

# THE EIGHTEENTH SUNDAY AFTER TRINITY

Sunday 3 October A☩D 2021



ABIDING SAVIOR/  
MOUNT OLIVE  
EVANGELICAL LUTHERAN  
CHURCH

LUTHERAN CHURCH—MISSOURI SYNOD

4000 Wallings Road ☩ North Royalton, Ohio 44133 ☩ (216) 381-2873

www.mountolivechurch.org ☩ Rev. Jonathan C. McCall, Pastor

☩ Hymns ☩  
904  
694  
708  
696  
504

**This morning we will celebrate Holy Communion.** Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor before Divine Service. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

**Using the bulletin.** Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall** at (216) 618-1811 or [rev.mccall@pm.me](mailto:rev.mccall@pm.me)



## ☩ THE DIVINE SERVICE ☩

10:30am

### THE PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*Please STAND and face the Procession as it passes.*

**THE PROCESSIONAL HYMN**

**904** *Blessed Jesus, at Your Word*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.  
ST. MATTHEW 28:19B; [18:20]

**Amen.**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

[ST. JOHN 20:19-23]



✠ THE SERVICE OF THE WORD ✠

**THE INTROIT** ECCLESIASTICUS 36:21-22A; PSALM 122:1, 6, 8-9



| Give peace, | O Lord, to them / that wait for thee,  
and let thy prophets / be found— faithful:

**hear the prayer of / thy servant,  
and of thy / people— Israel.**

I was glad when they said un- / to m<sup>e</sup>,  
Let us go into the house / of the— LORD.—

**Pray for the peace of / Jerusalem:  
they shall pros- / per that— love thee.**

For my brethren and companions' sakes,  
I will now say, Peace be / within thee.

Because of the house of the LORD our  
God / I will— seek thy good.

**Glory be to the Father / and to the Son  
and to the / Holy— Spirit;  
as it was in the / beginning,  
is now and will be for / ever.— Amen.**

| Give peace, | O Lord, to them / that wait for thee,  
and let thy prophets / be found— faithful:

**hear the prayer of / thy servant,  
and of thy / people— Israel.**

**THE KYRIE**

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



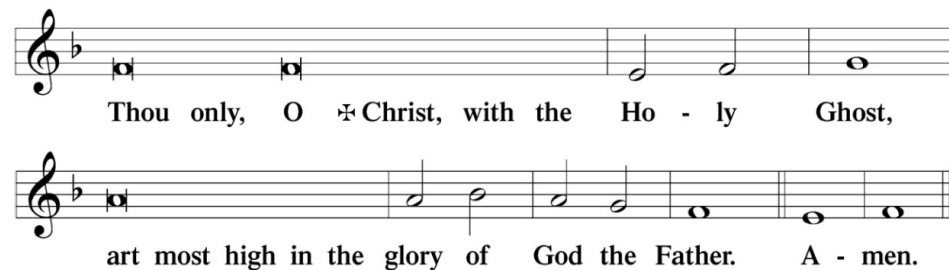
on us. Lord, have mer - cy up - on us.

# THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29



Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up-  
on us. For Thou only art holy; Thou on-ly art the Lord.

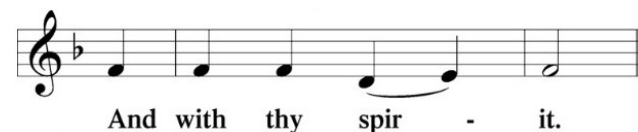


Thou only, O ✠ Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

## THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



And with thy spir - it.

## THE COLLECT OF THE DAY

Let us pray. O God, because without You we are not able to please You, mercifully grant that Your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

*SIT*

## THE OLD TESTAMENT

DEUTERONOMY 10:12-21

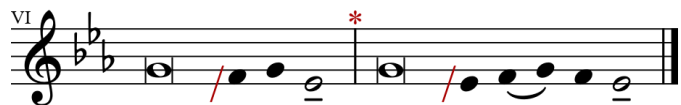
*In those days, Moses said* <sup>12</sup> "And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, <sup>13</sup> and to keep the commandments and statutes of the LORD, which I am commanding you today for your good? <sup>14</sup> Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it. <sup>15</sup> Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all

peoples, as you are this day. <sup>16</sup> Circumcise therefore the foreskin of your heart, and be no longer stubborn. <sup>17</sup> For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe. <sup>18</sup> He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. <sup>19</sup> Love the sojourner, therefore, for you were sojourners in the land of Egypt. <sup>20</sup> You shall fear the LORD your God. You shall serve him and hold fast to him, and by his name you shall swear. <sup>21</sup> He is your praise. He is your God, who has done for you these great and terrifying things that your eyes have seen.”

This is the Word of the Lord.  
**Thanks be to God.**

**THE GRADUAL**

PSALM 122:1, 7



I was glad when they said un- / to m<sup>ê</sup>,  
 Let us go into the house / of the- LORD.—  
**Peace be / within thy walls,**  
**and prosperity with- / in thy- palaces.**

**THE EPISTLE**

1 CORINTHIANS 1:1-9

<sup>1</sup> Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

<sup>2</sup> To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup> I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup> that in every way you were enriched in him in all speech and all knowledge— <sup>6</sup> even as

the testimony about Christ was confirmed among you— <sup>7</sup> so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, <sup>8</sup> who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup> God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

This is the Word of the Lord.  
**Thanks be to God.**

*STAND*

**THE ALLELUIA VERSE**

PSALM 130:1-2A



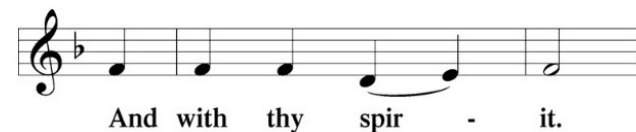
Al- / lelulia!  
 - / Alle-luia!

