The SECOND LAST SUNDAY 1n The CHURCH YEAR

Sunday 14 November A+D 2021



ABIDING SAVIOR/ MOUNT OLIVE Evangelical Lutheran Church

\mathbf{H}	Hymns	\mathbf{H}
	731	
	508	
	513	
	755	
	719	
	941	

Lutheran Church–Missouri Synod

4000 Wallings Road ₱ North Royalton, Ohio 44133 ₱ (216) 381-2873 www.mountolivelutheran.church ₱ Rev. Jonathan C. McCall, Pastor This morning we will celebrate Holy Communion. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, we ask that any who have not received Holy Communion from Pastor McCall and desire to receive the Sacrament to first speak with the pastor before Divine Service. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Using the bulletin. Parts spoken by the Pastor are printed in regular type font. (ex. In the name of...). Parts spoken by the congregation are in bold type font. (ex. **O Almighty God...**). All parts accompanying printed music are sung by the congregation.

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

Individuals needing pastoral care including private confession and absolution can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me



+ The Divine Service +

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession as it passes.

THE PROCESSIONAL HYMN

731 O God, Forsake Me Not

\bigstar The Preparation \bigstar

In the name of the Father and of the 🏽 Son and of the Holy Spirit. St. MATTHEW 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord, who made heaven and earth.

Psalm 124:8

[St. John 20:19–23]

I said, I will confess my transgressions unto the LORD,

and You forgave the iniquity of my sin. PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.



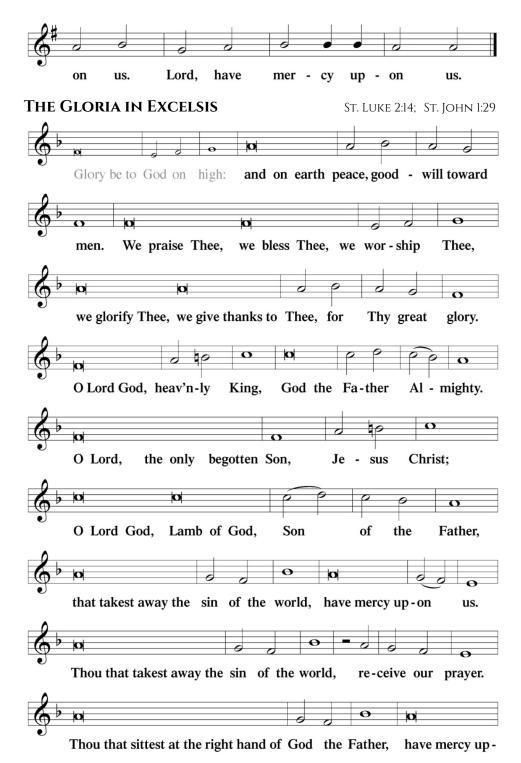
♣ THE SERVICE OF THE WORD ♣

THE INTROIT



|Save me, | O God, by thy / nâme, and / judge me by thy strength. Hear my / prayer, <u>O God;</u> give ear to the words / of my mouth.-For strangers are risen up against me, and oppressors seek after my / sôul: they have not set / God before them. Behold, God is mine / helper: the LORD is with them / that uphold my soul. He shall reward evil unto mine / enemies: cut them off / in thy truth.-For he hath delivered me out of all / trouble: and mine eye hath seen his desire up- / on mine en<u>emies</u>. Glory be to the Father and / to the Son and to the / Holy Spirit; as it was in the be- / ginning, is now and will be for- / ever. Amen. |Save me, | O God, by thy / nâme, and / judge me by thy strength. Hear my / prayer, O God; give ear to the words / of my mouth.-THE KYRIE





For Thou only art holy; Thou on - ly art the Lord. us. on 0 O O + Christ, with the Thou only, Ho - ly Ghost, O art most high in the glory of God the Father. A - men. THE SALUTATION 2 TIMOTHY 4:22 The Lord be with you.



THE COLLECT OF THE DAY

Let us pray. O Lord, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of the end of all things and the day of Your just judgment, we may be stirred up to holiness of living here and dwell with You forever hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

THE OLD TESTAMENT

DANIEL 7:9-14

In those days, the prophet Daniel said:

⁹ "As I looked,

thrones were placed, and the Ancient of Days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire.

- A stream of fire issued and came out from before him;
 - a thousand thousands served him,

and ten thousand times ten thousand stood before him;

the court sat in judgment,

and the books were opened.

¹¹ "I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire. ¹² As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

¹³ "I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him.

¹⁴ And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

This is the Word of the Lord. Thanks be to God.



THE GRADUAL



He shall call to the heavens / from <u>above</u>, and to the earth, that he may / judge his people. And the heavens shall declare his / right<u>eousness</u>: for / God is judge <u>himself</u>.

THE EPISTLE

2 PETER 3:3-14

Dearly beloved, ³ knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires. ⁴They will say, "Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation." ⁵ For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, ⁶ and that by means of these the world that then existed was deluged with water and perished. ⁷ But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

⁸ But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹ The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰ But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

¹¹Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹² waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved,

and the heavenly bodies will melt as they burn! ¹³ But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

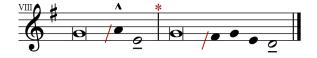
¹⁴Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

This is the Word of the Lord. Thanks be to God.

STAND

THE ALLELUIA VERSE

Isaiah 35:10



Alle- / luia!

- / Alleluia!

The ransomed of the LORD shall return, and come to / Zion with songs and everlasting / joy upon <u>their heads</u>:

they shall obtain joy and / gladness, and sorrow and sighing shall flee away. / Alleluia!

