

RORATE COELI

THE FOURTH SUNDAY IN ADVENT
Sunday 19 December A.D. 2021



ABIDING SAVIOR/
MOUNT OLIVE
EVANGELICAL LUTHERAN
CHURCH

✠ Hymns ✠
347
357
642
594
352
333

LUTHERAN CHURCH—MISSOURI SYNOD

4000 Wallings Road ✠ North Royalton, Ohio 44133 ✠ (216) 381-2873

www.mountolive.lutheran.church ✠ Rev. Jonathan C. McCall, Pastor

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. If you have not had the opportunity to speak with him, we kindly ask that you abstain from seeking the Sacrament until you have spoken with Pastor McCall. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care can contact **Pastor Jonathan McCall** at (216) 618-1811 or rev.mccall@pm.me



✠ THE DIVINE SERVICE ✠

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession as it passes.

THE PROCESSIONAL HYMN 347 *Comfort, Comfort Ye My People*

THE CONFESSION AND ABSOLUTION (pg. 184)

✠ THE SERVICE OF THE WORD ✠

THE INTROIT

ISAIAH 45:8; PSALM 19:1, 4-6



| Drop down, | ye / heavens, from above,
and let the / skies pour down righteousness:

**Let / the earth open,
and let them / bring forth salvation.**

The heavens declare the glo- / ry of Gôd;
and the firmament / sheweth his handywork.

**Their line is gone / out through all the earth,
and their words to the / end of the world.—**

In them hath he set a tabe- / nacle for the sun,
which is as a bridegroom coming / out of his chamber,

And rejoiceth as a strong / man to run a race.

His going forth is from the / end of the heaven,

And his circuit un- / to the ends of it:
and there is nothing / hid from the heat thereof.

***Glory be to the Fa- / ther and to the Son
and to / the Holy Spirit;***

As it was in / the beginning,

is now, and will be / forever. Amen.

| Drop down, | ye / heavens, from above,
and let the / skies pour down righteousness:

**Let / the earth open,
and let them / bring forth salvation.**

THE KYRIE

ST. MARK 10:47



THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spirit.

THE COLLECT OF THE DAY

Let us pray. Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

SIT

THE OLD TESTAMENT

DEUTERONOMY 18:15-19

In those days, Moses said, ¹⁵ “The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— ¹⁶ just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ ¹⁷ And the LORD said to me, ‘They are right in what they have spoken. ¹⁸ I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹ And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.’”

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM 145:18, 21

The LORD is nigh unto all them that call / upon hîm,
to all that / call upon him in truth.

**My mouth shall speak the praise / of the LÔRD:
and let all flesh bless his holy name for / ever and ever.**

THE EPISTLE

PHILIPPIANS 4:4-7

Brethren: ⁴ Rejoice in the Lord always; again I will say, rejoice. ⁵ Let your reasonableness be known to everyone. The Lord is at hand; ⁶ do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

This is the Word of the Lord.

Thanks be to God.

STAND

THE ALLELUIA VERSE

PSALM 40:17B

Congregation sings the Alleluia; pastor chants the verse; congregation repeats the Alleluia.

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Thou art my help and / my deliverer;
make no tar- / rying, - O my God.

Repeat triple alleluia

THE HOLY GOSPEL

ST. JOHN 1:19-28

The Lord be with you.

And with thy spirit.

The Holy Gospel according to St. John, the first chapter.

Glory be to Thee, O Lord.

✠ ¹⁹ And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” ²⁰ He confessed, and did not deny, but confessed, “I am not the Christ.” ²¹ And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the Prophet?” And he answered, “No.” ²² So they said to him, “Who are you? We need to give an answer to those who sent us. What do you say about yourself?” ²³ He said, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord,’ as the prophet Isaiah said.”

²⁴ (Now they had been sent from the Pharisees.) ²⁵ They asked him, “Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?” ²⁶ John answered them, “I baptize with water, but among you stands one you do not know, ²⁷ even he who comes after me, the strap of whose sandal I am not worthy to untie.” ²⁸ These things took place in Bethany across the Jordan, where John was baptizing.

