The FEAST OF THE CIRCUMCISION AND HOLY NAME OF JESUS

Saturday 1 January A+D 2022



ABIDING SAVIOR/ MOUNT OLIVE Evangelical Lutheran Church

Lutheran Church–Missouri Synod

4000 Wallings Road ₱ North Royalton, Ohio 44133 ₱ (216) 381-2873 www.mountolivelutheran.church ₱ Rev. Jonathan C. McCall, Pastor **Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. If you have not had the opportunity to speak with him, we kindly ask that you abstain from seeking the Sacrament until you have spoken with Pastor McCall. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me



+ THE DIVINE SERVICE + 10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession as it passes.

THE PROCESSIONAL HYMN914 Light of Light, O Sole-BegottenTHE CONFESSION AND ABSOLUTION (pg. 184)

♣ THE SERVICE OF THE WORD ♣

THE INTROIT

PSALM 40:16; PSALM 40:6-8



|But may| all who seek you rejoice and be / glad in you; may those who love your salvation say continually,

/ "Great is the LORD!"-

In sacrifice and offering you have not delighted, but you have given me an / open ear.

Burnt offering and sin offering you / have <u>not required</u>.

Then I said, "Behold, I have / côme; in the scroll of the book it is / written of me:

I delight to do your will, O my / Gôd;

your law is with- / in my heart.-

Glory be to the Father and / to <u>the Son</u> and to the / Holy Spirit;

as it was in the be- / ginning,

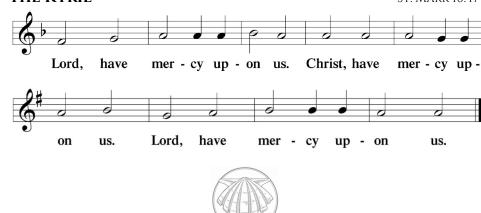
is now and will be for- / ever. Amen.

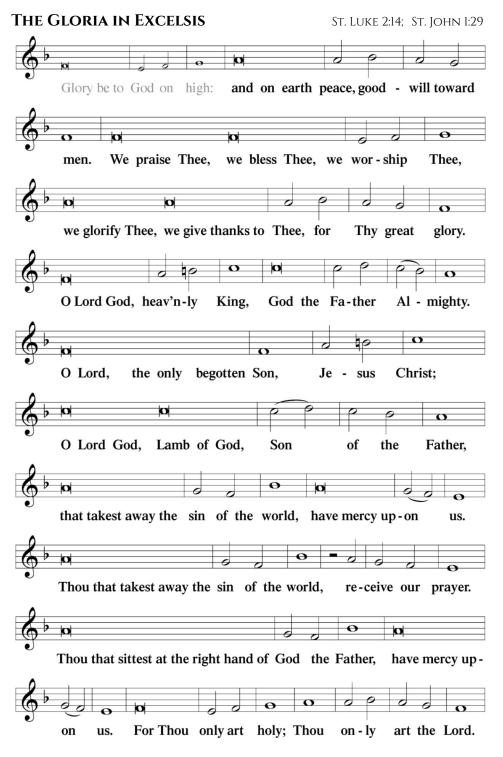
|But may| all who seek you rejoice and be / glad in you; may those who love your salvation say continually,

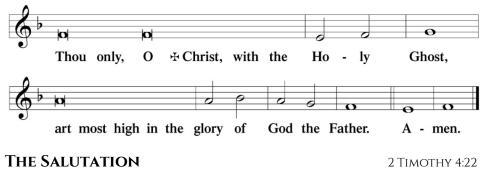
/ "Great is the LORD!"-

THE KYRIE

St. Mark 10:47







The Lord be with you.



THE COLLECTS OF THE CIRCUMCISION, NAME OF JESUS, AND NEW YEAR

Let us pray. Lord God, You made Your beloved Son, our Savior, subject to the Law and caused Him to shed His blood on our behalf. Grant us the true circumcision of the Spirit that our hearts may be made pure from all sins; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Almighty God, who had made Your only-begotten Son the Savior of mankind and gave Him the name of JESUS, mercifully grant that we who worship His name on earth may joyfully behold Him in heaven; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Almighty and everlasting God, from whom cometh down every good and perfect gift, we give You thanks for all Your benefits, temporal and spiritual, bestowed upon us in the year past, and we beseech You of Your goodness, grant us a favorable and joyful year, defend us from all dangers and adversities, and send upon us the fullness of Your blessing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

THE OLD TESTAMENT

Numbers 6:22–27

In those days, ²² The LORD spoke to Moses, saying, ²³ "Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

- ²⁴ The LORD bless you and keep you;
- 25 the LORD make his face to shine upon you and be gracious to you;
- 26 the LORD lift up his countenance upon you and give you peace.

²⁷ "So shall they put my name upon the people of Israel, and I will bless them."

This is the Word of the Lord. Thanks be to God.



THE GRADUAL

HEBREWS 8:10; 10:17



For this is the covenant that I will make with the house of / Is<u>rael</u> after those days, / sa<u>ith the</u> Lord;-

I will put my laws into their / mînd, and write them / in their hearts:-

and I will be to them a God, and they shall be to me a / people: And their sins and iniquities will I re- / member no more.

THE EPISTLE

Galatians 3:23–29

Brethren: ²³ Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴ So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵ But now that faith has come, we are no longer under a guardian, ²⁶ for in Christ Jesus you are all sons of God, through faith. ²⁷ For as many of you as were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹ And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

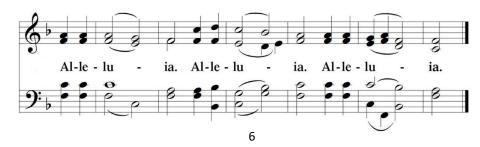
This is the Word of the Lord. Thanks be to God.