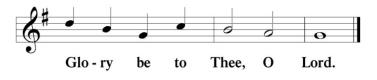
THE HOLY GOSPEL

St. Matthew 25:31-46

The Lord be with you.



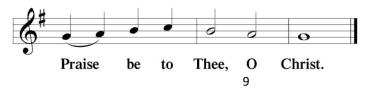
The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



At that time, Jesus said to His disciples, ³¹ "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³² Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³ And he will place the sheep on his right, but the goats on the left. ³⁴ Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵ For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶ I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' ³⁷ Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? 38 And when did we see you a stranger and welcome you, or naked and clothe you? 39 And when did we see you sick or in prison and visit you?' 40 And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'

⁴¹ "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴² For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³ I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' ⁴⁴ Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' ⁴⁵ Then he will answer them, saying, 'Truly, I say to you, as you did not do it to me.' ⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life."

This is the Gospel of the Lord.



THE NICENE CREED (pg. 191)

SIT

508 The Day Is Surely Drawing Near THE HYMN OF THE DAY

THE SERMON

STAND

THE OFFERTORY PSALM 51:10-12 Cre-ate in me a clean heart, O God. and re new a right spir-it with - in me. Cast me not a way from Thy pres-ence, and take not Thy Ho-ly Spir - it from me. Re - store un - to me the joy of Thy sal - va tion, and up - hold me with Thy free spir-it. A - men. SIT

THE OFFERING

STAND

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

After each bid: Let us pray to the Lord.

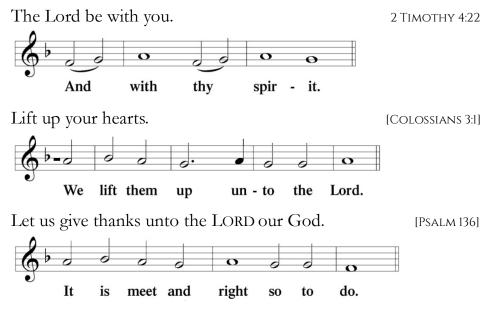
- please see your insert for the full lists

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever. Amen.

THE SERVICE OF + The Sacrament of the Altar +

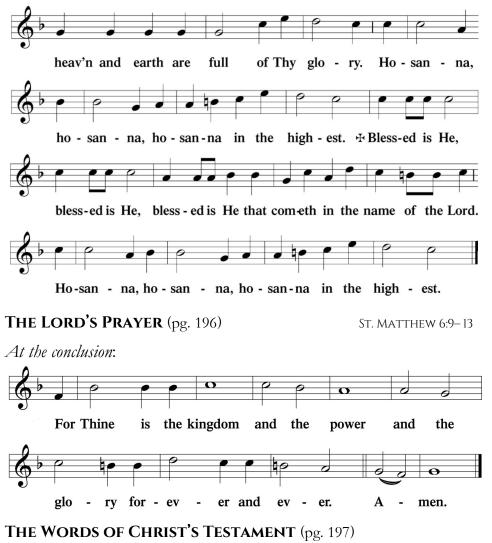
THE PREFACE



It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



[1 TIMOTHY 2:1-4]



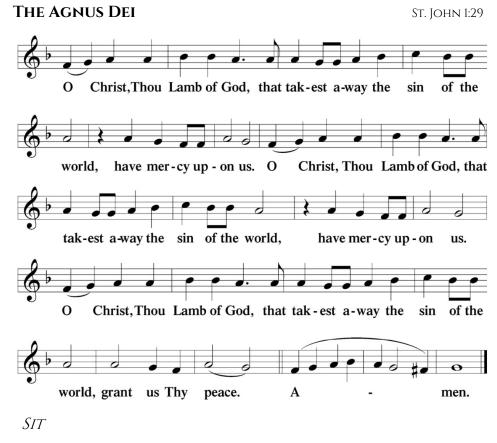
ST. MATTHEW 26:26–28; ST. MARK 14:22–24 ST. Luke 22:19–20; 1 Corinthians 11:23–25

THE PAX DOMINI

St. John 20:19

The \mathbf{H} peace of the Lord be with you always.





THE COMMUNION HYMNS

513 The Clouds of Judgment Gather
755 In the Very Midst of Life
719 I Leave All Things to God's Direction
941 We Praise You and Acknowledge You, O God

STAND

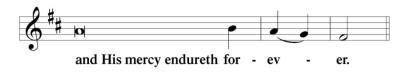
THE NUNC DIMITTIS

St. Luke 2:29–32



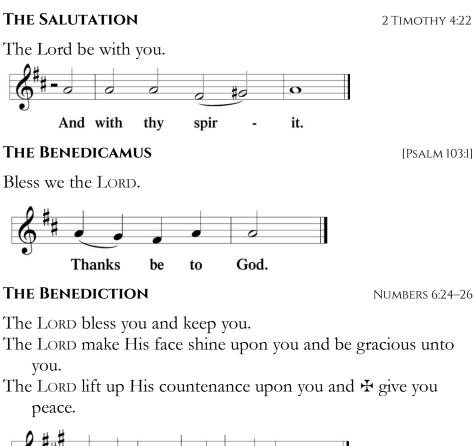


Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes.

Once the Procession reaches the narthex, you may depart in \oplus peace.



This publication is produced by Abiding Savior/Mount Olive Evangelical Lutheran Church, North Royalton, Ohio. Liturgy from *Lutheran Service Book* ©2006 Concordia Publishing House. Used by permission. ©2001 *The Holy Bible: English Standard Version*. Wheaton: Crossway Books. Front cover: FERIA II. POST DOMIN. I. QVADRAG. (1595) by Jerome Nadal