The FIRST SUNDAY After EPIPHANY

Sunday 9 January A&D 2022



ABIDING SAVIOR/ MOUNT OLIVE Evangelical Lutheran Church

\mathbf{H}	Hymns	\mathbf{H}
	864	
	410	
	862	
	523	
	384	
	839	

Lutheran Church–Missouri Synod

4000 Wallings Road ₱ North Royalton, Ohio 44133 ₱ (216) 381-2873 www.mountolivelutheran.church ₱ Rev. Jonathan C. McCall, Pastor **Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. If you have not had the opportunity to speak with him, we kindly ask that you abstain from seeking the Sacrament until you have spoken with Pastor McCall. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me



+ THE DIVINE SERVICE + 10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession as it passes.

THE PROCESSIONAL HYMN

864 Shepherd of Tender Youth

THE CONFESSION AND ABSOLUTION (pg. 184)

♣ THE SERVICE OF THE WORD ♣ THE INTROIT ISAIAH 6:1, REVELATION 19:6; PSALM 100:1-5 Isaw| also the LORD sitting up- / on a throne, - / high and lifted up, and I heard as it were

the voice of a great multitude / saying, Alleluia: for the Lord God omni- / potent reigneth. Make a joyful noise unto the LORD, all ye / lânds. Serve the LORD with gladness: come before his pres- / ence with singing. Know ye that the LORD he is God: it is he that hath made us, and not we our- / sêlves; we are his people, and the sheep / of his pasture. Enter into his gates with thanksgiving, and into his / courts with praise: be thankful unto / him, and bless his name. For the LORD is good; his mercy is ever- / lasting; and his truth endureth to all / generations. Glory be to the Father and / to the Son and to the / Holy Spirit; as it was in the be- / ginning, is now and will be for- / ever. Amen. I saw | also the LORD sitting up- / on a throne,

- / high and lift<u>ed up</u>,

and I heard as it were

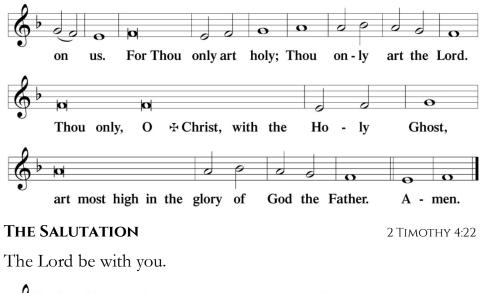
the voice of a great multitude / saying, Alleluia: for the Lord God omni- / potent reigneth.

THE KYRIE











THE COLLECT OF THE DAY

Let us pray. O Lord, mercifully receive the prayers of Your people who call upon You and grant that they both perceive and know what things they ought to do and also may have grace and power faithfully to fulfill the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

THE OLD TESTAMENT

1 Kings 8:6-13

In those days, ⁶ the priests brought the ark of the covenant of the LORD to its place in the inner sanctuary of the house, in the Most Holy Place, underneath the wings of the cherubim. ⁷ For the cherubim spread out their wings over the place of the ark, so

that the cherubim overshadowed the ark and its poles. ⁸ And the poles were so long that the ends of the poles were seen from the Holy Place before the inner sanctuary; but they could not be seen from outside. And they are there to this day. ⁹ There was nothing in the ark except the two tablets of stone that Moses put there at Horeb, where the LORD made a covenant with the people of Israel, when they came out of the land of Egypt. ¹⁰ And when the priests came out of the Holy Place, a cloud filled the house of the LORD, ¹¹ so that the priests could not stand to minister because of the cloud, for the glory of the LORD filled the house of the LORD.

¹² Then Solomon said, "The LORD has said that he would dwell in thick darkness. ¹³ I have indeed built you an exalted house, a place for you to dwell in forever."

This is the Word of the Lord. Thanks be to God.

THE GRADUAL

PSALM 72:18, 3



Blessed be the LORD God, the God of / Is<u>rael</u>, who only / doeth won<u>drous things</u>.

The mountains shall bring peace to the / people, and the little / hills, by right<u>eousness</u>.

THE EPISTLE

Romans 12:1-5

¹I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

³ For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members, and the members do not all have the same function, ⁵ so we, though many, are one body in Christ, and individually members one of another.

This is the Word of the Lord. Thanks be to God.

STAND

THE ALLELUIA VERSE

PSALM 100:1-2A



Alle- / luia!

- / Alleluia!

Make a joyful noise unto the LORD, all ye / lânds. Serve the LORD with gladness. / Alleluia!

THE HOLY GOSPEL

St. Luke 2:41–52

The Lord be with you.



The Holy Gospel according to St. Luke, the second chapter.

