

THE TWENTY-FIRST SUNDAY AFTER TRINITY

Sunday 24 October A☩D 2021



ABIDING SAVIOR/
MOUNT OLIVE
EVANGELICAL LUTHERAN
CHURCH

☩ Hymns ☩
726
585
734
589
655
615

LUTHERAN CHURCH—MISSOURI SYNOD

4000 Wallings Road ☩ North Royalton, Ohio 44133 ☩ (216) 381-2873

www.mountlivelutheran.church ☩ Rev. Jonathan C. McCall, Pastor

This morning we will celebrate Holy Communion. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor before Divine Service. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

Individuals needing pastoral care including private confession and absolution can contact **Pastor Jonathan McCall** at (216) 618-1811 or rev.mccall@pm.me



☩ THE DIVINE SERVICE ☩

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession as it passes.

THE PROCESSIONAL HYMN

726 *Evening and Morning*

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.
ST. MATTHEW 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

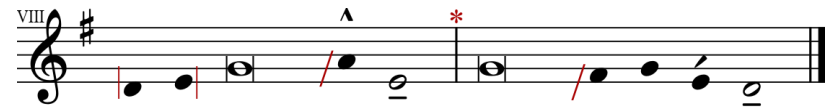
[ST. JOHN 20:19-23]



✠ THE SERVICE OF THE WORD ✠

THE INTROIT

ESTHER 13:9-11; PSALM 119:1, 38-40



|The whole| world is in Thy power, O Lord, King Al- / mighty.
There is no man / that can gainsay Thee.

**For thou hast made heaven and earth
and all the wondrous things under the
cope of / heaven:
- / Thou art Lord of all.**

Blessed are the undefiled / in the way,
who walk in the law / of the LORD.—

***Glory be to the Father and / to the Son
and to the / Holy Spirit;
as it was in the be- / ginning,
is now and will be for- / ever. Amen.***

|The whole| world is in Thy power, O Lord, King Al- / mighty.
There is no man / that can gainsay Thee.

**For thou hast made heaven and earth
and all the wondrous things under the
cope of / heaven:
- / Thou art Lord of all.**

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



THE GLORIA IN EXCELSIS

ST. LUKE 2:14; ST. JOHN 1:29

Glory be to God on high: and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O ☩ Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

THE COLLECT OF THE DAY

Let us pray. Lord, keep Your household the Church in continual godliness, that through Your protection she may be free from all adversities and devoutly given to serve You in good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

SIT

THE OLD TESTAMENT

GENESIS 1:1—2:3

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹ And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶ And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ And God set them in the expanse of the heavens to give light on the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them,

saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so.

²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶ Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷ So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸ And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹ And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

2 Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work

that he had done. ³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM 90:1-2



Lord, thou hast been our / dwelling place
in all / generations.

**Before the mountains were brought forth,
or ever thou hadst formed the earth and the / wôrld,
even from everlasting to ever- / lasting, thou art God.**

THE EPISTLE

EPHESIANS 6:10-17

Brethren: ¹⁰ Finally, be strong in the Lord and in the strength of his might. ¹¹ Put on the whole armor of God, that you may be able to stand against the schemes of the devil. ¹² For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. ¹³ Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. ¹⁴ Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, ¹⁵ and, as shoes for your feet, having put on the readiness given by the gospel of peace. ¹⁶ In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; ¹⁷ and take the helmet of salvation, and the sword of the Spirit, which is the word of God.

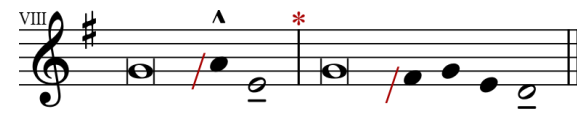
This is the Word of the Lord.

Thanks be to God.

STAND

THE ALLELUIA VERSE

PSALM 125:1



Alle- / luia!

- / Alleluia!

**He healeth the broken in / hêart,
and bindeth up their wounds. / Alleluia!**

THE HOLY GOSPEL

ST. JOHN 4:46-54

The Lord be with you.



And with thy spir - it.

The Holy Gospel according to St. John, the fourth chapter.



Glo - ry be to Thee, O Lord.

✠ *At that time,* ⁴⁶ [Jesus] came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill. ⁴⁷ When this man heard that Jesus had come from Judea to Galilee, he went to him and asked him to come down and heal his son, for he was at the point of death. ⁴⁸ So Jesus said to him, “Unless you see signs and wonders you will not believe.” ⁴⁹ The official said to him, “Sir, come down before my child dies.” ⁵⁰ Jesus said to him, “Go; your son will live.” The man believed the word that Jesus spoke to him and went on his way. ⁵¹ As he was going down, his servants met him and told him that his son was recovering. ⁵² So he asked them the hour when he began to get better, and they said to him, “Yesterday at the seventh hour the fever left him.” ⁵³ The father knew that was the hour when Jesus had said to him, “Your son will live.” And he himself believed, and all his household. ⁵⁴ This was now the second sign that Jesus did when he had come from Judea to Galilee.

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

THE NICENE CREED (pg. 191)

SIT

THE HYMN OF THE DAY 585 *Lord Jesus Christ, with Us Abide*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12



Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

SIT

THE OFFERING

STAND

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

- please see your insert for the full lists

[1 TIMOTHY 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, heavenly Father, ... to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

THE SERVICE OF

✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



And with thy spir - it.

Lift up your hearts.

[COLOSSIANS 3:1]



We lift them up un - to the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal

death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER (pg. 196)

ST. MATTHEW 6:9-13

At the conclusion:

For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF CHRIST'S TESTAMENT (pg. 197)

ST. MATTHEW 26:26-28; ST. MARK 14:22-24
 ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

A - men.

THE AGNUS DEI

ST. JOHN 1:29

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a - way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a - way the sin of the
 world, grant us Thy peace. A - men.

SIT

THE COMMUNION HYMNS

- 734 *I Trust, O Lord, Your Holy Name*
- 589 *Speak, O Lord, Your Servant Listens*
- 655 *Lord, Keep Us Steadfast in Your Word*
- 615 *When in the Hour of Deepest Need*

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now letteth Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.

A - men, a - men, a - men.

THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes.

Once the Procession reaches the narthex, you may depart in ✠ peace.

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