**Out of the depths have I cried un- / to thee, O LORD.**  
**Lord, hear my voice. / Alle-luia!**

**THE HOLY GOSPEL**

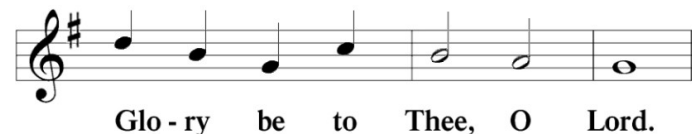
ST. MATTHEW 22:34-46

The Lord be with you.



And with thy spir - it.

The Holy Gospel according to St. Matthew, the twenty-second chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time,* <sup>34</sup> when the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together. <sup>35</sup> And one of them, a lawyer, asked him a question to test him. <sup>36</sup> “Teacher, which is the

great commandment in the Law?” <sup>37</sup> And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. <sup>38</sup> This is the great and first commandment. <sup>39</sup> And a second is like it: You shall love your neighbor as yourself. <sup>40</sup> On these two commandments depend all the Law and the Prophets.”

<sup>41</sup> Now while the Pharisees were gathered together, Jesus asked them a question, <sup>42</sup> saying, “What do you think about the Christ? Whose son is he?” They said to him, “The son of David.” <sup>43</sup> He said to them, “How is it then that David, in the Spirit, calls him Lord, saying,

<sup>44</sup> “The Lord said to my Lord,  
“Sit at my right hand,  
until I put your enemies under your feet” ?”

<sup>45</sup> If then David calls him Lord, how is he his son?” <sup>46</sup> And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord.



### THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

SIT

### THE HYMN OF THE DAY

694 *Thee Will I Love, My Strength, My Tower*

### THE SERMON

STAND

### THE OFFERTORY

PSALM 51:10-12



tion, and up - hold me with Thy free spir-it. A - men.

SIT

**THE OFFERING**

STAND

**THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH**

- please see your insert for the full lists [1 TIMOTHY 2:1-4]

After each bid: Let us pray to the Lord.

**Lord, have mercy.**

At the conclusion: O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

THE SERVICE OF

✠ THE SACRAMENT OF THE ALTAR ✠

**THE PREFACE**

The Lord be with you. 2 TIMOTHY 4:22

And with thy spir - it.

Lift up your hearts. [COLOSSIANS 3:1]

We lift them up un - to the Lord.

Let us give thanks unto the LORD our God. [PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**THE SANCTUS** ISAIAH 6:3; ST. MATTHEW 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,

bles - ed is He, bles - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver ✠ us from evil.

For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

## THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

A - men.

## THE AGNUS DEI

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

*SIT*

## THE COMMUNION HYMNS

708 *Lord, Thee I Love with All My Heart*

696 *O God, My Faithful God*

504 *Father Most Holy*

*STAND*

## THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

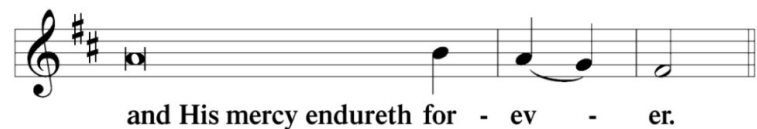


which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

**THE THANKSGIVING**

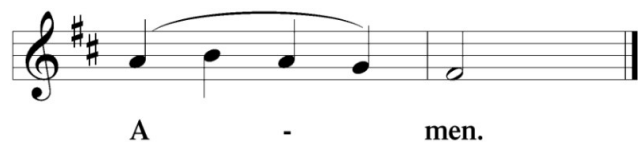
PSALM 107:1

Oh, give thanks unto the LORD for He is good.



and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

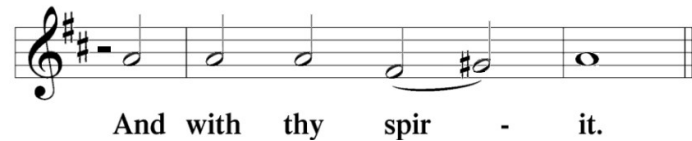


A - men.

**THE SALUTATION**

2 TIMOTHY 4:22

The Lord be with you.



And with thy spir - it.

**THE BENEDICAMUS**

[PSALM 103:1]

Bless we the LORD.



Thanks be to God.

**THE BENEDICTION**

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.



A - men, a - men, a - men.

**THE RETIRING PROCESSION WITH POSTLUDE**

*Please face the Procession as it passes.*

*Once the Procession reaches the narthex, you may depart in ☩ peace.*



This publication is produced by Abiding Savior/Mount Olive Evangelical Lutheran Church, North Royalton, Ohio. Liturgy from *Lutheran Service Book* ©2006 Concordia Publishing House. Used by permission.

©2001 *The Holy Bible: English Standard Version*. Wheaton: Crossway Books.

Front cover: DOMINICA XVII. POST PENTECOST. (1595) by Jerome Nadal