Stand

THE ALLELUIA VERSE

St. Matthew 1:21

Congregation sings the Alleluia; pastor chants the verse; congregation repeats the Alleluia.





And she shall bring forth a son, and thou shalt call his name / JESUS: for he shall save his people / from their sins.-

Repeat triple alleluia

THE SEQUENCE HYMN

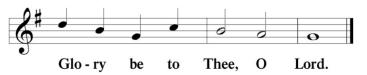
382 We Praise You, Jesus, at Your Birth ST. LUKE 2:21

The Lord be with you.

THE HOLY GOSPEL

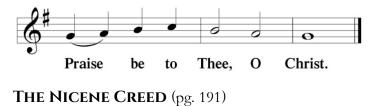


The Holy Gospel according to St. Luke, the second chapter.



+ At that time, ²¹ at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

This is the Gospel of the Lord.



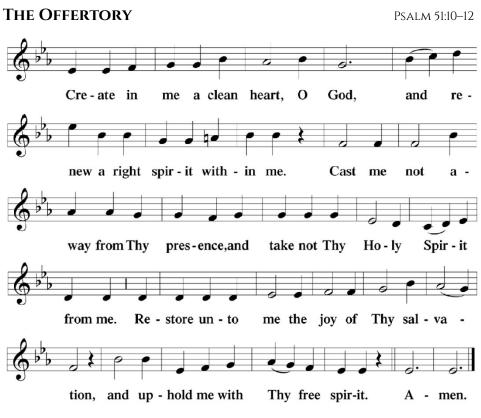
Sit

THE HYMN OF THE DAY

898 The Ancient Law Departs

THE SERMON

Stand





THE OFFERING

Stand

THE PRAYER OF THE CHURCH

[1 Timothy 2:1–4]

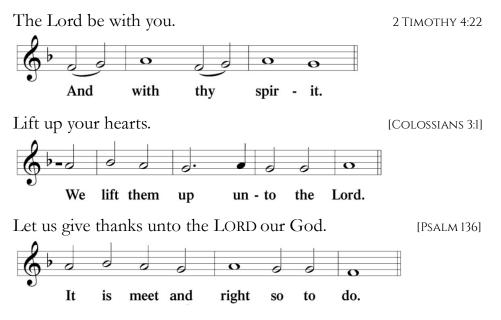
After each bid: Let us pray to the Lord. **Lord, have mercy.**

At the conclusion: O Lord, ... one God, now and forever. **Amen.**



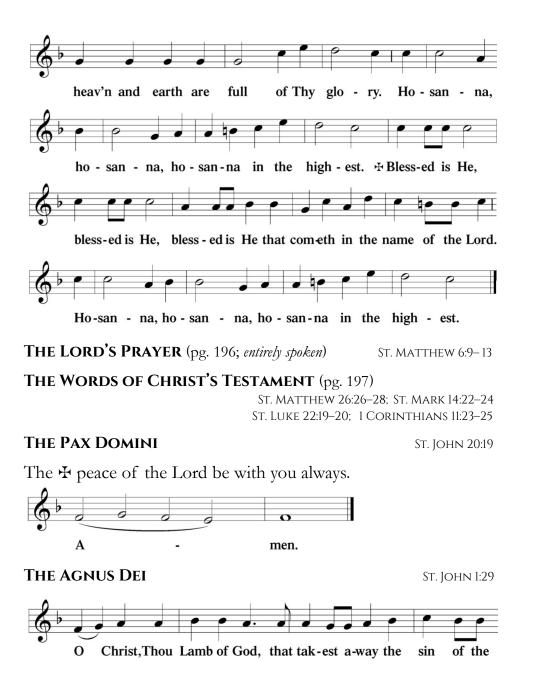
The Service of # The Sacrament of the Altar

THE PREFACE

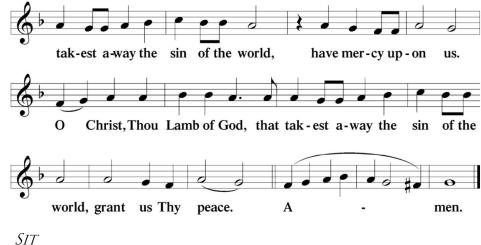


It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:









THE COMMUNION HYMNS

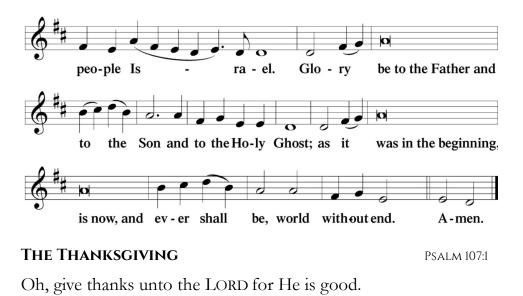
900 Jesus! Name of Wondrous Love554 O Jesus, King Most Wonderful896 Now Greet the Swifthy Changing Year

Stand

THE NUNC DIMITTIS

St. Luke 2:29–32







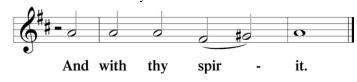
Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



THE SALUTATION



The Lord be with you.



THE BENEDICAMUS

Bless we the LORD.



THE BENEDICTION

NUMBERS 6:24-26

[PSALM 103:1]

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ₱ give you peace.



THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes.

Once the Procession reaches the narthex, you may depart in H peace.







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