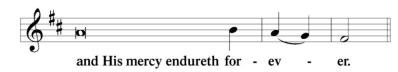
St. Luke 2:29–32





THE THANKSGIVING

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



2 TIMOTHY 4:22

[PSALM 103:1]

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and \mathbf{F} give you peace.



THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes.

Once the Procession reaches the narthex, you may depart in \oplus peace.

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