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

THE NICENE CREED (pg. 191)

SIT

THE HYMN OF THE DAY

357 *O Come, O Come, Emmanuel*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it
from me. Re-store un-to me the joy of Thy sal-va-
tion, and up-hold me with Thy free spir-it. A-men.

SIT

THE OFFERING

THE RECEPTION OF NEW MEMBERS

STAND

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

- please see your insert for the full lists [1 TIMOTHY 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever.

Amen.

THE SERVICE OF

✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you. 2 TIMOTHY 4:22

And with thy spirit.

Lift up your hearts. [COLOSSIANS 3:1]

We lift them up unto the LORD.

Let us give thanks unto the LORD our God. [PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;
heav'n and earth are full of Thy glo-ry. Ho-san-na,
ho-san-na, ho-san-na in the high-est. ✠ Bless-ed is He,
bless-ed is He, bless-ed is He that com-eth in the name of the Lord.
Ho-san-na, ho-san-na, ho-san-na in the high-est.

THE LORD'S PRAYER (pg. 196; *entirely spoken*) ST. MATTHEW 6:9-13

THE WORDS OF CHRIST'S TESTAMENT (pg. 197)

ST. MATTHEW 26:26-28; ST. MARK 14:22-24
ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

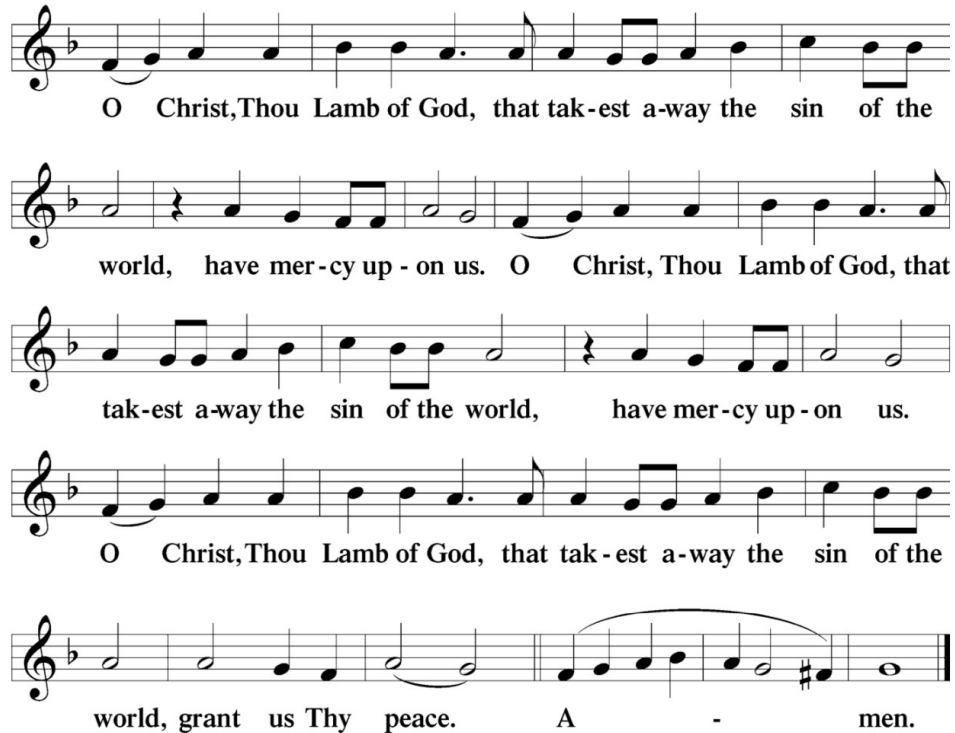
THE PAX DOMINI

ST. JOHN 20:19

The ☩ peace of the Lord be with you always.
Amen.

THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

SIT

THE COMMUNION HYMNS

- 642 *O Living Bread from Heaven*
- 594 *God's Own Child, I Gladly Say It*
- 352 *Let the Earth Now Praise the Lord*
- 333 *Once He Came in Blessing*

STAND



THE NUNC DIMITTIS

ST. LUKE 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.



THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

And His mercy endureth forever.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spirit.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

THE BENEDICTION

NUMBERS 6:24–26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.

Amen. Amen. Amen.

THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes.

Once the Procession reaches the narthex, you may depart in ✠ peace.



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