

THE FEAST OF THE EPIPHANY OF OUR LORD

Thursday 6 January A D 2022



ABIDING SAVIOR/
MOUNT OLIVE
EVANGELICAL LUTHERAN
CHURCH

LUTHERAN CHURCH—MISSOURI SYNOD

4000 Wallings Road ✝ North Royalton, Ohio 44133 ✝ (216) 381-2873

www.mountolive.lutheran.church ✝ Rev. Jonathan C. McCall, Pastor

✝ Hymns ✝

872

395

398

397

399

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This evening we will celebrate Holy Communion.

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. If you have not had the opportunity to speak with him, we kindly ask that you abstain from seeking the Sacrament until you have spoken with Pastor McCall. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care can contact **Pastor Jonathan McCall** at (216) 618-1811 or rev.mccall@pm.me



✝ THE DIVINE SERVICE ✝

7:00pm

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession as it passes.

THE PROCESSIONAL HYMN

872 *Come, Thou Bright and Morning Star*

THE CONFESSION AND ABSOLUTION (pg. 184)

✠ THE SERVICE OF THE WORD ✠

THE INTROIT

LITURGICAL TEXT, PSALM 72:1, 2, 10-11



| Behold | the LORD and the Ruler is / cômê:
and the kingdom is in His hand, and power, / and dominion.

**Give the king thy judgments, O / Gôd,
and thy righteousness / unto the king's son.**

He shall judge thy people with / righteousness,
and thy / poor with judgment.

The kings of Tarshish

**and of the isles shall bring / presents:
the kings of Sheba and / Seba shall offer gifts.**

***Glory be to the Father and / to the Son
and to the / Holy Spirit;***

as it was in the be- / ginning,

is now and will be for- / ever. Amen.

| Behold | the LORD and the Ruler is / cômê:
and the kingdom is in His hand, and power, / and dominion.

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



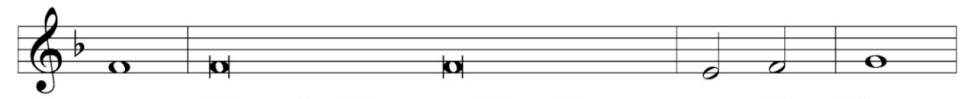
on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

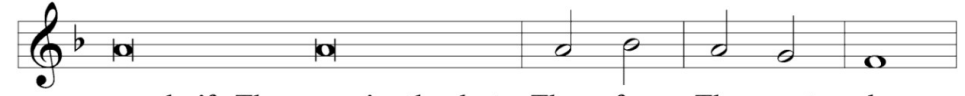
ST. LUKE 2:14; ST. JOHN 1:29



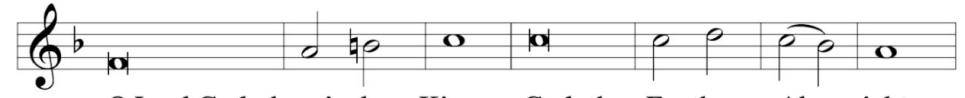
Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



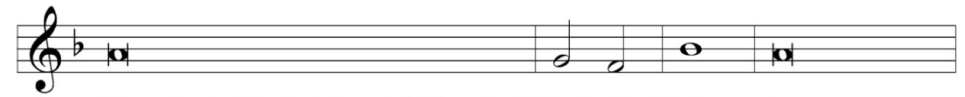
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



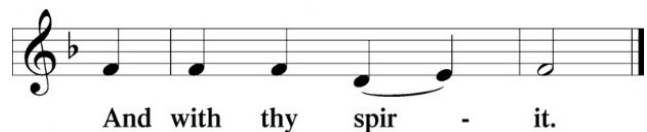
Thou only, O ✠ Christ, with the Ho - ly Ghost,



THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



THE COLLECT OF THE DAY

Let us pray. O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

THE OLD TESTAMENT

ISAIAH 60:1-6

In those days, the prophet Isaiah said,

- 1 Arise, shine, for your light has come,
and the glory of the LORD has risen upon you.
- 2 For behold, darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will be seen upon you.
- 3 And nations shall come to your light,
and kings to the brightness of your rising.
- 4 Lift up your eyes all around, and see;
they all gather together, they come to you;

- your sons shall come from afar,
and your daughters shall be carried on the hip.
- 5 Then you shall see and be radiant;
your heart shall thrill and exult,
because the abundance of the sea shall be turned to you,
the wealth of the nations shall come to you.
- 6 A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall bring good news, the praises of the LORD.