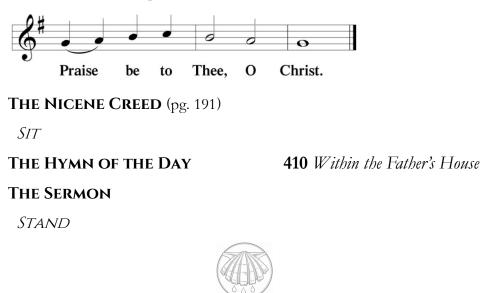


^I ⁴¹ Now [Jesus'] parents went to Jerusalem every year at the Feast of the Passover. ⁴² And when he was twelve years old, they went up according to custom. ⁴³ And when the feast was ended,

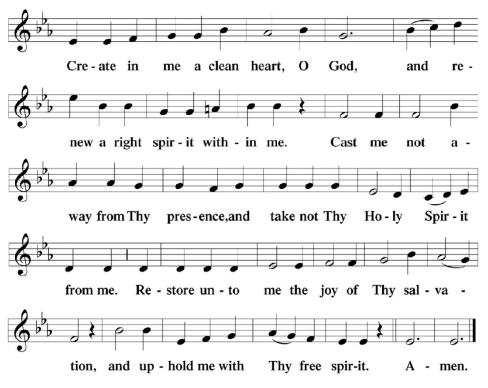
as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, ⁴⁴ but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, 45 and when they did not find him, they returned to Jerusalem, searching for him. ⁴⁶ After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. ⁴⁷ And all who heard him were amazed at his understanding and his answers. 48 And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." 49 And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" 50 And they did not understand the saying that he spoke to them. ⁵¹ And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

⁵² And Jesus increased in wisdom and in stature and in favor with God and man.

This is the Gospel of the Lord.



THE OFFERTORY



SIT

THE OFFERING

Stand

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

- please see your insert for the full lists

[1 TIMOTHY 2:1–4]

PSALM 51:10-12

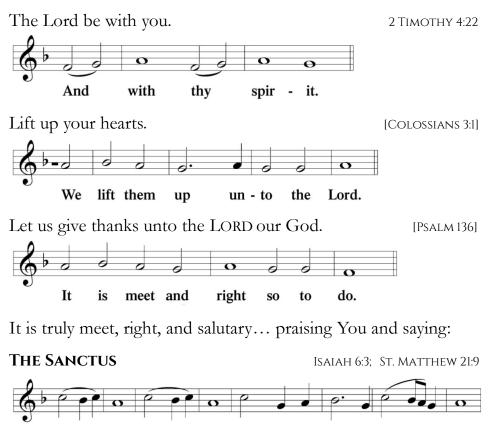
After each bid: Let us pray to the Lord. **Lord, have mercy.**

At the conclusion: O Lord, ... one God, now and forever. Amen.



The Service of \mathbf{F} The Sacrament of the Altar \mathbf{F}

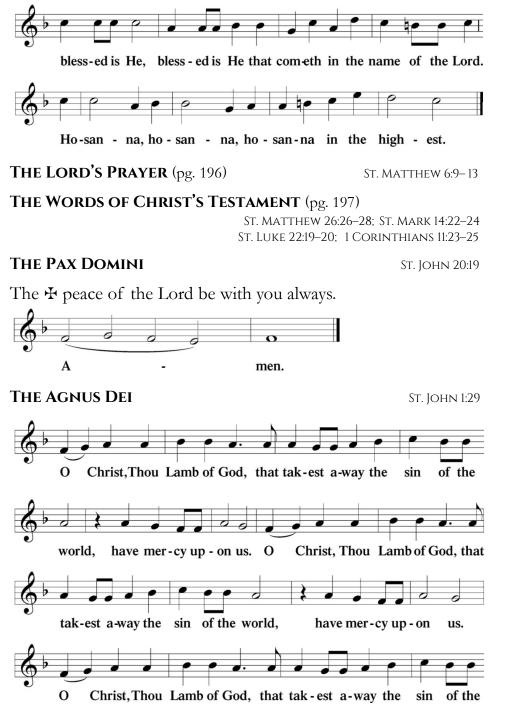
THE PREFACE



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth; heav'n and earth are full of Thy glo - ry. Ho - san - na,



9





SIT

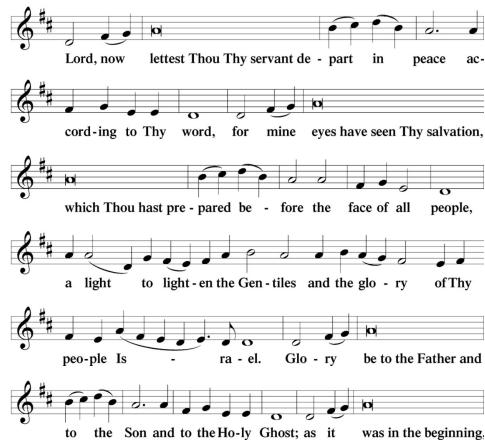
THE COMMUNION HYMNS

862 Oh, Blest the House
523 O Word of God Incarnate
384 Of the Father's Love Begotten
839 O Christ, Our True and Only Light

STAND

THE NUNC DIMITTIS

St. Luke 2:29–32

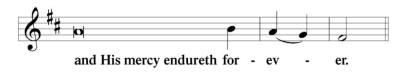




THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



THE SALUTATION

2 Timothy 4:22

The Lord be with you.



THE BENEDICAMUS

Bless we the LORD.



The Benediction

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ₱ give you peace.



THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes.

Once the Procession reaches the narthex, you may depart in \clubsuit peace.



[PSALM 103:1]





This publication is produced by Abiding Savior/Mount Olive Evangelical Lutheran Church, North Royalton, Ohio. Liturgy from *Lutheran Service Book* ©2006 Concordia Publishing House. Used by permission. ©2001 *The Holy Bible: English Standard Version*. Wheaton: Crossway Books. Front cover: DOMINICA I. POST EPIPHANIAM (1595) by Jerome Nadal