# The SIXTEENTH SUNDAY After TRINITY

Sunday 19 September A+D 2021



# ABIDING SAVIOR/ MOUNT OLIVE Evangelical Lutheran Church

| $\mathbf{H}$ | Hymns | Ŧ |
|--------------|-------|---|
|              | 755   |   |
|              | 758   |   |
|              | 552   |   |
|              | 611   |   |
|              | 623   |   |
|              |       |   |

### Lutheran Church–Missouri Synod

4000 Wallings Road ₱ North Royalton, Ohio 44133 ₱ (216) 381-2873 www.mountolivelutheran.church ₱ Rev. George F. Fyler, III, Guest Pastor This morning we will celebrate Holy Communion. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor before Divine Service. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

**Using the bulletin.** Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

Individuals needing pastoral care including private confession and absolution can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me



**\* THE DIVINE SERVICE \*** 

10:30am

#### THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Hymn will begin.

Please STAND at the beginning of the hymn.

#### ТНЕ НУМИ

755 In the Very Midst of Life

#### $\bigstar$ The Preparation $\bigstar$

In the name of the Father and of the 🏽 Son and of the Holy Spirit. St. MATTHEW 28:19B; [18:20]

#### Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,<br/>who made heaven and earth.PSALM 124:8

I said, I will confess my transgressions unto the LORD, and You forgave the iniquity of my sin. PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.



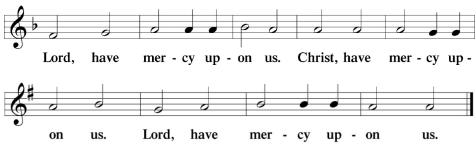
[St. John 20:19–23]

## ♣ The Service of the Word ♣

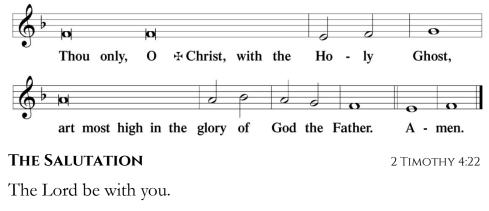
**The Introit** PSALM 86:1A, 2B, 3; PSALM 86:4, 6, 15A, 16



|Be mer-| ciful un- / to me, <u>O Lord</u>: for I cry un- / to thee- daily. For thou, Lord, art good, and read- / y to forgive; and plenteous in mercy unto all them that call / upon- thee.-Bow down thine ear, O / LORD, hear me: for I am / poor and-needy. In the day of my trouble I will call up- / on thêe: for / thou wilt- an<u>swer me</u>. I will praise thee, O Lord my God, / with all my heart: and I will glorify thy / name for- evermore. For great is thy mercy / toward mê: and thou hast delivered my soul / from the- lowest hell. Glory be to the Father / and to the Son and to the / Holy-Spirit; as it was in the / beginning, is now and will be for / ever.— Amen. |Be mer-| ciful un- / to me, <u>O Lord</u>: for I cry un- / to thee- daily. For thou, Lord, art good, and read- / y to forgive; and plenteous in mercy unto all them that call / upon- thee.-THE KYRIE ST. MARK 10:47









#### THE COLLECT OF THE DAY

Let us pray. O Lord, we pray that Your grace may always go before and follow after us, that we may continually be given to all good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

#### THE OLD TESTAMENT

1 KINGS 17:17-24

*In those days,* <sup>17</sup> the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. <sup>18</sup> And she said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!" <sup>19</sup> And he said to her, "Give me your son." And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. <sup>20</sup> And he cried to the LORD, "O LORD my

God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?" <sup>21</sup>Then he stretched himself upon the child three times and cried to the LORD, "O LORD my God, let this child's life come into him again." <sup>22</sup> And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived. <sup>23</sup> And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, "See, your son lives." <sup>24</sup> And the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

This is the Word of the Lord. Thanks be to God.

#### THE GRADUAL

PSALM 102:15-16



The heathen shall fear the name of / the LÔRD, and all the kings of the / earth thy– glory.

When the LORD shall build / up Zion, he shall appear / in his- glory.

#### THE EPISTLE

Ephesians 3:13–21

*Brethren:* <sup>13</sup> So I ask you not to lose heart over what I am suffering for you, which is your glory.

<sup>14</sup> For this reason I bow my knees before the Father, <sup>15</sup> from whom every family in heaven and on earth is named, <sup>16</sup> that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup> so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup> may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup> and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God. <sup>20</sup> Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup> to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

This is the Word of the Lord.

#### Thanks be to God.

#### Stand

THE ALLELUIA VERSE





Al- / leluia!

- / Alle-luia!

When Israel went out / of Egypt

the house of Jacob

from a people / of strange-language;

Judah was his sanc- / tuary, And Israel his dominion. / Alle–luia!

#### THE HOLY GOSPEL

St. Luke 7:11-17

The Lord be with you.



The Holy Gospel according to St. Luke, the seventh chapter.





At that time, <sup>11</sup> [Jesus] went to a town called Nain, and his disciples and a great crowd went with him. <sup>12</sup> As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. <sup>13</sup> And when the Lord saw her, he had compassion on her and said to her, "Do not weep." <sup>14</sup> Then he came up and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." <sup>15</sup> And the dead man sat up and began to speak, and Jesus gave him to his mother. <sup>16</sup> Fear seized them all, and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!" <sup>17</sup> And this report about him spread through the whole of Judea and all the surrounding country.

This is the Gospel of the Lord.



#### THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the + life of the world to come. Amen.

#### Sit

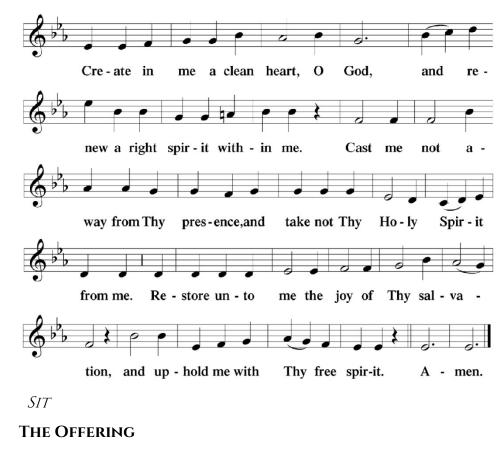
THE HYMN OF THE DAY760 What God Ordains Is Always GoodTHE SERMON

STAND

STAND

**THE OFFERTORY** 

PSALM 51:10-12



8

9

#### THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

- please see your insert for the full lists [1 TIMOTHY 2:1–4]

After each bid: Let us pray to the Lord.

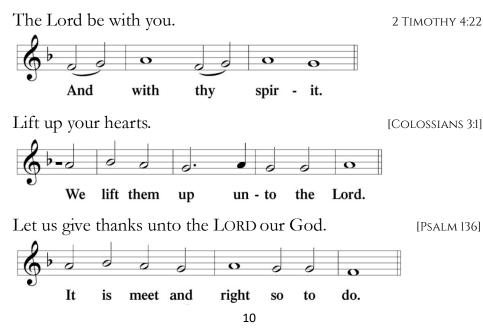
#### Lord, have mercy.

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

# The Service of + The Sacrament of the Altar +

#### THE PREFACE



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

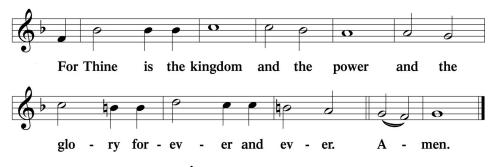
#### THE SANCTUS

Isaiah 6:3; St. Matthew 21:9



give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver + us from evil.





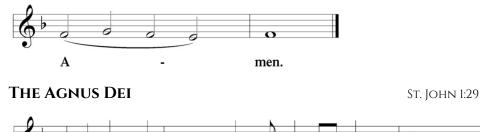
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, + THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; & THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

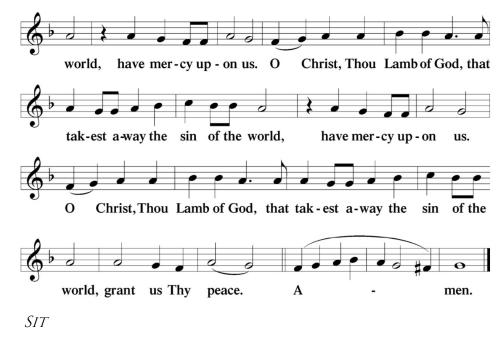
#### THE PAX DOMINI

St. John 20:19





O Christ, Thou Lamb of God, that tak-est a-way the sin of the



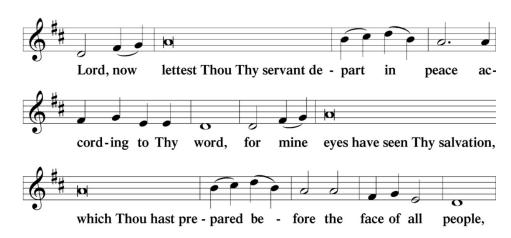
#### THE COMMUNION HYMNS

552 O Christ, Who Shared Our Mortal Life611 Chief of Sinners Though I Be623 Lord Jesus Christ, We Humbly Pray

#### STAND

#### THE NUNC DIMITTIS

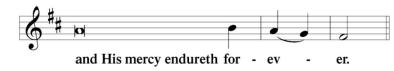
St. Luke 2:29–32





#### THE THANKSGIVING

Oh, give thanks unto the LORD for He is good.

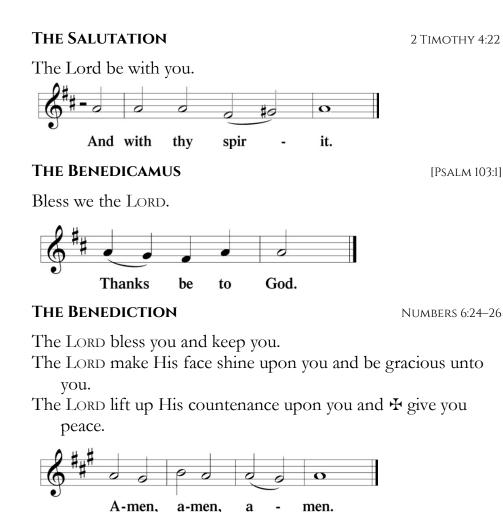


Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





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**THE POSTLUDE** (No Procession)

Depart in ₩ peace.

**PSALM 107:1** 



This publication is produced by Abiding Savior/Mount Olive Evangelical Lutheran Church, North Royalton, Ohio. Liturgy from *Lutheran Service Book* ©2006 Concordia Publishing House. Used by permission. ©2001 *The Holy Bible: English Standard Version*. Wheaton: Crossway Books. Front cover: FERIA V. POST DOMIN. IIII. QVADRAG. (1595) by Jerome Nadal