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

ISAIAH 60:6B, 1



All they from Sheba shall / côme:
they shall bring gold and incense and they shall shew
forth the / praises of the LORD.

**Arise, shine; for thy / light is come;
and the glory of the LORD is / ris'n upon thee.**

THE EPISTLE

EPHESIANS 3:1-12

Brethren: 1For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles— 2assuming that you have heard of the stewardship of God's grace that was given to me for you, 3how the mystery was made known to me by revelation, as I have written briefly. 4When you read this, you can perceive my insight into the mystery of Christ, 5which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. 6This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

7 Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. 8 To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, 9 and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things, 10 so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. 11 This was according to the eternal purpose that he has realized in Christ Jesus our Lord, 12 in whom we have boldness and access with confidence through our faith in him.

This is the Word of the Lord.
Thanks be to God.

STAND

THE ALLELUIA VERSE

ST. MATTHEW 2:2B



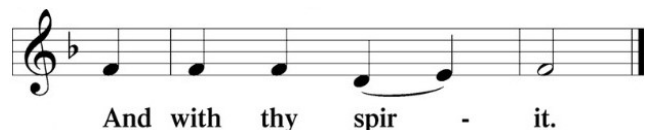
Alle- / luia!
 - / Alleluia!

**We have seen his star in the / east,
 and are come to worship him. / Alleluia!**

THE HOLY GOSPEL

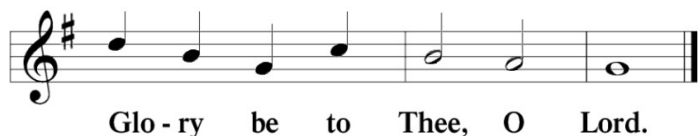
ST. MATTHEW 2:1-12

The Lord be with you.



And with thy spir - it.

The Holy Gospel according to St. Matthew, the second chapter.



Glo - ry be to Thee, O Lord.

✠ 1 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, 2 saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." 3 When Herod the king heard this, he was troubled, and all Jerusalem with him; 4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. 5 They told him, "In Bethlehem of Judea, for so it is written by the prophet:

6 " 'And you, O Bethlehem, in the land of Judah,
 are by no means least among the rulers of Judah;
 for from you shall come a ruler
 who will shepherd my people Israel.' "

7 Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. 8 And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." 9 After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. 10 When they saw the star, they rejoiced exceedingly with great joy. 11 And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. 12 And being warned in a dream not to return to Herod, they departed to their own country by another way.

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

After the Reading of the Gospel, the Pastor makes the following announcement:

THE EPIPHANY ANNOUNCEMENT

A&D 2022

IN KEEPING WITH AN ANCIENT PRACTICE OF THE CHURCH, THE DATES OF EASTER AND THE OTHER MOVEABLE FEASTS OF THE YEAR ARE ANNOUNCED AFTER THE PROCLAMATION OF THE GOSPEL ON THE FEAST OF THE EPIPHANY OF OUR LORD.

Dear brothers and sisters in Christ,

The glory of the Lord has shone upon us and shall ever manifest itself among us until the day of His return. Through the rhythms and changes of time let us call to mind and live the mysteries of salvation. The center of the whole liturgical year is the Paschal Triduum of the Lord, crucified, buried, and risen, which will culminate in the solemn Vigil of Easter, during the holy night that will end with the dawn of the seventeenth day of April. Every Sunday, as in a weekly Easter, Christ's holy Church around the world makes present that great and saving deed by which Christ has forever conquered sin and death. From Easter there comes forth and are reckoned all the moveable days we keep holy: Ash Wednesday, the beginning of the Lenten spring, the second day of March; the Ascension of the Lord, the twenty-sixth day of May; Pentecost, the fifth day of June; and the first Sunday of Advent, the twenty-seventh day of November. Likewise, in the feasts of Mary, of the Apostles, of all the Saints, and in the commemoration of the faithful departed, the pilgrim Church on earth proclaims the resurrection of Jesus Christ our Lord. To Christ who was, who is, and who is to come, the Lord of time and history, be endless praise forever and ever!

Amen.

THE NICENE CREED (pg. 191)

SIT

THE HYMN OF THE DAY 395 *O Morning Star, How Fair and Bright*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

SIT

THE OFFERING

STAND

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

- please see your insert for the full lists

[I TIMOTHY 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

At the conclusion: O Lord, ... one God, now and forever.

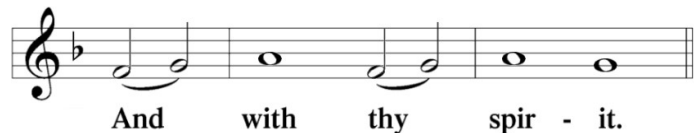
Amen.

THE SERVICE OF ✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



Lift up your hearts.

[COLOSSIANS 3:1]



Let us give thanks unto the LORD our God.

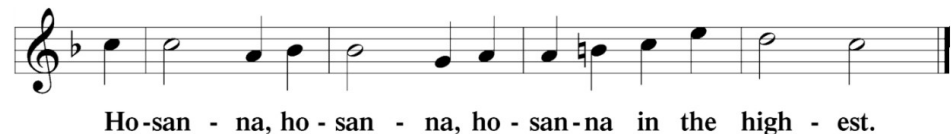
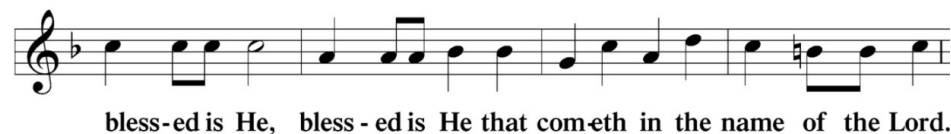
[PSALM 136]



It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



THE LORD'S PRAYER (pg. 196)

ST. MATTHEW 6:9-13

THE WORDS OF CHRIST'S TESTAMENT (pg. 197)

ST. MATTHEW 26:26-28; ST. MARK 14:22-24
ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

THE PAX DOMINI

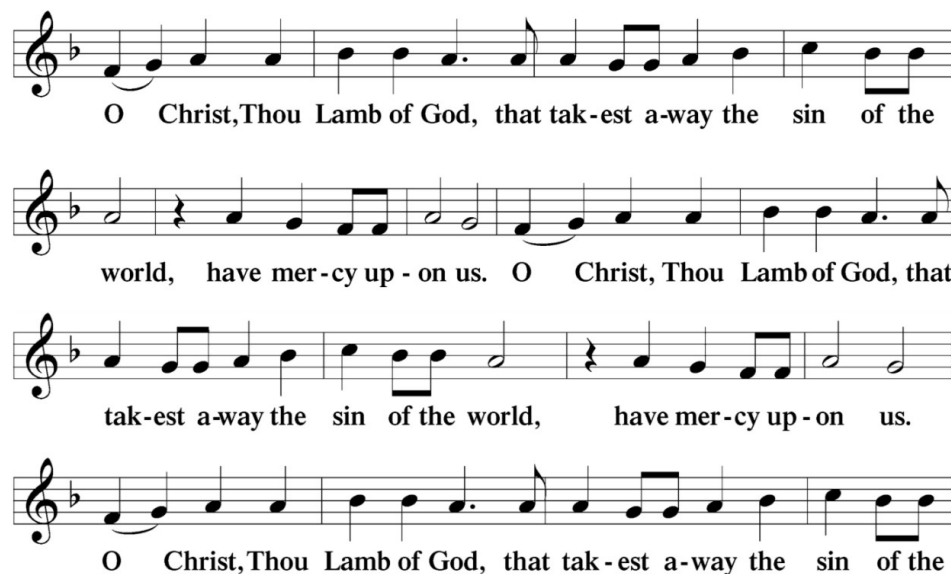
ST. JOHN 20:19

The ✠ peace of the Lord be with you always.



THE AGNUS DEI

ST. JOHN 1:29



world, grant us Thy peace. A - men.

SIT

THE COMMUNION HYMNS

- 398 *Hail to the Lord's Anointed*
- 397 *As with Gladness Men of Old*
- 399 *The Star Proclaims the King Is Here*

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac-
 cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo-ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.

and His mercy endureth for - ev - er.

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spir - it.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

THE BENEDICTION

NUMBERS 6:24–26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ☩ give you peace.



A-men, a-men, a - men.

THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes.

Once the Procession reaches the narthex, you may depart in ☩ peace.



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